| SECOND NOTICE: CORPORATION WILL BE DIS<br>AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSO<br>PROFIT<br>CORPORATION<br>ANNUAL REPORT<br>1999 |  | LL BE DISSOLVED                                  | COLVED ON OR AFTER SEPTEMBER 15, 1999.<br>ED, MINIMUM AMOUNT DUE TO'REINSTATE: \$750).<br>FLORIDA DEPARTMENT OF STATE<br>Katherine Harris<br>Secretary of State<br>DIVISION OF CORPORATIONS |                  |                    | 999.<br>         | <b>FILED</b><br>Aug 23, 1999 8:00 am<br>Secretary of State<br>08-23-1999 90008 016 ***150.00                                     |                     |                             |                              |         |
|---|--|--|---|------------------|--------------------|------------------|--|---------------------|-----------------------------|------------------------------|---------|
| 1. Corporation<br>ADVANC  | ED CONSTRUCTION  | Mailing<br><del>777-41ST</del>                   | Address   |                  |                    |                  |  |                     |                             |                              |         |
| STE 330<br>BCH FL   | 33130  | • · • • • •                                      | <del>ote 390 ~</del><br>M <del>iami BCH FL 33140</del>  |                  |                    |                  | DO NOT WRITE IN THIS SPACE   |                     |                             |                              |         |
|   |  | 92   | A2.   |                  |                    |                  | 3. Date Incorporated or Qualified  |                     |                             |                              |         |
|   |  |  |   |                  |                    |                  | 04/15/1987   |                     |                             |                              |         |
|   | lace of Business   | . —  | ing Address   |                  |                    | ъл               | 4. FEI Number  |                     |                             | Applied F<br>Not Appli       |         |
| בן ד' 25 <u>A</u><br>Suite, Apt.  | <u>rthū́r Godfrey</u><br># etc   |  | <u>5 Arthu</u><br>e. Apt. #. etc.   | <u>r 600</u>     | urrey              | RQ               | 65-0037071   |                     | \$8.7                       | 5 Addition                   |         |
|   | ite #103   | 27   | Suite #<br>& State  | 103              |                    |                  | 5. Certificate of Status Desired   |                     | Fe                          | e Required                   |         |
| Miami.  |  | 28 Mi  | ami_Bea   | ch,              | <u>E'L</u>         |                  | 6. Election Campaign Financing<br>Trust Fund Contribution  |                     | •                           | ded to Fees                  | - 1     |
|   | 25 USA   | 29 33  | 140   | <u> </u>         | SA                 |                  | <ol> <li>8. This corporation owes the curre<br/>Intangible Personal Property.</li> </ol>   | m year              | Yes                         | No No                        | (       |
| ~; <u>55140</u>   | 9. Name and Address o  |  | ·   | 1901 01          | <u> </u>           |                  | 10. Name and Address of New Re   | gistere             |                             |                              |         |
|   | · · · · · · · · · · · · · · · · · · ·  |  |   |                  | 81 Name            | -                |  |                     |                             |                              |         |
|   | B, SERGE   |  |   |                  | 82 Street          |                  | aieb, Serge<br>as (P.O. Box Number is Not Acceptat   | ole)                |                             |                              |         |
|   | HIST ST-   |  |   |                  | 925                | Ă                | ss (P.O. Box Number is Not Acceptat<br>rthur Godfrey Rd  | •                   |                             |                              |         |
| STE   |  |  |   |                  | 83 511             | tο               | #103   |                     |                             |                              |         |
| MIAN  | # BCH FL 33140   |  |   |                  | 84 City            |                  |  |                     | 85                          | Zip Code                     |         |
|   |  |  |   |                  | Ň                  | _                | mi Beach   |                     |                             | Zip Code<br>33140            |         |
| office or<br>agent. La  | t to the provisions of sections<br>registered agent, or both, in t<br>am familiar with, and accept t | he State of Florida. Si                          | uch change was  | authorized       | I by the corp      | orpora<br>oratio | ation submits this statement for the pur<br>n's board of directors. I hereby accept  | pose of<br>the app  | f changing r<br>pointment a | ts registere<br>Is registere | d<br>d  |
| SIGNATURE   | Signature, typed or printed name of reg  | istered agent and title if application           | able. (N  | IOTE: Registe    | red Agent signatu  | re requir        | red when reinstating)  | DATE                | I                           |                              | -       |
| 12.   | OFFIC  | ERS AND DIRECTO                                  | RS  | 13.              |                    |                  | ADDITIONS/CHANGES TO OFF   | ICERS               | AND DIRE                    | CTORS IN                     | 12      |
| TITLE   | PS   |  |   | 1.1 TI           | LE                 | PS               |  |                     | Char                        | nge 🗌 A                      | ddition |
