

**FILE NOW. FILING FEE AFTER MAY 1 IS \$25.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northing  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # M49778**

**(7)**

1. Corporation Name

**SHIRAN D.T.S., INC.**

Principal Place of Business

**3685 NW 36TH STREET  
100 N.E. 84 STREET  
MIAMI FL 33142  
US**

Mailing Address

**G/O WAG - CPA PA  
POST OFFICE BOX 3965  
BOCA RATON FL 33427  
US**

**FILED**

**95 MAY -1 AM 5:07**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

(DO NOT WRITE IN THIS SPACE)

3. Date of Incorporation or Reincorporation **04/03/1987** 3a. Date of Last Report **05/01/1994**

2. Principal Place of Business 21. **3685 NW 36TH ST** 2b. Mailing Address 26. **3685 NW 36TH ST**

22. **MIAMI FL** 27. **MIAMI FL**

23. **33142** 24. **US** 25. **33142** 26. **US**

4. FET Number **59-2837668** 5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Finance and Fund Contribution ☐ **\$5.00 May Be Added to Fees**

7. This corporation has adopted the intangible tax under 22.19(1)(a) Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

**BEN-OR, PESSAH  
3685 N.W. 36TH ST  
MIAMI FL 33142**

10. Name and Address of New Registered Agent

81. Name **BEN-OR, PESSAH**  
82. Street Address (P.O. Box Number is Not Acceptable) **3685 NW 36TH ST**  
83. City **MIAMI**  
84. State **FL** 85. Zip Code **33142**

11. Pursuant to the provisions of Sections 601 and 602 of the Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the duties of a registered agent under the Florida Statutes.

SIGNATURE

By the Registered Agent or by a person authorized to sign

By the Secretary of State or by a person authorized to sign

Date

| 12. OFFICERS AND DIRECTORS |                          | 13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS |                        |
|----------------------------|--------------------------|--------------------------------------------------|------------------------|
| 1. NAME                    | <b>BEN-OR, PESSAH</b>    | 1. NAME                                          | <b>ERAW BEN-OR</b>     |
| 2. STREET ADDRESS          | <b>495 CENTER ISLAND</b> | 2. STREET ADDRESS                                | <b>3685 NW 36TH ST</b> |
| 3. CITY                    | <b>GOLDEN BEACH FL</b>   | 3. CITY                                          | <b>MIAMI FL 33142</b>  |
| 4. NAME                    |                          | 4. NAME                                          |                        |
| 5. STREET ADDRESS          |                          | 5. STREET ADDRESS                                |                        |
| 6. CITY                    |                          | 6. CITY                                          |                        |
| 7. NAME                    |                          | 7. NAME                                          |                        |
| 8. STREET ADDRESS          |                          | 8. STREET ADDRESS                                |                        |
| 9. CITY                    |                          | 9. CITY                                          |                        |
| 10. NAME                   |                          | 10. NAME                                         |                        |
| 11. STREET ADDRESS         |                          | 11. STREET ADDRESS                               |                        |
| 12. CITY                   |                          | 12. CITY                                         |                        |
| 13. NAME                   |                          | 13. NAME                                         |                        |
| 14. STREET ADDRESS         |                          | 14. STREET ADDRESS                               |                        |
| 15. CITY                   |                          | 15. CITY                                         |                        |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 194.03(4)(b), Florida Statutes. I further certify that the information is accurate, the submission of a supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made by the entity that I am an officer or director of the corporation or the receiver or liquidator empowered to receive the report as required by Chapter 607, Florida Statutes, and that my name appears on Block 12 or Block 13 of this filing or on an affidavit with an address.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF REGISTERED OFFICER OR DIRECTOR

**428-95**