	PORATION AL REPORT		Α	DEPARTMENT OF S andra B. Mortham	STATE					
1995			Secretary of State DIVISION OF CORPORATIONS							
DOCUN 1. Corporation	MENT #	M50300	(6	3)						
		UCTION SYSTE	MS, INC.							
Principal Place (			Mailing Address							
21000 NE 28TH AVE. SUITE 199 2 L 2. AVENTURA FL 33180						DO NOT WRITE IN THIS SPACE				
AVENIUNA PL	33100		-00			3. Date incorporated or 04/15/1987	Qualified		of Last Piepor /14/1994	t
2. Principal Pla	1	- Th 0 0	2a. Mailing Addres			4. FEI Number		<u></u>	Appl	ied For Applicable
21 2 \ 00 C Suite, Apt, M	NE 2	8 " Ave.	26 SAm Suite, Apt. #,			65-0037071  5. Certificate of Status 0	Desired	X	\$8.75 Ad	ditional
22 Sw	ىلەا <u>∸ىيە</u>		27 City & State			Election Campaign Fig.			Fee Requ	
City & State 23 RVE N	TURA	, FL	28			Trust Fund Contributi	ion		Added to	Fees
<sup>Zip</sup> 24 3318		Country U.S.	Zip 29	Gountry 30	y	8. This corporation has Florida Statutes	Hability for I		ox umder S. 199	0.032,
24 5710		Address of Current I				10. Name and Address	ol New R	tegistered	Agent	
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ואובט, סנ	E TREE DR.			84		iress (F.O. Box Normber is 140	- Acceptan			
				Tá d						
	ACH FL 33140			6:					Ar   70 C	
MIAMI BE	ACH FL 33140		nd 607 1508 Florida	Statutes the shore	1 City	oration submits this statement	t for the pu	FL rpose of ch	85 Zip Co	dered office
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