## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED May 02, 2007 8:00 am Secretary of State

| 1. Entity Name   | MENT # M47382<br>IN TIME N.L., INC.  |   |           |  |                       | 05-02-2007      | 7 90112 03    | 2 ***15  | 50.00  |
|--|--|---|-----------|--|-----------------------|-----------------|---------------|--|--|
| Principal Place of Business 223 E. FLAGLER STREET 1520 603 MIAMI, FL 33131 |  | Mailing Address<br>223 E. FLAGLER STREET<br>M-22<br>MIAMI, FL 33131 |           | : : : : : : : : : : : : : : : : : : :              |                       |                 |               |  | <b>20!</b>       <b>12</b>   |
| 2. Principal Place of Business - No P.O. Box #                             |  | 3. Mailing Address  |           |  |                       |                 |               |  |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.   |           |  | 04232007              | Chg-P           | CR2E034       | (12/06)  |  |
| City & State   |  | City & State  |           |  | 4. FEI Number 59-2798 | 063             |               | <b>—</b>   | plied For<br>LApplicable   |
| Zip  | Country  | Zip   | Count     | try  | 5. Certificate o      | Status Desired  |               | 8.75 Add<br>e Required   |  |
|  | 6. Name and Address of Current   | Registered Agent  |           |  | 7. Name and A         | ddress of New F | Registered Ag | ent  |  |
|  |  |   |           | Name   | ne .                  |                 |               |  |  |
| REGISTERED AGENT SERVICES CO. 444 BRICKELL AVE SUITE 200                   |  |   |           | Street Address (P.O. Box Number is Not Acceptable) |                       |                 |               |  |  |
| MIAMI, FL  |  |   |           |  |                       |                 |               |  |  |
|  |  |   |           | City   | , FL                  |                 |               | Zip Code   |  |
| SIGNATURE_<br>FIL<br>After Ma  | Signature, typed or printed name of registered agen  E NOWILL FEE IS \$150.00  ay 1, 2007 Fee will be \$550. | 9. Election Campa   | ign Finar | ncing _ ! \$                                       | 5.00 May Be           |                 | DATE          | The state of the s | Commence of the commence of th |
| 10.  | OFFICERS AND   |   | 11.       |  | ADDITIONS/C           | HANGES TO OFF   | FICERS AND D  | IRECTOR  | SIN-11-  |
| NAME STREET ADDRESS CITY-ST-ZIP  | LEVI, NISSIM 3304 NE 167TH ST. ST  |   |           |  |                       |                 | [             | ☐ Change   | ☐ Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                      | NA<br>ST   |   |           | I  |                       |                 | Ţ,            | ☐ Change   | Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                      | , Delete   |   |           |  |                       |                 | C             | Change   | Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                      |  |   |           | 1  |                       |                 | Ĉ             | Change   | Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                      |  | ☐ Delete  |           | i i  |                       |                 | [             | Change   | Addition   |
| TITLE NAME STREET ADORESS CITY-ST-ZIP                                      |  | ☐ Delete  |           |  | ; 1                   |                 |               | Change ``  | Addition   |

12. I hereby certify that the information supplied with this filing does not quality for the exemptions contained in Chapter 119, Horrida Statules. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11.if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:≥

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-23-07

305 358 3311

Date

Daytime Phone I