## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandre B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

| 1. Corporation                                       | MENT # M4894  ON ENERGY SERVICES, II   | ` '  |                               |                             |                                 |   |                                    |                               |                                  |
|--|--|--|-------------------------------|-----------------------------|---------------------------------|---|------------------------------------|-------------------------------|----------------------------------|
| Principal Place                                      | of Business  | Mailing Address  |                               |                             |                                 | - 1 18818911 117 91083 19118 19116 9191   | ( 1001 ALDIY D                     |                               |                                  |
| 110 MERICK SUITE #3 C                                |  | 110 MERICK WAY<br>SUITE #3 C   | 04.04                         |                             |                                 |   |                                    |                               |                                  |
| CONAL CABL   | CORAL GABLES FL 33134 CORAL GABLES FL  |  |                               |                             |                                 | 3. Date Incorporated or Qualified 03/24/1987                                    | 3a. Date of Last Report 08/08/1995 |                               |                                  |
| 2. Principal Pla                                     | ce of Business   | 2a. Mailing Address  | a. Mailing Address            |                             |                                 | 4. FEI Number LApplied  |                                    |                               | Applied For                      |
| Suite, Apt. #  | etc  | Suite, Apt. #, etc.  |                               |                             | 65-0023944                      |   |                                    | Not Applicable                |                                  |
| 27 27  |  |  |                               |                             |                                 | 5. Certificate of Status Desired  | 002                                |                               | Additional<br>Required           |
| City & State   |  | City & State   |                               |                             | 6. Election Campaign Financing  |   |                                    | O May Be                      |                                  |
| 3  |  | 28   |                               |                             | Trust Fund Contribution         |   |                                    | d to Fees                     |                                  |
| - Ζιρ<br>-Π  | Country  | Ζφ   | Cour                          | ntry                        |                                 | 8. This corporation has liability for   |                                    | tax under s                   | 199.032,                         |
| 4  | 25 9. Name and Address of Curren   | 29   | 30                            |                             |                                 | Florida Statutes  10. Name and Address of New F                                 | □ No                               | Anent                         |                                  |
|  | J. 114111 414 414 414 414 414 414 414 414  | Triogistored regent  |                               | 81                          | Name                            | TO. Italic and Address of Itom  | iogisto: ou                        | Agent                         |                                  |
| ASCHENBRENNER, RICHARD W ESQ.                        |  |  |                               | 82                          | Diseast Address                 |   |                                    |                               |                                  |
| 9130 S. DADELAND BLVD., SUITE 1209<br>MIAMI FL 33156 |  |  | 1                             | 02                          | Street Addres                   | ess (P.O. Box Number is Not Acceptable)   |                                    |                               |                                  |
|  |  |  | Ì                             | вз                          |                                 |   |                                    |                               |                                  |
|  |  |  | -                             | B4                          | City                            |   |                                    | 85 Zı                         | p Code                           |
|  |  |  |                               |                             | •                               | ·   | Fl                                 | _                             |                                  |
| 11. Pursuant to<br>or registers<br>foodbar with      | o the provisions of Sections 607.0502<br>ad agent, or both, in the State of Floric<br>a, and accept the obligations of, Secti  | and 607,1508, Florida Statut<br>da. Such change was authoria<br>on 607,0505, Florida Statuto | es, the aboved<br>ed by the c | rpo<br>orpo                 | amed corporat<br>ration's board | tion submits this statement for the pu<br>of directors. I hereby accept the app | rpose of ch<br>ointment a          | nanging its r<br>s registered | registered offici<br>Lagent, Lam |
|  | i, and accept the obligations of, Secti  | on 607.0505, Florida Statute:  | 5.                            |                             |                                 |   |                                    |                               |                                  |
| SIGNATURE _  | Signature, typied or printed name of registered agent  | and title if applicable (NO  | OTE: Rugistered               | Agoral                      | signature required v            | vhen rainstatrigi   | DATE                               |                               |                                  |
| 12.  | OFFICERS AND   |  | 13.                           |                             |                                 | ADDITIONS/CHANGES TO OFF  | ICERS AN                           | D DIRECTO                     | PRS IN 12                        |
