## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**Katherine Harris** 

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # M51272

## FIRST NORTHWEST FLORIDA HOLDING COMPANY

Principal Place	e of Business	Mailing Address	lailing Address					AL MEMOR MEMOR	
101 E 23 ST		P O BOX 59900	P O BOX 59900						
P.O. BOX 3040		P.O. BOX 3040							
PANAMA CITY FL 33405-4501 PANAMA CITY FL 3			1-0900			DO NOT WRIT	E IN THIS S	PACE	
US		US				3. Date Incorporated or Qualifed			
2 Principal B	loco of Puninosa	2n Mailing Address				04/30/1987		<del></del>	
2. Principal Place of Business 2a. Mailing Address						4. FEI Number		_ <del>                                    </del>	pplied For
Suite, Apt.	# atc		Suite, Apt. #, etc.			59-2836230			ot Applicable
	#, 610.	——————————————————————————————————————	├─ <b>─</b>			5. Certifcate of Status Desired			Additional equired
22 City & Stat	Δ	City & State	City & State						'
·	•	├ <del>─</del> ┐	¬ '			6. Election Campaign Financing			May Be
28     28			Country			Trust Fund Contribution			to Fees
24 25 29			30			8. This corporation owes the current year Intangible Personal Property Tax.			
24	9. Name and Address of Currer		101			10. Name and Address of New Re			
	- 11dis dila 11di 300 01 04 101	it togiste, ou Again	8	1 Nan	ne	10. Home and Address of New Ne	agiatered At	Join	
, CLEI	MENT, EUGENE F JR.			11,2					
101 EAST 23RD STREET				2 Stre	et Addres	ss (P.O. Box Number is Not Acceptat	ole)		
PANAMA CITY FL 32405			8	3			<del></del>		<del>}-,</del> -
4		•	ľ	٦					- A
			8	4 City		,		85 Zip (	Code
44 5		1007.4500.51.11.01.11					<u>FL</u>	ل_	
office or r	to the provisions of Sections 607.050 egistered agent, or both, in the State	of Florida, Such change was aut	s, the abo horized b	ve-nam v the co	ed corpor progration	ration submits this statement for the p 's board of directors. I hereby accept	urpose of ch the appointr	ianging its ment as re	registered aistered
agent. I a	m familiar with, and accept the obliga	itions of, Section 607.0505, Florid	la Statute	s.			0.0 <b>0</b> ppo		g
SIGNATURE									
12.	Signature, typed or printed name of registered age	nt and title if applicable. (NOTE: R ND DIRECTORS		ent signatu	re required v	when reinstating)	DATE	DIDECTO	
TITLE	CD OFFICERS AF	DELETE	13.			ADDITIONS/CHANGES TO OFF			
		- Deceie	1.1 TITLE				ι	☐ Change	Addition
NAME	QUALLS, ALBERT P JR		1.2 NAME						
STREET ADDRESS	209 HARRIS AVENUE	•		ET ADDRE	SS				
CITY-ST-ZIP	FT. WALTON BEACH FL 3254	_	1.4 C/TY-						
TITLE	PD	☐ DELETE	2.1 TITLE				Ĺ	Change	☐ Addition
NAME	CLEMENT, EUGENE F JR		2.2 NAME						
STREET ADDRESS	221 WOODLAWN DR.		2.3 STRE	ET ADDRE	ss				
CITY-ST-ZIP	PANAMA CITY FL 32407		2.4 CITY-	-ST-ZIP					
TITLE	SEC	☐ DELETE	3.1 TITLE				[	Change	☐ Addition
NAME .	ABBOT, WALTER D JR		3.2 NAME						
STREET ADDRESS	805 RADCLIFF AVE		3.3 STRE	ET ADDRE	SS				
CITY-ST-ZIP	LYNN HAVEN FL 32444		3.4. CITY-	ST-ZIP					
TITLE		DELETE	4.1 TITLE					Change	Addition
NAME			4. 2 NAME	€					
STREET ADDRESS			4.3 STREI	ET ADDRE	ss				
CITY-ST-ZIP		-	4.4 CITY-	ST-ZIP					
TITLE		☐ DELETE	5.1 TITLE				[	Change	☐ Addition
NAME			5.2 NAME		1				
STREET ADDRESS			5.3 STREE	ET ADDRES	ss				
CITY-ST-ZIP			5.4 CITY-	ST-ZIP				•	}
TITLE		☐ DELETE	6.1 TITLE					Change	☐ Addition
NAME			6.2 NAME					-	ì
STREET ADDRESS			6.3 STREE	ET ADDRES	ss				ļ

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

KEWalter D. Abbott, Jr.

01/05/99

**FILED** 

Jan 20, 1999 8:00am

**Secretary of State** 

01-20-1999 90027 028 \*\*\*150.00

850-769-3207