## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # M50789

**BUD & KAZUKO'S BARBEQUE INC.** 

Principal Place of Business Mailing Address								# \$ 1 W 1 W 1 W 1 W 1 W 1			
1522 NE IVES		1522 NE IVES DAIRY RD									
NORTH MIAMI	BCH FL 33179	NORTH MIAMI BCH FL 33179				DO NOT WRITE IN THIS SPACE					
						3, Date	Incorporated or Qualifed				
						04/2	22/1987				
2. Principal P	lace of Business	2a. Mailin	g Address			4. FEI N	<u> </u>		Ap	plied For	
21		26			59-2	2793938		No	t Applicable		
Suite, Apt. #, etc.			Suite, Apt. #, etc.			- Conti	fcate of Status Desired		\$8.75 A	dditional	
22		27 .	27 · · ·			5. Ceru	icate of Status Desired		Fee Re	quired	
City & State		City 8	City & State			6. Elect	ion Campaign Financing		\$5.00	May Be	
23		28	28			Trust	Trust Fund Contribution Added to Fees				
Zip Country		Zip	Zip Country			8. This	8. This corporation owes the current year Intangible				
24	25	29	30				onal Property Tax.		∐ Yes	<b>☑</b> No	
	9. Name and Address of Curre	nt Registered	Agent			10. Nam	e and Address of New	Registered	Agent		
51.00	1 PO 10/10   1444   1			81	Name	MARIA	WILDER				
PHILLIPS, WILLIAM J.			82	Street A	ddress (P.O. B	ox Number is Not Accep	table)				
	N.E. 199TH ST					1440	NE 199 ST				
NOH	ITH MIAMI BCH FL 33179										
				. 84	City	-	<u> </u>	<del></del>	85 Zip (	Code	
				Ì		N. Mian		FL	.   <i>  3</i> 3	179	
11. Pursuant	to the provisions of Sections 607.05 registered agent, or both, in the Stat	02 and 607.150	8, Florida Statutes,	the above	e-named c	corporation subr	nits this statement for the	e purpose of	changing its	registered	
office or i	registered agent, or both, in the Stat im familiar with, and accept the oblig	e of Florida. Suc ations of, Section	n change was aum n 607.0505, Florida	onzed by a Statutes	ане согрог	radon's board o	r directors. Thereby accor	spt the appoi	-	91010100	
SIGNATURE	(Mb. 1), (	alla.						3-3	1-99	}	
SIGNATURE	Signature, typed or printed name of registered as	ent and title it applicat	le. (NOTE: Re	gistered Ager	t signature rec	quired when reinstatin	ng)	DATE			
12.		ND DIRECTOR		13.			TIONS/CHANGES TO O	FFICERS AN			
TITLE	PD		<b>⊠</b> .DELETE	1.1 TITLE	İ		IDENT		☐ Change	Addition	
NAME	PHILLIPS, WILLIAM J.			1.2 NAME		MARI	e 189 ST			ļ	
STREET ADDRESS	1191 NE 199TH ST			1.3 STREET	ADDRESS	7710 ~	mic Beach, 7L	831-16		İ	
CITY-ST-ZIP	NORTH MIAMI BCH FL			1.4 CITY-S	T-ZIP	N. Tita	MI DEUCH, TE	73117			
TITLE	S		X DELETE	2.1 TITLE		•			Change	☐ Addition	
NAME	HADERMAN, KAZUKO			2.2 NAME							
STREET ADDRESS	1191 NE 199TH ST			2.3 STREET	ADDRESS					1	
CITY-ST-ZIP	NORTH MIAMI BCH FL		*******	2. 4 CITY-S	T-ZIP						
TITLE			☐ DELETE	3.1 TITLE					☐ Change	☐ Addition	
NAME				3.2 NAMÉ						ļ	
STREET ADDRESS				3.3 STREET	ADDRESS						
CITY-ST-ZIP				3.4. CITY-S	T-ZIP						
TITLE			☐ DELETE	4.1 TITLE	1				Change	☐ Addition	
NAME				4. 2 NAME	1					{	
STREET ADDRESS				4.3 STREET	T ADDRESS					{	
CITY-ST-ZIP				4.4 CITY-S	T-ZIP						
TITLE			☐ DELETE	5.1 TITLE					☐ Change	☐ Addition	
NAME.	·			5.2 NAME						)	
STREET ADDRESS				5.3 STREE	T ADDRESS					}	
CITY-ST-ZIP				5.4 CITY-S	T-Z <del>I</del> P						
TITLE			DELETE	6.1 TITLE				•"	☐ Change	☐ Addition	
NAME	ĺ			6.2 NAME							
	S. W. S. C. A. C. 19 44			6.3 STREET	T ADDRESS				•		

CITY-ST-ZIP ( I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

FILED Apr 07, 1999 8:00 am Secretary of State

04-07-1999 90003 004 \*\*\*150.00