## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Morthan. Secretary of State DIVISION OF CORPORATIONS

1996

SHENI	MENT # M529 FIELD INCORPORATED	(2)		1 116/06/1/ 110/ 10/16	1618 (61); 618K 1881 8:811	<u> Pjája jirji ajdaj akari diaki ibol</u>
Principal Place	of Business	Mailing Address				
% DAN SHERMAN 11620 SW 99 STREET MIAMI FL 33176		% DAN SHERMAN 11620 SW 99 STREET MIAMI FL 33176				
				3. Date Incorporated of 06/01/1987		ate of Last Report 01/26/1995
¬ '	ace of Business	2a. Mailing Address	·	4. FEI Number		Applied For
Suite, Apt. (	# etc	26 Suite Act # cla		65-0043901		Not Applicable
]	, o.o.	Suite, Apt. #, etc.		5. Certificate of Status	Desired	\$8.75 Additional Fee Required
City & State	)	City & State	·	6. Election Campaign F	inancing	\$5.00 May Be
3:-		28		Trust Fund Contribut	~ —	Added to Fees
Zip 1	Country 25	Zip <b>29</b>	Country	8. This corporation has		tax under s. 199.032,
1	9. Name and Address of Curre		30	Florida Statutes  10. Name and Address	Yes No	d Agent
			81 Nan		o or real registere	a Agent
SHERMA	AN, DAN		<b>8</b> 2 Stre	et Address (P.O. Box Number is No	nt Acceptable)	
	SW 99 ST.					
MIAMI F	L 33176		83			
			<b>B4</b> City	V	FI	85 Zip Code
	n, and accept the congations of, Sec	ction 607.0505, Florida Statute	s.	corporation submits this statement is board of directors. Thereby acce	pre the appointment to	as registered agent, i am
SIGNATURE	Signature typed or printed name of registered agen		S.  O.L. Registered Agent signate  13.	n, responsit when remainings	DATE	
SIGNATURE	Signaturu, syood or printed name of registered agrand OFFICERS AND	of and title if applicable (N	O.E. Registered Agent signatur  13. 1 1 TITLE		DATE	
2.  ILF	Signature speed or printed name of registered agree OFFICERS At D PHILLIPS, GRENVILLE W.	nt and title if applicable (N ND DIRECTORS	0.E. Registrood Agent signation  13.  1 1 TIPLE  1.2 NAME	n, it i proct where reconstantings ADDITIONS/CHANGE	DATE	ID DIRECTORS IN 12
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SIGNATURE: A

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR 3.22-96 (305) 595-2267