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CORPORATION **ANNUAL REPORT** 

1998



Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # CROMARTIE'S REAL ESTATE, INC.

(7)

**FILED** May 13 1998 8:00am Secretary of State

|--|--|--|

| Principal Place                       | e of Business  | Mailing Address   |                               |   |  |                                   |                             |
|---------------------------------------|--|---|-------------------------------|---|--|-----------------------------------|-----------------------------|
|                                       | STATE ROAD 7   | 3600 SOUTH STATE ROA  | ND 7                          |   |  |                                   |                             |
| SUITE 329 SUITE 329                   |  |   |                               | DO MOTHERE WATER                        |  |                                   |                             |
| US                                    | MIRAMAR FL 33023 MIRAMAR FL 33023 US US  |   |                               |   |  | DO NOT WRITE IN THIS SPACE        |                             |
|                                       |  | 00  |                               |   | 3. Date Incorporated or Qualified 04/15/1987   |                                   |                             |
| 2. Principal Pl                       | ace of Business  | 2a. Mailing Address   |                               |   | 4. FEI Number  |                                   | oplied For                  |
| 21 5981                               | FUNSTON ST.  | 26 5981 FUNSTO  | N 57                          | •                                       | 59-2793665   | <del></del>                       | ot Applicable               |
| Suite, Apt.                           |  | Suite, Apt. #, etc.   |                               |   |  |                                   | Additional                  |
| 22 SH17                               | E B-2  | 27 SUITE B.   | -27                           |   | 5. Certificate of Status Desired   |                                   | equired                     |
| City & State                          | WOOD FL  | City & State  | .FL                           |   | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00<br>Added 1                 |                             |
| Zip                                   | Country  | 2022  | County                        | , <                                     | 8. This corporation owes or has paid the   | current year Int                  | angible                     |
| 24 <i>3300</i>                        | 100 100  |   | 30 4                          | 15                                      | Personal Property Tax due June 30.   |                                   | □ No                        |
|                                       | 9. Name and Address of Currer  | nt Registered Agent   |                               |   | 10. Name and Address of New Register   | ed Agent                          |                             |
|                                       | OMARTIE, EDORIS JR.  |   | 81                            | Name                                    | $\mathcal{N}/\mathcal{A}$  |                                   |                             |
| 4011 N.W. 188 STREET<br>MAMI FL 33055 |  | 82  | Street Add                    | ess (P.O. Box Number is Not Acceptable) |  |                                   |                             |
|                                       |  |   | 63                            |   | NA   |                                   |                             |
|                                       |  |   | 84                            | City                                    | 1/4 =  | . 85 Zip (                        | Code                        |
| 44 0                                  | 4  |   |                               | L                                       |  | L SS Zip                          |                             |
| office or re                          | o the provisions of Sections 607.050<br>agistered agent, or both, in the State | 02 and 607.1508, Florida Statute<br>i of Florida. Such change was a | es, the above<br>uthorized by | e-named cor<br>the corpora              | poration submits this statement for the purpose<br>ation's board of directors. I hereby accept the s   | e of changing it                  | ts registered<br>registered |
| agent. I ar                           | n familiar with, and accept the oblig  | ations of, Section 607.0505, Flo                                    | rida Statute                  | 3.                                      | mens bear of an estate. This topy appears to   | ppominion us                      | regioteres                  |
| SIGNATURE .                           |  |   |                               |   |  |                                   |                             |
|                                       | Signature, typed or printed name of registered age                             |   |                               | nt signature requ                       | ired when reinstating) DATE  |                                   |                             |
| 12.                                   | PST OFFICERS AN  | D DIRECTORS   | 13.                           |   | ADDITIONS/CHANGES TO OFFICERS A  |                                   |                             |
| TITLE                                 | CROMARTIE, EDORIS JR.  | ☐ DELETE  | 1.1 TOTLE                     | İ                                       |  | Change                            | ☐ Addition                  |
| NAME                                  |  |   | 1.2 NAME                      |   |  |                                   |                             |
| . STREET ADORESS                      | 4011N.W. 188 STREET<br>MIAMI FL 33055  |   | 1.3 STREET                    | ADDRESS                                 |  |                                   |                             |
| CITY - ST - ZIP                       | MIMMI FL 33033   |   | 1.4 CITY - S                  | T-ZIP                                   |  |                                   |                             |
| TITLE                                 |  | ☐ DELETE  | 2.1 TITLE                     | -                                       |  | Change                            |                             |
| NAME                                  |  |   | 2.2 NAME                      |   |  |                                   |                             |
| STREET ADDRESS                        |  |   | 2.3 STREET                    | ADDRESS                                 |  |                                   |                             |
| CITY-S1-ZIP                           |  |   | 2.4 CITY-                     | T-ZIP                                   |  |                                   |                             |
| TITLE                                 |  | ☐ DELETE  | 3.1 TITLE                     |   |  | Change                            | Addition                    |
| NAME                                  |  |   | 3.2 NAME                      |   |  |                                   |                             |
| STREET ADDRESS                        |  |   | 3.3 STREET                    | ADDRESS                                 |  |                                   |                             |
| CITY-ST-ZIP                           |  |   | 34. CITY+8                    | IT-ZIP                                  |  |                                   |                             |
| TITLE                                 |  | ☐ DELETE  | 41 TITLE                      |   |  | Change                            | ☐ Addition                  |
| NAME                                  |  |   | 4. 2 NAME                     |   |  |                                   |                             |
| STREET ADDRESS                        |  |   | 4.3 STREET                    | ADDRESS                                 |  |                                   |                             |
| CITY - ST - ZIP                       |  | ·   | 4.4 CHY-S                     | T-ZIP                                   |  |                                   |                             |
| TITLE                                 | in god   | DELETE  | 5.1 TITLE                     |   | <del></del>  | Change                            | Addition                    |
| NAME                                  |  |   | 5.2 NAME                      | 1                                       |  |                                   |                             |
| STREET ADDRESS                        |  |   | 5.3 STREET                    | ADDRESS                                 |  |                                   |                             |
| CITY-ST-ZIP                           |  |   | 5.4 CITY - S                  | T- ZIP                                  |  |                                   |                             |
| TITLE                                 | · · · · · · · · · · · · · · · · · · ·  | DELETE  | 6.1 TITLE                     |   |  | ☐ Change                          | ☐ Addition                  |
| NAME.                                 |  |   | 6.2 NAME                      | [                                       |  |                                   |                             |
| STREET ADDRESS                        |  |   | 6.3 STREET                    | ADDRESS                                 |  |                                   |                             |
| CITY-ST-ZIP                           | . ^  | $\cap$  | 6.4 CITY - S                  | r-ZIP                                   |  |                                   |                             |
|                                       | erlify that the information supplied w   | ith this filing does not quality for                                | r the exemp                   | ion stated in                           | Section 119.07(3)(i), Florida Statutes. I further  | certify that the                  | information                 |
| officer or d                          | on this arrival report or supplement<br>firector of the corporation or the rec | i annual report is truetand/accu<br>liver or trusted empowered to e | urate and the<br>execute this | at my signati<br>eport as req           | n Section 119.07(3)(i), Florida Statutes. I further<br>ure shall have the same legal effect as if made<br>puired by Chapter 607, Florida Statutes; and tha | under oath; tha<br>at my name aor | at I am an<br>pears in      |
|                                       |  |   |                               |   |  |                                   |                             |