## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(5)

TRENDWEAR SALES CORPORATION

**FILED** Apr 03 1998 8:00am Secretary of State

|--|--|--|

| Principal Place of Business Mailing Address        |  | —   |   |                    |   |  |                             |                                |
|--|--|---|---|--------------------|---|--|-----------------------------|--------------------------------|
|  |  |   | DO NOT WRITE IN THIS SPACE                    |                    |   |  |                             |                                |
| FT. LAUDERDALE FL 33334 F                          |  | P O BOX 23848<br>FT. LAUDERDALE FL 33307-3848 |   |                    |   |  |                             |                                |
|  |  | US  |   |                    | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified         |  |                             |                                |
|  |  |   |   |                    | 03/18/1987  | Mained                                     |                             |                                |
| 2. Principal Place of Business 2a. Mailing Address |  | 4. FEI Number                                 |   | I A                | pplied For  |  |                             |                                |
| 26   |  | 59-2782988                                    |   | h                  | lot Applicable  |  |                             |                                |
| Suite, Apt. #, etc.   Suite, Apt. #, etc.          |  |   | esired 🗹                                      | \$8.75             | Additional  |  |                             |                                |
| 27   |  |   | 5. Certificate of Status Desired Fee Required |                    |   |  |                             |                                |
| City & State City & State                          |  | 6. Election Campaign Financing \$5.00 May Be  |   |                    |   |  |                             |                                |
| 23   |  | 28  | 8   |                    | Trust Fund Contributio  | <u>n</u> 🔲                                 |                             | to Fees                        |
| Zip  | Country  | Zip   | Country                                       | у                  | 8. This corporation owes  | or has paid the cu                         | rrent year Ir               | tangible                       |
| 24   | 25   |   | 30  |                    | Personal Property Tax   |  | <del></del>                 | _ No                           |
|  | g. Name and Address of Current   | Registered Agent                              |   |                    | 10. Name and Address o  | f New Registered                           | Agent                       |                                |
|  | NZA, MICHAEL   |   | 81  | 81 Name            |   |  |                             |                                |
|  | II NE 4TH AVENUE   |   | 82  | Street Add         | ddress (P.O. Box Number is Not Acceptable)                            |  |                             |                                |
| FT   | LAUDERDALE FL 33334  |   |   |                    | · · · · · · · · · · · · · · · · · · ·                                 |  |                             |                                |
|  |  |   | B3  |                    |   |  |                             |                                |
|  |  |   | 84  | City               |   |  | <b>85</b> Zip               | Code                           |
|  |  |   | ٦   | Oily               |   | FL   | .   65   2.15               | Code                           |
| office or re                                       | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | ol Florida. Such change was au                | uthorized b                                   | y the corpora      | rporation submits this statemen<br>ation's board of directors. I here | t for the purpose of<br>aby accept the app | of changing<br>pointment as | its registered<br>s registered |
| SIGNATURE  | Signature, typed or printed name of registered ager  | AV31  | Danista and As                                |                    |   | DATE                                       |                             |                                |
| 12.  | OFFICERS AND   |   | 13.   | ent signature requ | uired when reinstating)  ADDITIONS/CHANGES                            |  | D DIDECTO                   | DC IN 12                       |
| TITLE  | PD   | DELETE  | 1.1 TITLE                                     |                    | ADDITIONS/CITANOES  | TO OFFICEND AND                            | Change                      | Addition                       |
| NAME   | LANZA, MICHAEL   |   | 1.2 NAME                                      |                    |   |  |                             |                                |
| STREET ADDRESS                                     | 4120 NW 10TH STREET  |   |   | T ADDRESS          |   |  |                             |                                |
| CITY-ST-ZIP  | COCONUT CREEK FL   |   | 1.4 CITY-1                                    |                    |   |  |                             | ì                              |
| TITLE  | VO   | DELETE  | 2.1 TITLE                                     | 31-211             | <del></del>   | <del></del>                                | Change                      | Addition                       |
| NAME   | YANNOTTA, GERALD   |   | 2.2 NAME                                      | ì                  |   |  | ,                           |                                |
| STREET ADDRESS                                     | 11390 WOODCHUCK DRIVE  |   | 2.3 STREET ADDR                               |                    |   |  |                             |                                |
|  | BOCA RATON FL  |   |   |                    |   |  |                             |                                |
| CITY-ST-ZIP<br>TITLE                               | 2007/11/10/17  | DELETE  | 2. 4 CITY-<br>3.1 TITLE                       | 51-21              |   |  | Change                      | Addition                       |
| NAME   |  | and Ottett                                    | 3.2 NAME                                      |                    |   |  | and original                |                                |
| STREET ADDRESS                                     |  |   |   | T ADDRESS          |   |  |                             | İ                              |
|  |  |   |   |                    |   |  |                             | ł                              |
| CITY-ST-ZIP<br>TITLE                               |  | DELETE  | 3.4. CITY -<br>4.1 THLE                       | 21-715             |   |  | Change                      | Addition                       |
|  |  | C DULLIE                                      | 1   | 1                  |   |  | ا مارس ب                    |                                |
| NAME   |  |   | 4. 2 NAME                                     |                    |   |  |                             |                                |
| STREET ADDRESS                                     |  |   |   | I ADDRESS          |   |  |                             |                                |
| CITY-ST-ZIP  |  | DELETE  | 4.4 C(TY-)                                    | SI-ZIP             |   |  | Chapes                      | Addition                       |
| TITLE  |  | בן טנגנונ                                     | 5.1 TITLE                                     |                    |   |  | Change                      | Addition                       |
| NAME   |  |   | 5.2 NAME                                      |                    |   |  |                             |                                |
| STREET ADDRESS                                     |  |   |   | T ADDRESS          |   |  |                             |                                |
| CITY-ST-ZIP  |  | Delete  | 5.4 CITY - 3                                  | ST-ZIP             |   |  | [ ] (                       | Audora                         |
| TITLE  |  | DELETE  | 6.1 TITLE                                     |                    |   |  | L Change                    | Addition                       |
| NAME   |  |   | 6.2 NAME                                      |                    |   |  |                             |                                |
| STREET ADDRESS                                     |  |   | 6.3 STREET                                    | F ADDRESS          |   |  |                             | 1                              |
| CITY-ST-ZIP  |  |   | 6.4 CITY-5                                    | ST-ZIP             |   |  |                             |                                |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or truetee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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