SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

(3)

DAVID P. SCHUMANN, M.D., P.A.

| FILED | |
|--------------------|---|
| Jul 30 1998 8:00an | Ŋ |
| Secretary of State | • |



| Principal Place of Business Mailing Address | | | | | | | | | f of Britant par gette matte tant mat | | | | |
|--|--|---|-------------|--|--------------------|--------------|-----------|---------------|---|--------------|---------|------------------------------|--|
| % DAVID P. SCHUMANN. M.D. 7329 CORKWOOD TERRACE TAMARAC FL 33321 | | | 732 | % DAVID P. SCHUMANN. M.D. 7329 CORKWOOD TERRACE TAMARAC FL 33321 | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | | | | 3. Date incorporated or Qualified | | | | |
| | | | | | | | | | 04/22/1987 | | | 14 15 15 | |
| ─ ` | lace of Business | | —¬ | Mailing Addr | ess | | | | 4. FEI Number | | - | Applied For | |
| 21 | | | 26 | D 11 - A - 4 | | | | | 59-2651182 | | 40 | Not Applicable 75 Additional | |
| Sulte, Apt. | #, etc. | | 27 | Suite, Apt. #, | . O IC. | <u></u> | | | 5. Certificate of Status Desired | _ U | Fe | e Required | |
| City & Stat | е | | <u> </u> | City & State | | | | | 6. Election Campaign Financing | | • • | .00 May Be | |
| 23 | | | 28 | <u> </u> | | | | | Trust Fund Contribution | | | ded to Fees | |
| Zip | · — | | | Zip Country | | | | | This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes | | | | |
| 24 | 25 | ddress of Curre | 29 | lavad Agant | 30 | <u>}</u> | | J | 10. Name and Address of New R | T. | | | |
| | | | nt Kegisi | terea Agent | | 81 | Nam | A | TO. Name and Address of New N | ağıatolou r | Mount | | |
| SCHUMANN, DAVID P., M.D. 73 29 Cor kwood Terrace | | | | | | 82 | | | s (P.O. Box Number is Not Accepta | ble) | | | |
| TAM | ARAC FL 33321 | | | | | 83 | | | | | | | |
| | | | | | | 84 | City | | | FL | 85 | Zip Code | |
| 44 5 | | 4 |)2 and 60 | 7 1509 Clarie | la Ctatudae d | the above | namod | corneral | tion submits this statement for the pu | | noina | its registered | |
| office or | regi ster ed agent, o am fami liar with, an | r both, in the State | e of Florid | la. Such char | nge was auth | norized by | the co | rporation | 's board of directors. I hereby accep | t the appoin | tment : | as registered | |
| SIGNATURE | | | | | | | | | | DATE | | | |
| 40 | Signature, lyped or printe | d name of registered age OFFICERS At | | | (NOTE: | Registered A | gent sign | sture require | d when reinstating) ADDITIONS/CHANGES TO OF | | D DIRE | CTORS IN 12 | |
| 12. | DP | OFFICERS AI | ND DINE | | | 1.1 TITLE | - | | ADDITIONO INTO CO. 10 O. | 102,1074 | Cha | | |
| | SCHUMANN, D | AMD D | | L_ D | ELETE | 1.2 NAME | | - | | , | | ilde [] Haditon | |
| NAME | 7329 CORKWO | | | | | 1.3 STREET | ADDDES | | | | | | |
| STREET ADDRESS | TAMARAC FL | OD ICIII. | | | | 1.4 CITY-S1 | | " | | | | | |
| CITY-ST-ZIP TITLE | IMMINOTE | | | П | ELETE | 2.1 TITLE | -211 | + | | | Cha | nge Addition | |
| NAME | | | | 1_10 | CLCIE | 2.2 NAME | | | | , | | ingo | |
| STREET ADDRESS | | | | | | 23 STREET | ADDRES | s | | | | | |
| | | | | | | 2.4 CITY-S | | " | | | | | |
| CITY-ST-ZIP TITLE | | | | | ELETE | 3.1 TITLE | -icir | | | | Cha | nge Addition | |
| NAME | | | | | LLEIE . | 3.2 NAME | | | | , | Viid | | |
| STREET ADDRESS | | | | | | 3.3 STREET | ADDRES | s | | | | 1 | |
| CITY-ST-ZIP | | | | | | 3.4 CITY-S | | - | | | | | |
| TITLE | | | | | ELETE | 4.1 TITLE | | | | | Cha | nge Addition | |
| NAME | | | | | | 4.2 NAME | | | | • | | | |
| STREET ADDRESS | | | | | | 4.3 STREET | ADDRES | s | | | | | |
| CITY-ST-ZIP | | | | | | 4.4 CITY-S | | | | | | | |
| TITLE | | | | П | ELETE | 5.1 TITLE | | 1 | | İ | Cha | inge Addition | |
| NAME | | | | F D | ,_ | 5.2 NAME | | | | • | | | |
| STREET ADDRESS | | | | | | 5.3 STREET | ADDRES | s | | | | | |
| CITY-ST-ZIP | | | | | | 5.4 CITY-S | | | | | | | |
| TITLE | | | | | ELETE | 6.1 TITLE | | _ | | Ī | Cha | inge Addition | |
| NAME | | | | ال ال | | 6.2 NAME | | | | • | | J | |
| STREET ADDRESS | | | | | | 6.3 STREET | ADORES | s | | | | | |
| CITY-ST-ZIP | | | | | | 6.4 CITY-S | | | | | | | |
| OFFI OFFI | 1 | | | | | | | | | | | | |

14. hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attackment with an address.