## FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

**FILED** Apr 28, 2003 8:00 am Secretary of State

04-28-2003 91522 036 \*\*\*158.75

| DOCUMENT#      | M52529 |                  |
|----------------|--------|------------------|
| 1. Entity Name |        | <br>$\checkmark$ |

|   | AG EQUITIES CORPOR                         |   |   |                         |                            |   |      |                                |  |
|---|--|---|---|-------------------------|----------------------------|---|------|--------------------------------|--|
|   | DO NOT WRITE                               | IN THIS                                 | SPAC                                    | E                       |                            |   |      |                                |  |
| 2. Principal Place of Business 444 BRICKELL AVENUE 3. Mailing Address 444 BRICK |  |   | ZII AVENIIE                             |                         |                            |   |      |                                |  |
|   |  | <del></del>                             | 444 BRICKELL AVENUE Suite, Apt. #, etc. |                         | $\dashv$                   | DO NOT WRITE IN THIS SPACE  |      |                                |  |
| 51-246  |  | 51-246                                  |   | 1                       | DO NOT WHIT                | E IN THIS SH  | ACE  |                                |  |
| City & State  |  | City & State                            |   |                         | 4. F                       | El Number   |      | Applied For                    |  |
| •   | IAMI, FLORIDA MIAMI, FI                    |   | FLORIDA                                 | ORIDA                   |                            | 59-2824335  |      | Not Applicable                 |  |
| Zip   | Country                                    | Zip                                     | Cour                                    |                         | 5.0                        | Certificate of Status Desired   |      | 8.75 Additional                |  |
| 33131   | us   | 33131                                   | US                                      | ·                       |                            |   |      | e Required                     |  |
| . ,   | DO NOT WI                                  |   |   | Street Addre            | IDUC ] ess (P.O. B . E . 2 | me and Address of Current  [ARY INC.  ox Number is Not Acceptable 2 nd Street |      | Zip.Code<br>33131              |  |
| §. The above  SIGNATURE   | named entity submits this statement for    | nd title if applicable.                 | (NOTE: Registere                        | d Agent signature rec   | quired when re             |   | DATE |                                |  |
| (See criteria on back)  Amended  Make Check Payable                             |  |   | er May 1, Fee i<br>mended UBR i         | s \$550.00<br>s \$61.25 |                            | 10. Election Campaign Fin.<br>Trust Fund Contribution                         |      | \$5.00 May Be<br>Added to Fees |  |
| 11.   | OFFICERS AND D                             | DIRECTORS                               |   | <del></del>             |                            |   | ·    |                                |  |
| TITLE   | S CMP TDA T                                | a.                                      | TITLI                                   | ·                       |                            |   |      |                                |  |
| NAME<br>STREET ADDRESS  | SMEJDA, L.                                 |   | NAM<br>C STOR                           | ET ADDRESS              |                            | •   |      |                                |  |
| CITY-ST-ZIP   | 444 BRICKELL AVE., #51-246 Miami, FL 33131 |   |   | -ST-ZIP                 |                            |   |      | l                              |  |
| TITLE   | AS-VP                                      | · -                                     | TITLE                                   | <del></del>             | · ,                        |   |      |                                |  |
| NAME  | ROMAN, M.                                  |   | NAM                                     | i                       |                            |   |      |                                |  |
| STREET ADDRESS  | 444 BRICKELL AVE.                          | ., #51-240                              |   | ET ADDRESS              | ,                          |   |      |                                |  |
| CITY-ST-ZIP   | Miami, FL 33131                            |   |   | -ST-ZIP                 |                            |   |      |                                |  |
| TITLE   | P-D  | <del></del>                             | TITLE                                   | :                       |                            |   |      |                                |  |
| NAME  | HAINZL, J.                                 |   |   | Ε                       |                            |   |      |                                |  |
| STREET ADDRESS  | 444 BRICKELL AVE., #51-246                 |   | 5 STRE                                  | ET ADDRESS              |                            | DO NOT WRITE  |      |                                |  |
| CITY-ST-ZIP   | Miami, FL 33131                            |   |   | -ST-ZIP                 | DO NOT WRITE               |   |      |                                |  |
| TITLE   | T-D  |   | TITLE                                   |                         |                            | IN THIS   | DAC  |                                |  |
| NAME  | HENNING, U.                                |   | NAM                                     | 1                       |                            | IN THIS SPACE   |      |                                |  |
| STREET ADDRESS  | 444 BRICKELL AVE., #51-246                 |   | •                                       | ET ADDRESS              |                            |   |      | [                              |  |
| CITY-ST-ZIP   | Miami, FL 33131                            | ·                                       | CITY                                    | -ST-ZIP                 |                            |   |      | ,                              |  |
| TITLE   |  | •                                       | TITLE                                   |                         |                            | ¢   | . 4  |                                |  |
| NAME  |  | * | NAM                                     | I                       |                            | *   |      | ļ                              |  |
| STREET ADDRESS  |  |   |   | ET ADDRESS              |                            |   |      |                                |  |
| CITY-ST-ZIP   |  |   | CITY                                    | -ST-ZIP                 |                            | <u></u>   |      |                                |  |
| TITLE   |  |   | TITLE                                   | l l                     |                            |   |      | :                              |  |
| NAME  |  | •                                       | NAMI                                    |                         | •                          |   |      |                                |  |
| STREET ADDRESS CITY-ST-ZIP  |  |   |   | ET ADDRESS<br>-ST-7IP   |                            |   |      |                                |  |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or frustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SMEJDA** SIGNATURE AND YPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR 04/15/03

(305) 358-4441
Date Daytime Phone #