## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # M49061

(8)

O'KEEFE SUPPLIES, INC.

FILED
May 15 1997 8:00am
Secretary of State

| Principal Place   | pal Place of Business Mailing Address   |                     |  |                          |                |                 |  |               |                     |                  |  |
|---|---|---------------------|--|--------------------------|----------------|-----------------|--|---------------|---------------------|------------------|--|
| 1500 SAN REMO AVENUE<br>SUITE 210-ATRIUM BLDG.<br>CORAL GABLES FL 33146 |   | 5                   | 1500 san remo avenue<br>Suite 210-atrium bldg.<br>Coral gables fl 33146-3043 |                          |                |                 |  |               |                     |                  |  |
|   |   |                     |  |                          |                |                 | 3. Date Incorporated or Qualified 03/25/1987 | 3a. Date 05/0 | e of Last<br>1/1996 |                  |  |
| 2. Principal Pl   | ace of Business   | 20                  | a. Mailing Address   |                          |                |                 | 4. FEI Number                                |               | T                   | Applied For      |  |
| 21  |   | 26                  | ]  |                          |                |                 | 59-2809537                                   |               |                     | Not Applicable   |  |
| Suite, Apt.   | #, etc.   |                     | Suite, Apt. #, etc.  |                          |                |                 | E Continue of Ctatus Desired                 | X             | \$8.7               | Additional       |  |
| 22  |   | 27                  | ]  |                          |                |                 | 5. Certificate of Status Desired             | N             | Fee                 | Required         |  |
| City & State  | 9   |                     | City & State   |                          |                |                 | 6. Election Campaign Financing               |               | \$5.0               | O May Be         |  |
| 23  |   | 28                  |  |                          |                |                 | Trust Fund Contribution                      |               |                     | d to Fees        |  |
| Zip   | Country   |                     | Zip  | Clou                     | intry          |                 | 8. This corporation has liability for i      |               |                     | r s. 199.032,    |  |
| 24  | 25  | 29                  | <u> </u>   | 30                       |                |                 |  |               | No                  |                  |  |
|   | 9. Name and Address of Curre  | nt Reg              | istered Agent  |                          |                |                 | 10. Name and Address of New Re               | gistered A    | gent                |                  |  |
| GRO   | ISSMAN, MARK D.   |                     |  |                          | 81             | Name            |  |               |                     |                  |  |
| 1500  | ) SAN REMO AVENUE   |                     |  |                          | 82             | Street A        | ddress (P.O. Box Number is Not Acceptab      | le)           |                     |                  |  |
| SUIT  | TE 210-ATRIUM BUILDING  |                     |  |                          |                |                 | (, , , , , , , , , , , , , , , , , , ,       |               |                     |                  |  |
| COR   | IAL GABLES FL 33146   |                     |  |                          | В3             |                 |  |               |                     |                  |  |
|   |   |                     |  |                          | 84             | City            |  |               | 05 7                | ip Code          |  |
|   |   |                     |  |                          | 04             | City            |  | FL            | 85 Z                | ip code          |  |
| 11. Pursuant 1  | to the provisions of Sections 607.050   | 02 and              | 607.1508, Florida State  | ites, the a              | bove           | e-named c       | orporation submits this statement for the p  | urpose of     | changing            | g its registered |  |
| office or ri  | egistered agent, or both, in the State<br>m familiar with, and accept the oblig | e of Fto<br>nations | rida. Such change was<br>of Section 607 0505. F                              | ⊱authoriz∈<br>∃orida Sta | ed by<br>Jules | the corpo       | oration's board of directors. I hereby accep | I the appo    | intment             | as registered    |  |
|   |   | ,                   |  |                          |                |                 |  |               |                     |                  |  |
| SIGNATURE   | Signature, typed or printed name of registered ag                               | yint and to         | tle if applicable (NC  | nr Register              | d Agr          | nt signature re | equired when reinstating)                    | DATE          | • •                 |                  |  |
| 12.   | OFFICERS AN   | IO DIRI             |  | 13.                      |                |                 | ADDITIONS/CHANGES TO OFFIC                   | ERS AND       | DIREC1              | ORS IN 12        |  |
| TITLE   | CPT   |                     | ☐ DELFTE   | 1.0.7                    | DLE            |                 |  | [             | Chang               | e 🔲 Addition     |  |
| NAME  | LEKNES, DOUGLAS A.  |                     |  | 1 P N                    | 1MAI           |                 |  |               |                     |                  |  |
| STREET ADDRESS  | 1500 SAN REMO AVENUE, SI  | UIET 2              | 210  | 1,3.8                    | TREE I         | ADDRESS         |  |               |                     |                  |  |
| CITY-ST-ZIP   | CORAL GABLES FL 33146   |                     |  | 1,4 0                    | :ITY-S         | 1 · 20°         | .w   |               |                     |                  |  |
| TITLE   |   |                     | DELETE   | 2.1 T                    | ΠE             |                 |  |               | Chang               | e 🔲 Addition     |  |
| NAME  |   |                     |  | 2 ½ N                    | IAME           |                 |  |               |                     |                  |  |
| STREET ADDRESS  |   |                     |  | 233                      | IREET          | ADDRESS         |  |               |                     |                  |  |
| CITY-ST-ZIP   |   |                     |  | 2.4                      | CHY-9          | S1 - Z(P        |  |               |                     |                  |  |
| TITLE   |   |                     | DELLTE   | 3.11                     |                |                 |  |               | Chang               | e 🔲 Addition     |  |
| NAME  |   |                     |  | 3,2 N                    | IAME           |                 | •  |               |                     |                  |  |
| STREET ADDRESS  |   |                     |  |                          |                | AUDRESS         |  |               |                     |                  |  |
| CITY-ST-ZIP   |   |                     |  |                          |                | S1 - ZIP        |  |               |                     |                  |  |
| TITLE   |   |                     | DELETE   | 4.1 J                    |                |                 |  |               | Chang               | je 🔲 Addition    |  |
| NAME  |   |                     |  | 1                        | NAME           |                 |  |               |                     | _                |  |
| STREET ADDRESS  |   |                     |  |                          |                | ADDRESS         |  |               |                     |                  |  |
| CITY-ST-ZIP   |   |                     |  |                          | 11Y-S          |                 |  |               |                     |                  |  |
| TITLE   |   |                     | DELETE   | 5;1 T                    |                | 1.71.           |  |               | Chang               | e Addition       |  |
| NAME  |   |                     | mad occurs   |                          | IAME           |                 |  | '             |                     |                  |  |
|   |   |                     |  |                          |                | ADDITO          |  |               |                     | •                |  |
| STREET ADDRESS  |   |                     |  |                          |                | ADDRESS         |  |               |                     |                  |  |
| CITY-ST-ZIP   |   |                     | DELETE   |                          | DIY-S          | 51-7IP          |  |               | Chang               | e Addition       |  |
| TITLE   |   |                     | ☐ briting  | 6.1 T                    |                |                 |  | l             | m Amauf             | iv [] MUUIIIVIT  |  |
| NAME  |   |                     |  |                          | AME            | . 1             |  |               |                     |                  |  |
| STREET ADDRESS  |   |                     |  | 6,3 8                    | STREET         | ADDRESS         |  |               |                     |                  |  |
| CITY-ST-ZIP   |   |                     | II. Sa. Pilsa and a same S   | 6,40                     | 311Y - 5       | 1 · 20P         | 140 02/0V/2 Florid Co. 1                     |               | nont for the        | and the          |  |

4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119 07(3)(i). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the perpendiction or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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