## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

M46015

(7)

## **FILED** Jan 22 1998 8:00am Secretary of State

| GRAIC   | CO CARGO, INC.   |  |                     |                  |                 |                    |   |
|---|--|--|---------------------|------------------|-----------------|--------------------|---|
| Principal Place of Business Mailing Address   |  |  |                     |                  |                 |                    |   |
| ·   |  |  |                     |                  |                 |                    |   |
| 7369 N.W. 34TH ST %984-7687 %48%.<br>MIAMI FL 33122 MIXW. FL 33166  |  |  |                     |                  |                 |                    |   |
| us 7369 N.W.  |  |  |                     |                  | 34 ST           |                    | DO NOT WRITE IN THIS SPACE  |
| MIAMI, FL   |  |  |                     |                  |                 |                    | 3. Date Incorporated or Qualified   |
|   |  | 111  | LELLE               | 3312             |                 |                    | 02/04/1987  |
|   | lace of Business   | 2a. Maili  | 2a. Mailing Address |                  |                 |                    | 4. FEI Number Applied For   |
| 21  |  | 26   |                     |                  |                 |                    | 59-2808980   Not Applicable   |
| Suite Apt.  | #, etc.  | Suite  | Suite, Apt. #, etc. |                  |                 |                    | 5. Certificate of Status Desired S8.75 Additional   |
| 22  | A STATE OF THE STA | 27   |                     |                  |                 |                    | Fee Hequired  |
| City & Stat   | e  | <del> </del>   | City & State        |                  |                 |                    | 6. Election Campaign Financing \$5.00 May Be  |
| 23  |  |  |                     |                  |                 |                    | Trust Fund Contribution   |
| Ζip   | Country  | _  | Zip Countr          |                  |                 | ,                  | 8. This corporation owes or has paid the current year Intangible  |
| 24  | 25   | 29   | 8                   | 30               | _               |                    | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent   |
|   | 9. Name and Address of Curre   | nt Hegisterea  | Agent               |                  | 81              | Name               | 10. Name and Address of New Registered Agent  |
|   | ALVAR, JOAGUIR R   |  |                     |                  | "               | Rame               |   |
| _   | 220 SW 89 AVE  |  |                     |                  |                 | Street Add         | ress (P.O. Box Number is Not Acceptable)  |
| M   | IIAMI FL 33165   |  |                     |                  |                 |                    |   |
|   |  |  |                     |                  | 83              |                    |   |
|   |  |  |                     |                  | 84              | City               | 85 Zip Code   |
|   |  |  |                     |                  |                 |                    | FL   B   E   FL   FL   FL   FL   FL   FL   FL   |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |  |                     |                  |                 |                    |   |
| agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.   |  |  |                     |                  |                 |                    |   |
| SIGNATURE   |  |  |                     |                  |                 |                    |   |
|   | Signature, typed or printed name of registered ag  |  | <u> </u>            |                  | d Age           | nt signature requi | ired when reinstating)  DATE  A PRINTING NO COLLANDORS TO OFFICE IS AND PURESTORS IN 16   |
| 12.   | P  | ID DIRECTORS   | DELETE              | 13.              | TI E            |                    | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| ·   | FRIEDMAN, GRACIELA   |  | L OLLEGE            |                  |                 |                    | Onlings Institution   |
| NAME  | 20250 NW 8ST   |  |                     | 1,2 N/           |                 |                    |   |
| STREET ADDRESS  | PEMBROKE PINE FL 33029   |  |                     |                  | ADDRESS         |                    |   |
| CITY-ST-ZIP   | VP   | <u>,                                     </u>  | DELETE 2.1 T        |                  | TY-S            | I-ZIP              | Change Addition   |
| TITLE   | FRIEDMAN, JOSEPH   |  | 2.2 N               |                  |                 |                    | change  |
| NAME  | 20250 NW 8ST   |  |                     |                  | 4000000         | '                  |   |
| STREET ADDRESS  | PEMBROKE PINE FL 33029   | PER INDOLF PILE PL 0000  |                     |                  |                 | ADDRESS            |   |
| CITY-ST-ZIP   | PEMBRONE FINE FE 33028   | The state of the s |                     | 2. 4 C           |                 | ST-ZIP             | Change Addition   |
| TITLE   |  |  | - DELETE            | 3.2 N/           |                 |                    | onlings   |
| NAME  |  |  |                     |                  |                 | ADDRESS            |   |
| STREET ADDRESS  |  |  |                     |                  |                 |                    |   |
| CITY - ST - ZIP   |  |  | DELETE              | 3.4. C<br>4.1 TF |                 | 11-ZIP             | Change Addition   |
| TITLE   |  |  | [_] DECEME          | 4. 2 N           |                 |                    | _ statige _ reactor   |
| NAME  |  |  |                     | 4                |                 | ADDRESS            |   |
| STREET ADDRESS  |  |  |                     | 1                |                 |                    |   |
| CITY - ST - ZIP   |  |  | DELETE              | 4.4 CI           |                 | 1-212              | Change Addition   |
| TITLE   |  |  |                     | 5.1 Til          |                 |                    | orange naguon   |
| NAME  |  |  |                     | 5,2 NA           |                 |                    |   |
| STREET ADDRESS  |  |  |                     |                  |                 | ADDRESS            |   |
| CITY - ST - ZIP   |  |  | DELETE              | 5.4 CI           |                 | 1 - ZIP            | Change Addition   |
| TITLE   |  |  |                     | 6.1 Til          |                 |                    | orange nounter  |
| NAME  |  |  |                     | 6.2 NA           |                 | , nonzac           |   |
| STREET ADDRESS  |  |  |                     |                  |                 | ADDRESS            |   |
| CITY-ST-ZIP   | artify that the information supplied is  | with this filing d   | nes not qualify fo  | 6.4 Cl           |                 |                    | Section 119.07(3)(i) Florida Statutes I further certify that the information  |
| in all and a  | en this control report of supplied to  | al appered soco  | t in true and one   | tirata and       | angel<br>I than | nt my cianatu      | Section 119.07(3)(i), Florida Statutes. I further certify that the information use shall have the same legal effect as if made under path; that I am an |

sport is true and accurate and triat my signature shart have the same regardined as it made under outif, that tam ar stee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in