## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # M52206

1. Corporation Name

TRIMEDIA LTD., INC.

| Principal Place                | e of Business   | Mailing Address                           |                                   |  |                                   |
|--------------------------------|---|---|-----------------------------------|--|-----------------------------------|
| 103 US HIGHWAY ONE % R. ROVINS |   |   |                                   |  |                                   |
| SUITE F-5207                   |   | 115 E. 89TH ST., #5B                      |                                   |  |                                   |
| JUPITER FL 33477               |   | NEW YORK NY 10128                         |                                   | DO NOT WRITE IN THIS SPACE                         |                                   |
|                                |   |   |                                   | 3. Date Incorporated or Qualifed                   |                                   |
|                                |   |   |                                   | 05/15/1987   |                                   |
| 2. Principal Pl                | lace of Business  | 2a. Mailing Address                       |                                   | 4. FEI Number                                      | Applied For                       |
| 21                             |   | 26  |                                   | 65-0076254   | Not Applicable                    |
| Suite, Apt. #, etc.            |   | Suite, Apt. #, etc.                       |                                   | 5. Certifcate of Status Desired                    | \$8.75 Additional<br>Fee Required |
| 22                             |   |   |                                   |  |                                   |
| City & State                   |   | City & State                              |                                   | 6. Election Campaign Financing                     | \$5.00 May Be                     |
| 23                             |   | 28  |                                   | Trust Fund Contribution                            | Added to Fees                     |
| Zip                            | Country   | Zip                                       | _ Country                         | 8. This corporation owes the current year Ir       | itangible<br>☐ Yes ☐ No           |
| 24                             | 25  | 29 30                                     | 0                                 | Personal Property Tax.                             |                                   |
|                                | 9. Name and Address of Curren   | t Registered Agent                        | 94 11 0                           | 10. Name and Address of New Registered             | Agent                             |
| DOM:                           | INC DANDY   |   | 81 Name                           | The land   |                                   |
| ROVINS, RANDY                  |   |   | 82 Street Add                     | ress (P.O.Box Number is Not Acceptable)            | C++ 0 10                          |
| C/O-                           | TRAVEL TALK PRODUCTIONS (   | 36 2 15/45                                | - HS                              | COST 87 ST   | 40 P                              |
| 103                            | US_HIGHWAY_ONE; STE F-5207<br>TER:FL-33477  | 103 03/ 4/                                | -X9 83                            | na ).  |                                   |
| JUPI                           | TER:FL-33477:   | TUDIEPH, FL33                             | 3472 84 City                      |  | 85 Zip Code                       |
|                                |   |   | Of City                           | FI FI  | _ 1 2 p 3 c 2 p                   |
| 11 Pursuant                    | to the provisions of Sections 607.050   | 2 and 607.1508, Florida Statutes          | , the above-named corp            | poration submits this statement for the purpose of | f changing its registered         |
| office or r                    | registered agent, or both, in the State im familiar with, and accept the obligation | of Florida. Such change was auti          | norized by the corporati          | ion's board of directors. I hereby accept the appo | pintment as registered            |
| SIGNATURE                      |   | <u>.                                 </u> |                                   |  |                                   |
|                                | Signature, typed or printed name of registered ager                                 |   | egistered Agent signature require |  | ND DIDECTORS IN 12                |
| 12.                            |   | D DIRECTORS                               | 13.                               | ADDITIONS/CHANGES TO OFFICERS A                    | Change Addition                   |
| TITLE                          | PD  | ☐ DELETE                                  | 1.1 TITLE                         |  | □ Change □ Addition               |
| NAME                           | ROVINS, RANDY   |   | , 1.2 NAME                        |  |                                   |
| STREET ADDRESS                 | 115 E. 89TH ST., #5B  |   | 1.3 STREET ADDRESS                |  |                                   |
| CITY-ST-ZIP                    | NEW YORK NY 10128   |   | 1.4 CITY-ST-ZIP                   |  |                                   |
| TITLE                          |   | ☐ DELETE                                  | 2.1 TITLE                         |  | ☐ Change ☐ Addition               |
| NAME                           |   |   | 2.2 NAME                          |  |                                   |
| STREET ADDRESS                 |   |   | 2.3 STREET ADDRESS                |  |                                   |
| ÇITY-ST-ZIP                    |   |   | 2.4 CITY-ST-ZIP                   |  |                                   |
| TITLE                          |   | ☐ DELETE                                  | 3.1 TITLE                         |  | ☐ Change ☐ Addition               |
| NAME                           |   |   | 32 NAME                           |  |                                   |
| STREET ADDRESS                 |   |   | 3.3 STREET ADDRESS                |  |                                   |
|                                |   |   | 3.4. CITY-ST-ZIP                  |  |                                   |
| CITY-ST-ZIP<br>TITLE           |   | ☐ DELETE                                  | 4.1 TITLE                         |  | Change Addition                   |
| NAME                           |   | _   | 4. 2 NAME                         |  |                                   |
|                                |   |   | 4.3 STREET ADDRESS                |  |                                   |
| STREET ADDRESS                 |   |   |                                   |  |                                   |
| CITY-ST-ZIP                    |   | ☐ DELETE                                  | 4.4 CITY-ST-ZIP                   |  | ☐ Change ☐ Addition               |
| TITLE                          |   | C DETELE                                  | 51 TITLE<br>5.2 NAME              |  |                                   |
| NAME                           |   |   |                                   |  |                                   |
| STREET ADDRESS                 |   |   | 5.3 STREET ADDRESS                |  |                                   |
| CITY-ST-ZIP                    |   |   | 5.4 CITY-ST-ZIP                   |  | ☐ Change ☐ Addition               |
| TITLE                          |   | ☐ DELETÉ                                  | 6.1 TITLE                         |  | ☐ Change ☐ Addition               |
| NAME                           |   |   | 6.2 NAME                          |  |                                   |
| CTREET ANNUESS                 |   |   | 6.3 STREET ADDRESS                |  |                                   |

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of frustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an appears with an eadness, with all other like empowered.

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

REQUIRED TURE AND TYPE OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**≡**#8.

**FILED** 

May 05, 1999 8:00 am Secretary of State

05-05-1999 90129 018 \*\*\*150.00