| NAME  | TAJEB, SERGE   |  |   | 1.2 NA           | ME                 |                  | ieb, Serge   | _                   |                             |                              |         |
| STREET ADDRESS  | 777-41ST ST STE 330  |  |   |                  | REET ADDRESS       |                  | 5 Arthur Godfrey   |                     | Suit                        | e 103                        |         |
| CITY-ST-ZIP   | MIAMI BCH FL   |  |   |                  | Y-ST-ZIP           | Mi               | ami Beach, FL 33   | 140                 |                             | <u> </u>                     | 1       |
| TITLE   |  |  |   | 2.1 TI<br>2.2 NA |                    |                  |  |                     | Char                        | nge [_] A                    | ddition |
| NAME<br>STREET ADDRESS  |  |  |   |                  |                    |                  |  |                     |                             |                              |         |
|   |  |  |   |                  | TY-ST-ZIP          |                  |  |                     |                             |                              |         |
| CITY-ST-ZIP<br>TITLE  | └─ <u>─</u> ~──~   |  | DELETE  | 3.1 TI           |                    |                  | ······································   |                     | Char                        | nge 🗌 A                      | ddition |
| NAME  |  |  |   | 3.2 NA           | ME                 |                  |  |                     |                             |                              | Í       |
| STREET ADDRESS  |  |  |   | 3.3 ST           | REET ADDRESS       |                  |  |                     |                             |                              | Į       |
| CITY-ST-ZIP   |  |  |   | 3.4 CF           | Y-ST-ZIP           |                  |  |                     |                             |                              |         |
| TITLE   |  |  | DELETE  | 4.1 TI           | ΊE                 |                  |  |                     | 🗌 Char                      | nge 🗌 A                      | ddition |
| NAME  |  |  |   | 4.2 NA           | ME                 |                  |  |                     |                             |                              |         |
| STREET ADDRESS  |  |  |   |                  | REET ADDRESS       |                  |  |                     |                             |                              | ļ       |
| CITY-ST-ZIP   | ,  |  |   |                  | Y-ST-ZIP           |                  |  |                     |                             | <u> </u>                     |         |
|   | ļ  |  |   | 5.1 TH           |                    |                  |  |                     | Char                        | ıge [ A                      | ddition |
| NAME<br>STREET ADDRESS  | 1  |  |   |                  | ME<br>REET ADDRESS |                  |  |                     |                             |                              |         |
| CITY-ST-ZIP   |  |  |   |                  | TY-ST-ZIP          |                  |  |                     |                             |                              |         |
| TITLE   |  |  |   | 6.1 TI           |                    |                  |  |                     | Char                        | nge 🗌 A                      | ddition |
| NAME  |  |  |   | 6.2 NA           | ME                 |                  |  |                     |                             |                              |         |
| STREET ADDRESS  | }  |  |   | 6.3 ST           | REET ADDRESS       |                  |  |                     |                             |                              |         |
| CITY-ST-ZIP   |  |  |   |                  | Y-ST-ZIP           |                  |  |                     |                             |                              |         |
| indicated of<br>an officer  | on this annual report or suppl   | emental annual report<br>or the receiver or trus | t is true and accu<br>tee empowered   | irate and i      | that my sign:      | ature s          | on 119.07(3)(i), Florida Statutes. I furti<br>shall have the same legal effect as if r<br>uired by Chapter 607, Florida Statutes | nade ur<br>; and th | nder oath: t                | hat i am                     |         |
| SIGNAT  | ับRF· ซีเ  | GRATIN   | er)ret  |                  | <br>               |                  | 8/16/99 (30)   | 5]5                 | 534-                        | 449                          | 9       |

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## Advanced Construction Systems, Inc.

925 Arthur Godfrey Road, Suite 103 Miami Beach, FL 33140 Tel: (305)534-4494 Fax: (305)674-7622

19-90008-16

July 14, 1999

To: Division of Corporations Annual Reports Filings P.O. Box 1500 Tallahassee, FL

To Whom It May Concern,

Please find enclosed a copy of the Annual Report, check and the Express Mail which you received on April 29, 1999. It seems that our check was misplaced by your services and therefore our annual report has not been filed. Furthermore, you have sent us a 2<sup>nd</sup> notice to file our Annual Report for \$550.00, however, we sent our payment on time & therefore we should not have to pay this substantial fee. In addition, I am certain that you received this payment, because we sent two reports for two different companies in the same Express Mail envelope, and we have received the certificate for the other company. We would appreciate your help in resolving this matter promptly to avoid further inconveniences.

Thank You,

Serge Taieb Ann. Rep. P.S. Do you need as To do a Stop payment on Ann. Rep. This Red # 3753 & send you another check for \$150.00? Please let is know-Thank you

