


**2008 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Feb 06, 2008 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # M51272</b>	
1. Entity Name <b>FIRST NORTHWEST FLORIDA HOLDING COMPANY</b>	
	
Principal Place of Business <b>101 E 23 ST PANAMA CITY, FL 33405-4501 US</b>	Mailing Address <b>P O BOX 59900 PANAMA CITY, FL 32412-0900 US</b>



02042008 No Chg-P CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number <b>59-2836230</b>	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>	

6. Name and Address of Current Registered Agent <b>CLEMENT, EUGENE F JR. 101 EAST 23RD STREET PANAMA CITY, FL 32405</b>	<b>DO NOT WRITE IN THIS SPACE</b>
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

<b>FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00</b>	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	CD QUALLS, ALBERT P JR 209 HARRIS AVENUE FT. WALTON BEACH, FL 32548
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD CLEMENT, EUGENE F JR 221 WOODLAWN DR. PANAMA CITY, FL 32407
TITLE NAME STREET ADDRESS CITY-ST-ZIP	ST BARGER, ANGIE M 2730 MOSQUITO ROAD CHIPLEY, FL 32428
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02/14/08-80090-016 150.00

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with another like empowered.

**SIGNATURE:**

  
**Eugene F. Clement, Jr., President**

**2/4/08**

Date

**(850) 769-3207**

Daytime Phone #