## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # M51679

(2)

## WINDSOR FINANCIAL CORPORATION OF FLORIDA

| Principal Place of Business Mailing Address 5100 N OCEANBLYD 5100 N. OCEAN BLYD SUITE #911 FT.LAUDERDALE FL 33308-3012 FT. LAUDERDALE FL 3308-3012 |                                |  |                        |     | 6-3012      |                 |  |   |                          |                           |                             |
|--|--------------------------------|--|------------------------|-----|-------------|-----------------|--|---|--------------------------|---------------------------|-----------------------------|
|  |                                |  | US                     |     |             |                 | 3. Date Incorporated or Qualified 05/05/1987 |   | ite of Last R<br>01/1996 | leport                    |                             |
| 2. Principal Place of Business<br>21   |                                |  | 2a. Mailing Address 26 |     |             |                 |  | 4. FEI Number<br>59-2796181   |                          | <u> </u>                  | pplied For<br>ot Applicable |
| Suite, Apt #, etc.   |                                |  | Suite, Apt. #, etc.    |     |             |                 |  | 5. Certificate of Status Desired  |                          |                           | Additional<br>equired       |
| City & State   | )                              |  | City & State           |     |             |                 |  | Election Campaign Financing     Trust Fund Contribution                           |                          |                           | May Be<br>to Fees           |
| <b>23</b>   Zip  | Count                          | try 28                                 | I<br>Zip               | Co  | ountry      |                 |  | This corporation has liability for it.  | <del> </del>             |                           |                             |
| 24   | 25                             | 29                                     |                        | 30  |             |                 |  |   |                          | ] No                      |                             |
|  |                                | ess of Current Reg                     | stered Agent           |     |             | <b>M</b>        |  | 10. Name and Address of New Re  | gistered /               | Agent                     |                             |
|  | TA, JAMES A.                   |  |                        |     | 81          | Name            |  |   |                          |                           |                             |
| 5100 N. OCEAN BLVD.<br>SUITE 911   |                                |  | 82 Street Ad           |     |             | ddres           | fress (P.O. Box Number is Not Acceptable)    |   |                          |                           |                             |
|  | LAUDERDALE FL 33               | 3308                                   |                        |     | 83          |                 |  |   |                          |                           |                             |
|  |                                |  |                        |     | 84          | City            |  | ······································  | FL                       | <b>85</b> Zip             | Code                        |
| SIGNATURE  |                                |  |                        |     |             |                 |  | ration submits this statement for the p<br>n's board of directors. I hereby accep |                          | changing i<br>ointment as | ts registered<br>registered |
|  | Signature, typed or ponted nar |  |                        |     | <del></del> | eni signature i | required                                     | when reinstating)  ADDITIONS/CHANGES TO OFFICE                                    | DATE                     | DIRECTOL                  | DC IN 12                    |
| 12.  | DPT                            | OFFICERS AND DIRI                      | DELETE                 | 13  | TITLE       | · 1             |  | ADDITIONS/CHANGES TO OFFIC  | ENS AND                  | Change                    | Addition                    |
| TITLE<br>NAME  | PENTA, JAMES A                 |  | Lad Decert             | 1   | NAME        |                 |  |   |                          | C o ange                  | 710011011                   |
| STREET ADDRESS   | 5100 N. OCEAN I                |  |                        |     |             | ADDRESS         |  |   |                          |                           |                             |
| CITY-S1-ZIP  | FT. LAUDERDALE                 |  |                        |     | City-S      |                 |  |   |                          |                           |                             |
| TITLE  | DVPS                           |  | ☐ DELETE               |     | TITLE       |                 |  |   |                          | Change                    | ☐ Addition                  |
| NAME   | PENTA, MARIE A.                |  |                        | 22  | NAME        | ł               |  |   |                          |                           |                             |
| STREET ADDRESS   | 5100 N. OCEAN I                |  |                        | 23  | STREET      | ADDRESS         |  |   |                          |                           |                             |
| CITY-ST-7IP  | FT. LAUDERDALE                 | FL                                     |                        | 2.4 | CITY-5      | ST-ZIP          |  |   |                          |                           |                             |
| TITLE  | DC                             |  | ☐ DELETE               | 3.1 | TITLE       |                 |  |   | :                        | Change                    | Addition                    |
| NAME   | PENTA, KIM M                   |  |                        | 32  | NAME        | ļ               |  |   |                          |                           |                             |
| STREET ADDRESS   | 46 AMBERWOOD                   |  |                        | 3.3 | STREET      | ADDRESS         |  |   |                          |                           |                             |
| CITY - S1 - ZIP  | WINCHESTER MA                  | l                                      | T ARIETE               |     | CITY-S      | ST-ZIP          |  |   |                          | Change                    | Addition                    |
| TITLE  |                                |  | ☐ DELETE               |     | TITLE       | 1               |  |   |                          | Ti rusuða                 | TT MOUNDIN                  |
| NAME   |                                |  |                        |     | 2 NAME      |                 |  |   |                          |                           |                             |
| STREET ADDRESS   |                                |  |                        |     |             | ADDRESS         |  |   |                          |                           |                             |
| CITY-ST-ZIP  |                                | · · · · · · · · · · · · · · · · · · ·  | DELETE                 |     | CITY-S      | i - ZIP         |  |   |                          | Change                    | Addition                    |
| TITLE  |                                |  | ind Orter              |     | NAME        |                 |  |   |                          | - Change                  | - 1900001                   |
| NAME<br>PERCENTANCINGS   |                                |  |                        |     |             | ADDRESS         |  |   |                          |                           |                             |
| STREET ADDRESS   |                                |  |                        |     |             |                 |  |   |                          |                           |                             |
| CITY-ST-7(P<br>TITLE   |                                | ······································ | Delete                 |     | CITY-S      | n-ZIF           |  |   | <del></del>              | Change                    | Addition                    |
| NAMÉ   |                                |  | Sand Arrest            | 1   | NAME        | [               |  |   |                          |                           |                             |
| NAME<br>STREET ADORESS   |                                |  |                        |     |             | ADDRESS         |  |   |                          |                           |                             |
| omeri ADURCSS  |                                |  |                        | 0.3 | OTTLE F     | ADDITEO         |  | ,   |                          |                           |                             |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 in changed, or or an attachment within an address.

SIGNATURE:

TA 15-97 1-(854)946-8216

FILED

Apr 22 1997 8:00am

Secretary of State