

M51847

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

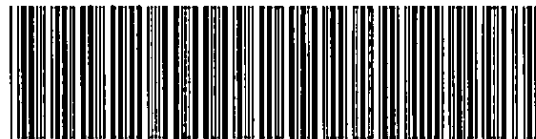
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

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M51847

WALLPAPER ONLY

Request for Review

References

5-2

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CORPORATION NAME

05/10/87 00000 010
DOMESTIC FILING
REGISTERED AGENT
CHARTER TAX 1.00
CHARTER FILING 10.00
CERT/PHOTO COPY 15.00

TOTAL 26.00

[illegible]

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100

၄. အကျဉ်းချုပ်

2. *Black Jack*

4. Dr. J. M. Smith[illegible]1. Case of Recovered Slave

1. **Wages Earned**

1. Complete Under Tool

1 1 KA 254

1-800-762-1234

1. 1990.

Ready

ARTICLES OF INCORPORATION

OF

SILVER DELIVERY, INC.

The undersigned subscribers to these Articles of Incorporation, each a natural person competent to contract, hereby associate themselves together to form a corporation under the laws of the State Florida.

ARTICLE I NAME

The name of this corporation is:

SILVER DELIVERY, INC.

ARTICLE II NATURE OF BUSINESS

The general nature of the business to be transacted by this corporation is:

Any activity or business permitted under the laws of
The United States of America and the State of Florida.

ARTICLE III CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is:

One Hundred (100) shares of common stock having a par value of Ten (\$10.00) Dollars per share.

ARTICLE IV INITIAL STOCK

The amount of capital with which this corporation will begin business is:

Five Hundred (\$500.00) Dollars.

ARTICLE V - TERM OF EXISTENCE

This corporation shall exist perpetually.

ARTICLE VI - ADDRESS

The initial post office address of the principal office of this corporation in the State of Florida is Suite 100 Rochester Building, 3190 N. W. 33rd. Street, Miami, Florida (Dade County) Zip Code is 33156. The Board of Directors may, from time to time, move the principal office to any other address in Florida.

ARTICLE VII - DIRECTORS

This corporation shall have one (1) director initially, and never more than twelve (12) directors. The number of directors may be increased or diminished from time to time by By-Laws adopted by the stockholders, but shall never be less than one (1).

ARTICLE VIII - INITIAL DIRECTORS

The names and post office addresses of the members of the first Board of Directors are:

PRESIDENT/SECRETARY/DIRECTOR:

PETER SILVER
4545 N.W. 25th Avenue
Miami, Florida 33142

ARTICLE IX - SUBSCRIBERS

The names and post office address of the subscribers to these Articles of Incorporation are:

EDWARD H. AUSTIN
Suite 300, Rochester Building
8190 N. W. 53rd Street
Miami, Florida 33166

ARTICLE X

This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, and any right conferred upon the stockholders is subject to this reservation.

The initial By-Laws of this corporation shall be adopted by the Directors. The By-Laws may be amended from time to time by either the stockholders or the directors, but the directors may not alter or amend any By-Laws adopted by the stockholders.

Ownership of stock shall not be required to hold any person eligible to hold office either as an officer or director of this corporation.

The stockholders may, by By-Laws provision or by stockholders agreement, recorded in the minute book, impose such restrictions on the sale, transfer or encumbrance of the stock of this corporation as they may see fit.

Any subscriber or stockholder present at any meeting, either in person or by proxy, and any director present in person at any meeting of the Board of Directors shall conclusively be deemed to have received proper notice of such meeting unless he shall make objections at such meeting to any defect or insufficiency of notice.

