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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## FILED Apr 28, 1999 8:00 am Secretary of State

04-28-1999 90038 004 \*\*\*150.00

| DOCUMENT             | # | M44862 |
|----------------------|---|--------|
| A Commentary Manager |   |        |

CLASSIC FORMS, INC.

| Principal Place                 | of Business                                      |  | Mailing Ad                        | dress                             |            |                                       |                                    | _             | , ,,,,,        |                 |            | • 1121 2121, |       |                                       |  | •           |                 |
|---------------------------------|--|--|-----------------------------------|-----------------------------------|------------|---------------------------------------|------------------------------------|---------------|----------------|-----------------|------------|--------------|-------|---------------------------------------|--|-------------|-----------------|
|                                 |  |  | -                                 | DERAL HIGHWA                      | Y          |                                       |                                    |               |                |                 |            |              |       |                                       |  |             |                 |
| 1747 N. FEDER:<br>FT. Lauderdai | FFI 33305  |  |                                   | DALE FL 33305                     |            |                                       |                                    | 1             |                |                 |            |              |       |                                       |  |             |                 |
| US                              | L / C 00000                                      |  | US                                |                                   |            |                                       |                                    |               |                | DO NO           | T WRIT     | E IN THIS    | S SP/ | ACE                                   |  |             |                 |
|                                 |  |  |                                   |                                   |            |                                       |                                    | ,             |                | orporated or Q  | ualifed    |              |       |                                       |  | 7           | :               |
|                                 |  |  |                                   |                                   |            |                                       |                                    | ļ             | 01/15/         | 1987            |            |              |       |                                       |  |             | i               |
| 2. Principal F                  | lace of Business                                 |  | 2a, Mailing                       | Address                           |            | _                                     |                                    | 4.            | FEI Num        | ber             |            |              |       | A                                     | pplie d                                      | For         | ,               |
| 21                              |  |  | 26                                |                                   |            |                                       |                                    | 1             | 57-085         | 4847            |            |              |       | N                                     | lot App                                      | licable     | i               |
| Suite, Apt                      | #. etc.  |  | _ <del></del> _                   | Apt. #, etc.                      |            |                                       |                                    |               |                |                 |            |              | - 9   | 8.75                                  | Adciti                                       | onai        | 1               |
|                                 |  |  | 27                                | _                                 |            |                                       |                                    | _   5.        | Certifcat      | e of Status Des | sired      |              |       | Fee F                                 | Regu re                                      | d           | ł               |
| City & State                    |  |  | City &                            | State                             |            |                                       |                                    |               | Flection       | Campaign Fina   | ancina     |              |       | \$5.00                                | ) May  | Be          | l               |
| <b>–</b>                        | -  |  | 28                                |                                   |            | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Trust Fund Contribution Added to F |               |                |                 |            | •            | 1     | Į.                                    |  |             |                 |
| Zip                             | Cour   |  | Zip                               |                                   | Country    |                                       | -                                  |               | oration owes t |                 | nt vear In | :andi        | ble   | ,                                     | -  | 1           |                 |
|                                 | 25   | ,  | 29                                |                                   | 30         |                                       | ١٠.                                | •             | Property Tax.  |                 | ,          | _            | Tes   | ĽΝ                                    | 0  | ı           |                 |
| 24                              | 9. Name and Add                                  | Iruse of Current                             |                                   | nent                              | 30         | _                                     |                                    |               |                | nd Address of   | New R      | egistered    | Age   | nt                                    |  |             | ł               |
|                                 | 9. Name and Add                                  | iress of ourtent                             | registered A                      | gont                              |            | 81                                    | Name                               |               |                |                 |            |              |       |                                       |  |             | ı               |
| 8ERI                            | NS, ANDREW D                                     |  |                                   |                                   |            |                                       | _                                  |               |                |                 |            |              |       |                                       |  |             | i               |
|                                 | N. FEDERAL HIGH                                  | -IWAY  |                                   |                                   |            | 82                                    | Street #                           | Adcress (F    | O. Box         | Number is Not   | Acceptal   | ole)         |       |                                       |  |             | ł               |
|                                 | AUDERDALE FL 3                                   |  |                                   |                                   |            | 83                                    |                                    |               |                |                 |            |              |       |                                       |  |             | l               |
|                                 | NODELIDAET I E O                                 | 0000   |                                   |                                   |            | 03                                    |                                    |               |                |                 |            |              |       |                                       |  |             | l               |
|                                 |  |  |                                   |                                   |            | 84                                    | City                               |               |                |                 |            |              | 8     | 5 Zip                                 | et o O                                       |             | i               |
|                                 |  |  |                                   |                                   |            |                                       | -                                  |               |                |                 |            | FI           |       | ـــــــــــــــــــــــــــــــــــــ |  |             | 1               |
| 11. Pursuar t                   | to the provisions of Segistered agent, or bo     | ections 607.0502                             | and 607.1508                      | , Florida Statut                  | s, the a   | bove                                  | -named                             | corporation   | n submits      | this statement  | for the p  | ourpose c    | f cha | nging it<br>ent as r                  | is regis                                     | tered<br>ed | i               |
| office or r                     | egistered agent, or bo<br>m familiar with, and a | oth, in the State of<br>coept the obligation | r Horida, Such<br>ons of, Section | i спапде was a<br>i 607.0505, Flo | rida Stat  | utes.                                 | ine corpo                          | ranon's De    | Jaru OI un     | ectors. Priereb | y accep    | по аррс      |       | Jill as                               | ogit to                                      | -           |                 |
| =                               | ,          |  |                                   |                                   |            |                                       |                                    |               |                |                 |            |              |       |                                       |  |             | i               |
