## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

**DOCUMENT #** 

M52887

(0)

TIE SYSTEMS, INC. SOUTHEAST FLORIDA

Principal Place of Business Mailing Address							a 1980/00/1/ litt attim Mani (diet Mink 1984 eight i 480/	
\$100	metto frontage RD ies fl 33016	\$	500 W. 110TH STREE WITE 200 OVERLAND PARK KS 6					<del></del> -ı
US							3. Date incorporated or Qualified 3a. Date of Last Report 05/29/1987 04/28/1995	
2. Principal P	lace of Business	2a. N	Mailing Address				4. FEI Number Applied For	
21		26					<b>59-2823334</b> Not Applicable	<u>.</u>
Suite, Apt.	#, etc.	27	Suite, Apt. #, etc.				5. Certificate of Status Desired \$8.75 Additional Fee Required	-
City & Stat	e		City & State				6. Election Campaign Financing \$5.00 May Be	٦
23		28					Trust Fund Contribution Added to Fees	_
Zip	Country	$\vdash$	?ip	Cou	ntry		8. This corporation has liability for intangible tax under s 199.032,	
24	25 25 9. Name and Address of Current	29 Registe	red Agent	30	Γ		Florida Statutes Yes No  10. Name and Address of New Registered Agent	
	g. Raine and Address of Conten	ritegiste	red rigent	******	81	Name		$\dashv$
CT CC	DRPORATION SYSTEM						(CO Flow More to the Accordate)	_
1200 S. PINE ISLAND ROAD					82	Street	et Address (P.O. Box Number is Not Acceptable)	i
	TATION FL 33324				83	· · · · · · · · · · · · · · · · · · ·		
					84	City	FL 85 Zip Code	_
or registe	to the provisions of Sections 607.0502 ared agent, or both, in the State of Floric rith, and accept the obligations of, Secti	la. Such d	change was authorize	s, the abo	ove-n	named co oration's	corporation submits this statement for the purpose of changing its registered office is board of directors. It hereby accept the appointment as registered agent. I am	æ
SIGNATURE	Signature, typed or printed name of registered agent	and title (fap)	piicable (NO1	L. Registered	Agen	I signalure r	rio roin mod when ranal-drag: DATE	
12.	OFFICERS AND	DIRECT	ORS	13.			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PD		🗶) DELETE	111	ITL F		P/D/T Change X Addition	
NAMÉ	PIECHOCKI, RANDOLPH K			12 N			Charles B. McNamee	
STREET ADDRESS	8500 W 110 ST					ADDRESS		
CITY-S1-ZIP	OVERLAND PARK KS		<b>₩</b> DELETE	14C 21T		T - ZIP	Overland Park, KS 66210  Change Addition	
TITLE	WEBB, ROBERT W		X) pecelt	2 1 I			0 - A	
NAME	225 WEST WASHINGTON S	TREET				ADDRESS	Jane E. Closterman	
STREET ADDRESS	CHICAGO IL	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				T - ZIP	oboo ni iloen beleet	
CITY-ST-7IP TITLE	T		DELETE	3 11		1 · ZIF	Overland Park, KS 66210 Change N Addition	_
NAME	BREES, NEAL L		<b>X</b> -	3.2 N			John M. Orehek	
STREET ADDRESS	8500 W 110 ST			335	TREET	ADORESS		
CITY-ST-ZIP	OVERLAND PARK KS			3.4 C	ITY - \$	T - ZIP	Seattle, WA 98101	
TITLE	DV		<b>K</b> ) DELETE	4.13			D Change 🙀 Addition	
NAME	BENJAMIN, GEORGE N III			4.2 N	AME		Paul H. Pfleger	
STREET ADDRESS	8500 W 110 ST			4 3 S	TREET	ADDRESS		
CITY-ST-7IP	OVERLAND PARK KS			4.4 C	ITY - S	iI - ZIP	Seattle, WA 98101	_
THE	V		🔀 DEFELE	5 1 1	IILE		☐ Change ☐ Addition	
NAME	WELLHAUSEN, JOHN W.			52 N	AME			
STREET ADDRESS				538	TREET	ADDRESS	SS	
CITY-ST-ZiP	OVERLAND PARK KS					11 - ZIP		
TITLE			☐ DELFTE	6 1 1	IIIL <del>E</del>		Change Addition	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes 1 further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6 4 CITY - ST - ZIP

62 NAME 6.3 STREET ADDRESS

NAME

STREET ADDRESS

CITY - ST - ZIP

SIGNING OFFICER OR DIRECTOR 12 CLOSTERMAN 4/8/96

A DATE OF THE SALE MANUAL COLORS OF THE SALE OF THE SALE OF THE SALE AND SALES OF THE SALES