Any contract or other transaction between the corporation and one or more of its directors, or between the corporation and any firm of which one or more of its directors are members or employees or in which they are interested, or between the corporation and any corporation or association of which one or more of its directors are shareholders, members, directors, officers or employees, or in which they are interested, shall be valid for all purposes, notwithstanding the presence of such directors at the meeting of the Board of Directors of the corporation, which acts upon, or in reference to, such contract or transaction, and notwithstanding his, or their participation in such action, if the fact of such interest shall be disclosed or known to the Board of Directors and the Board of Directors shall, nevertheless, authorize, approve, and ratify such contract or transaction by a vote of a majority of the directors present, such interested director or directors to be counted in determining whether a quorum is present, but not be counted in calculating the majority necessary to carry such vote. This section shall not be construed to invalidate any transaction which would otherwise be valid under the common and statutory law applicable.

The Board of Directors is hereby specifically authorized to make provision for reasonable compensation to its members for their service as directors, and to fix the basis and conditions upon which compensation shall be paid. Any director of the corporation may also serve the corporation in any other capacity and receive compensation therefore in any form.

ARTICLE XI

The corporation shall indemnify any director, officer, employee or any former director, officer or employee of the corporation, or any person who may have served at its request as a director, officer or employee of another corporation in which it owns shares of capital stock, or of which it is a director, against expenses actually and necessarily incurred by him in connection with the defense of any action, suit or proceeding in which he is made a party by reason of being or having been such a director, officer or employee, except in relation to matters as to which he shall be adjudged in such action, suit or proceeding to be liable for negligence or misconduct in the performance of his duty. The corporation may also reimburse any director, officer or employee the reasonable costs of settlement of any such action, suit or proceeding, if it shall be found by a majority of a committee composed of the directors not involved in the matter in controversy (whether or not a judgment was made as to the interests of the corporation that such action should be made and that such director, officer or employee was not guilty of negligence or misconduct. Such rights of indemnification and reimbursement shall not be deemed exclusive of any other rights to which such director, officer or employee may be entitled under any by-law agreement, vote of shareholders, or otherwise.

ARTICLE XII - RESIDENT AGENT

The Resident Agent to accept service of process on behalf of the corporation shall be:

RICHARD M. AUSTIN
Suite 300, Rochester Building
8390 N. W. 53rd Street
Miami, Florida 33166

AGREED AND CONSENTED TO:



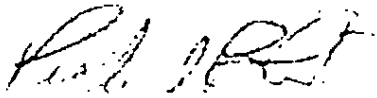
ARTICLE XIII - REGISTERED OFFICE AGENT

The street address of the corporation's initial registered office and the name of its initial resident agent at such address are:

RICHARD M. AUSTIN
Suite 300, Rochester Building
8390 N. W. 53rd Street
Miami, Florida 33166

ARTICLE XIV - AMENDMENTS

The Articles of Incorporation may be amended in the manner approved by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders and approved at a stockholder meeting by three-fourths of the votes entitled to vote thereon.



STATE OF FLORIDA

COUNTY OF DADE

I HEREBY CERTIFY that on this day, before me, a notary public duly authorized to take acknowledgments in the State and County aforesaid, personally appeared RICHARD R. AUSTIN, to me known to be the person(s) described as subscriber(s) in and who executed the foregoing Articles of Incorporation, and he (they) acknowledged before me that he (they) subscribed to those Articles of Incorporation.

WITNESS my hand and official seal in the County and State above named, this 7th day of May, 1957.

[Signature] (SEAL)
Notary Public
State of Florida at Large
My Commission expires: 2/1/58

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1

1. 2019-2020
 2. 2020-2021
 3. 2021-2022

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

CERT/PHOTO COPY	20.00
MOVEMENT	20.00

TOTAL	20.00

10-28 5152

HARRIS EXPRESS, INC.

I further enclose a stamped, self-addressed envelope for the convenience of your office in returning same to me at the address listed above.

EDWARD E. AUSTIN
is
in contact

TLL

ARTICLES OF AMENDMENT
TO THE ARTICLES OF INCORPORATION
OF SILVER DELIVERY, INC.

TO: DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA 32304

PURSUANT to the provisions of §603.197, Florida
Statutes, the undersigned corporation adopts the following
Article of Amendment to its Articles of Incorporation:

1. The name of the corporation is Silver Delivery,
Inc.

2. The following amendment of the Articles of
Incorporation was adopted by the shareholders of the corporation
on January 23, 1948, in the manner prescribed by the Florida
General Corporation Act:

ARTICLE I NAME

The name of this corporation is:

Harpers Express, Inc.