| SIGNATURIE                      | Signature, typed or printed na                   | an e of registered agent                     | nd title if applicable            | (NOTE                             | Registered | Agen                                  | t signature re                     | qui ed when r |                |                 |            | DATE         |       |                                       |  |             | 8               |
| 12.                             |  | OFFICERS AND                                 | DIRECTORS                         |                                   | 13.        | _                                     |                                    |               | ADDITIC        | NS/CHANGES      | TO OFF     | ICERS A      |       |                                       |  |             | €               |
| TITLE                           | PSTD   |  |                                   | □ DELETE                          | 1.1 TI     | ΓLE                                   |                                    |               |                |                 |            |              |       | ] Change                              | ! L.   | Addition    | 5               |
| NAME                            | BERNS, ANDREW                                    | / D  |                                   |                                   | 12 N/      | ME                                    | İ                                  |               |                |                 |            |              |       |                                       |  |             | । श्र           |
| STREET ADDRESS                  | 1747 N. FEDERAI                                  | L HIGHWAY                                    |                                   |                                   | 1.3 ST     | REET                                  | ADDRESS                            |               |                |                 |            |              |       |                                       |  |             |                 |
| CITY-ST-ZIP                     | FT. LAUDERDALE                                   |  |                                   |                                   | 14 C       | TY-S1                                 | r. 71P                             |               |                |                 |            |              |       |                                       |  |             | CR2E034 (11/98) |
| TITLE                           |  |  |                                   | DELETE                            | 2.1 TI     |                                       | -                                  |               |                |                 |            |              |       | Change                                |  | Addition    | O               |
|                                 |  |  |                                   |                                   | 2.2 N/     |                                       | ļ                                  |               |                |                 |            |              |       |                                       |  |             | i               |
| NAME                            |  |  |                                   |                                   |            |                                       | ADDRESS                            |               |                |                 |            |              |       |                                       |  |             | į               |
| STREET ADDRE 3S                 |  |  |                                   |                                   |            |                                       | ļ                                  |               |                |                 |            |              |       |                                       |  |             | 1               |
| CITY-ST-ZIP                     |  |  |                                   | DELETE                            | 2.40       |                                       | 1-ZIP                              |               |                |                 |            |              |       | Change                                | <u>,                                    </u> | Addition    | i               |
| TITLE                           | }  |  |                                   | □ OEFE IE                         | 31 Ti      |                                       | 1                                  |               |                |                 |            |              |       |                                       |  |             | l               |
| NAME                            |  |  |                                   |                                   | 3.2 N      |                                       |                                    |               |                |                 |            |              |       |                                       |  |             |                 |
| STREET ADDRESS                  |  |  |                                   |                                   |            |                                       | ADDRESS                            |               |                |                 |            |              |       |                                       |  |             | 1               |
| CITY-ST-ZIP                     |  |  |                                   |                                   |            |                                       | T-ZIP                              |               |                |                 |            |              |       | 1.01                                  |  | 1 Addisine  | 1               |
| TITLE                           |  |  |                                   | DELETE                            | 4.1 TI     | TLE                                   |                                    |               |                |                 |            |              | L     | Change                                | , [  | Addition    |                 |
| NAME                            |  |  |                                   |                                   | 4, 2 N     | AME                                   | Ì                                  |               |                |                 |            |              |       |                                       |  |             |                 |
| STREET ADDRESS                  |  |  |                                   |                                   | 4.3 S      | REET                                  | ADDRESS                            |               |                |                 |            |              |       |                                       |  |             |                 |
| CITY-ST-ZIP                     |  |  |                                   |                                   | 44 C       | TY-S1                                 | T-ZIP_                             |               |                |                 |            |              |       |                                       |  |             | 1               |
| TITLE                           |  |  |                                   | DELETE                            | 5 1 TI     |                                       |                                    |               |                |                 |            |              |       | ] Change                              | • [  | ] Addition  |                 |
| NAME                            |  |  |                                   |                                   | 5.2 N      | AME.                                  |                                    |               |                |                 |            |              |       |                                       |  |             | 1               |
| STREET ADDRESS                  |  |  |                                   |                                   | 5.3 S      | REET                                  | ADDRESS                            |               |                |                 |            |              |       |                                       |  |             |                 |
|                                 |  |  |                                   |                                   | 5.4 C      | TY-\$1                                | T-ZIP                              |               |                |                 |            |              |       |                                       |  |             |                 |
| CITY-ST-ZIP                     |  |  |                                   | DELETE                            | 617        |                                       | <del></del>                        |               |                | <del></del>     |            |              |       | Change                                | · [  | ] Addition  |                 |
| TITLE                           |  |  |                                   | >===                              | 6.2 N      |                                       | i                                  |               |                |                 |            |              | _     |                                       |  |             | İ               |
| NAME                            |  |  |                                   |                                   | l l        |                                       | TADDRESS                           |               |                |                 |            |              |       |                                       |  |             |                 |
| STREET ADDRESS                  |  | _  |                                   |                                   |            |                                       | , i                                |               |                |                 |            |              |       |                                       |  |             |                 |
| CITY-ST-ZIP                     |  | 1  |                                   |                                   | 64C        | TY-\$                                 | 1-ZIP                              |               |                |                 |            |              |       |                                       |  |             |                 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.0 7(3)(i), Florida Statutes. I further certify that the information indical ed on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that (arm an officer or director of the corporation of the receiver of trustee enpowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if change 1/pr on an attachment with an address, with all other like empowered

SIGNATURE:

954-566-9500 Dayline Phone #