

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Governor B. Jeb Bush
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **M45219** (6)

DANIA SCRAP METALS, INC.



Former Name of Corporation

Former Address

177 PHIPPEN RD.
DANIA FL 33004

177 PHIPPEN RD.
DANIA FL 33004

2. Foreign Office of Business

2a. Mailing Address

21

26

Country

Country

22

27

City & State

City & State

23

28

Country

Zip

Country

24

29

30

9. Name and Address of Current Registered Agent

HOSKIN, GARLAN E.
177 PHIPPEN RD
DANIA FL 33004

3. Date Incorporated or Qualified

01/22/1987

3a. Date of Last Report

04/07/1995

4. F.E. Number

65-0088624

Applied For
Not Applicable

5. Certificate of Status Desired

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statute

☒ Yes ☐ No

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83

84. City

FL

85. Zip Code

11. If the corporation is a corporation of another state, it is hereby certified that the above named corporation submits this statement for the purpose of changing its registered office to the State of Florida. Such change was authorized by the corporation's board of directors. Thereby assent the appointment as registered agent. I am hereby authorized to accept the designation as registered agent under Florida Statutes.

12. OFFICERS AND DIRECTORS

OFFICERS AND DIRECTORS

☐ DELETED

P
HOSKIN, GARLAN E.
177 PHIPPEN RD.
DANIA FL 33004
ST

☐ DELETED

HOSKIN, HEIDI
177 PHIPPEN ROAD
DANIA FL

☐ DELETED

D
HOSKIN, LV
177 PHIPPEN ROAD
DANIA FL
PV

☐ DELETED

HOSKIN, CHRISTOPHER
991 E. COUNTRY CLUB CIR.
PLANTATION FL

☐ DELETED

☐ DELETED

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

☐ Change ☐ Addition

1. NAME

2. NAME

3. STREET ADDRESS

4. CITY, STATE, ZIP

5. NAME

6. NAME

7. STREET ADDRESS

8. CITY, STATE, ZIP

9. NAME

10. NAME

11. STREET ADDRESS

12. CITY, STATE, ZIP

13. NAME

14. STREET ADDRESS

15. CITY, STATE, ZIP

16. NAME

17. NAME

18. NAME

19. NAME

20. NAME

21. NAME

22. NAME

23. NAME

24. NAME

25. NAME

26. NAME

27. NAME

28. NAME

29. NAME

30. NAME

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Garlan E. Hoskin President

1/19/96

954-920-2620

CR2E034 (12/95)