3. The number of shares of the corporation outstanding
at the time of such adoption was ten; and the number of shares
entitled to vote thereon was ten.

4. The designation and number of outstanding shares
of each class entitled to vote thereon as a class were as follows:

COMMON

250 (10)

5. The number of shares voted for such amendment was
ten; and the number of shares voted against such amendment was
zero.

DATE: January 23, 1948.

SILVER DELIVERY, INC.

by Peter Silver
PETER SILVER, President

ATTEST:

Peter Silver
PETER SILVER, Secretary

STATE OF FLORIDA

COUNTY OF FLORIDA

Before me, the undersigned authority, personally
appeared Peter Silver, President and Secretary of Silver Delivery,
Inc., and he acknowledged before me that he had executed the
above and foregoing Amendment to its Articles of Incorporation
on the 23rd day of January, 1948.

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1ST.

CORPORATION
ANNUAL REPORT
1988



FLORIDA DEPARTMENT OF STATE
Jeffrey M. Labovitz
Secretary of State
DIVISION OF CORPORATE AFFAIRS

Florida Department of State, Division of Corporate Affairs, 1000 Bankers Building, Tallahassee, Florida 32399

1. Name and Address of Corporation Principal Office

NS1847
SILVER DELIVERY, INC.
C/O RICHARD B. AUSTIN
8390 N.W. 53RD ST., 3-300
MIAMI, FL 33166

If above address is incorrect in any way, enter the correct address in item 2, include Zip Code.

2. Name (Change of Address of Corporation Principal Office - P.O. Box Number Above is NOT Sufficient)

Street Address (1)

P.O. Box No. (2)

City and State (3)

Zip Code (4)

3. Date Reported as Delinquent

03/28/1987

4. Name of Corporation

INCORPORATED IN FLORIDA

5. Title of

Last Report

6. Name and Street Address of Each Officer and Director as of December 31, 1987

Name of Officer and Director	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Number)	City and State
STATE/ PETER BROOKS, MICHAEL	1987/2 P/S/D	8390 N.W. 53RD ST.	MIAMI, FL.

Brooks, Michael appointed president as of 1/28/88.
Silver, Peter resigned as president as of 1/28/88.

7. Name and Address of Registered Agent

AUSTIN, RICHARD B.
8390 N.W. 53RD ST.
3-300
MIAMI, FL 33166

8. Name of Registered Agent

Street Address (1) Do NOT Use P.O. Box Number (2)

Street Address (3) Do NOT Use P.O. Box Number (4)

City and State (5)

FL

6. Pursuant to the provisions of Sections 607, 608 and 609 of the Florida Statutes, the above-named corporation, incorporated under the laws of the State of Florida, declares the information for the purpose of filing its corporate report as required, or both, in the State of Florida. Such person and corporation by this report are subject to the laws of the State of Florida.

Signature of

Registered Agent

Date

10. If a foreign corporation, give the jurisdiction in which

its principal office is located

I, the undersigned, being a resident of the State of Florida, do hereby certify that the above information is true and correct to the best of my knowledge and belief.

Officer or Director signing must be listed in Item 6.

Michael Brooks

MICHAEL BROOKS

President

June 16, 1988

(305) 592-0036

11. Amount and Date of Payment of State Fees

STATE OF FLORIDA

1980

M51847 5

ZIP + 4 PRESENT

HARPERS EXPRESS, INC.
C/O RICHARD B. AUSTIN
8390 N.W. 53RD ST., S-300
MIAMI, FL 33166-4688

05/08/1987

65-0067514

S/D BROOKS, MICHAEL

21133 N.E. 23rd Court

MIAMI, FL
North Miami, Florida

AUSTIN, RICHARD B.
8390 N.W. 53RD ST.
S-300
MIAMI, FL 33166

FL

Michael Brooks

Director

592-0036