| TIT; F   | DVPS   | ☐ DELETE   | 1. 1 <b>T</b> II              | ILF                         |                                 |   |                                    | ☐ Change                      | Addition                         |
| NAME   | RUBEL, A. D.   |  | 1.2 NA                        |                             |                                 |   |                                    |                               |                                  |
| STREET ADDRESS                                       | 110 MERRICK WAY, #3C   |  |                               |                             | ADDRESS .                       |   |                                    |                               |                                  |
| DITY-ST-ZIP<br>TITLE                                 | CORAL GABLES FL<br>DP  | F3 65 656  |                               | 1.4 CHY-ST-ZIP<br>2 1 TITLE |                                 | · · · · · · · · · · · · · · · · · · ·   |                                    | Change                        | [ ] Addition                     |
| NAME   | SALAS, NELSON  | Comm   | 2.2 NA                        |                             |                                 |   |                                    | L' Cuange                     | [] vongon                        |
| STHEET ADDRESS                                       | 3614 S.W. 57 AVENUE  |  | 1                             | 2.3 STREET ADDRE            |                                 |   |                                    |                               |                                  |
| DITY-ST-ZIP  | MIAMI FL   | 641 F1   |                               | 2 4 CITY - ST - ZIP         |                                 |   |                                    |                               |                                  |
| THILE  | DVPT   | ☐ DELETE   | 3 1 Til                       |                             |                                 | · · · · · · · · · · · · · · · · · · ·   |                                    | ☐ Change                      | Addition                         |
| NAME   |  |  | 3 2 NA                        | 3 2 NAME                    |                                 |   |                                    |                               |                                  |
| STREET ADDRESS                                       | 110 MERRICK WAY, #3C   |  | 3 3 ST                        | REET A                      | ADDRESS                         |   |                                    |                               |                                  |
| ATY-ST-ZIP   | CORAL GABLES FL  | (T) DE EXE   |                               | Y - SI -                    | - ZIP                           |   |                                    | Political Control             |                                  |
| TITLE  |  |  |                               | 4. 1 T(TLE                  |                                 |   |                                    | Change                        | ☐ Addition                       |
| NAME   |  |  | 4.2 NA                        |                             | IDabecc                         |   |                                    |                               |                                  |
| STREET ADDRESS                                       |  |  |                               |                             | ADDRESS                         |   |                                    |                               |                                  |
| DITY-ST-ZIP<br>HITLE                                 |  | DELETE   | 4.4 CIT<br>5. 1 TII           |                             | - 11                            |   |                                    | ☐ Change                      | Addition                         |
| NAME   |  |  | 5.2 NA                        |                             |                                 |   |                                    |                               |                                  |
| STREET ADDRESS                                       |  |  |                               |                             | ADDRESS                         |   |                                    |                               |                                  |
| City-St-ZiP  |  |  | 5.4 CIT                       | Y-SI-                       | - ZIP                           |   |                                    |                               |                                  |
| TITLE  |  | ☐ DELETE   | 6 1 717                       | LE                          |                                 |   |                                    | Change                        | Add:tion                         |
| NAME   |  |  | 6.2 NAI                       | ME                          |                                 |   |                                    |                               |                                  |
| STREET ADDRESS                                       |  |  | 6 3 STF                       | REET A                      | ADDRESS                         |   |                                    |                               |                                  |
| DITY-ST-ZIP  | contifut that the information a malical  | with this files is valuated of   | 64 CIT                        |                             |                                 | the averaging stated in Continue 440  | 0710\43 5                          | orido Ot-t                    | nn 1441                          |
| certify that   | certify that the information supplied with the information indicated on this annual am an officer or director of the corporation 12 or Block 12 or Block 13 if changed, or a | al report or supplemental ann  | ual report is                 | true                        | and accurate                    | and that my signature shall have the  | same lega                          | Leffect as if                 | made under                       |

**SIGNATURE:** 

ED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

35529-911 Deglame Phone