

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 MAR 14 AM 8:24

DOCUMENT # M44461 (5)

1. Corporation Name

J.R. LESLEY MANAGEMENT CONSULTANTS, INC.

Principal Place of Business

20191 COUNTRY CLUB DRIVE  
SUITE 1108  
NORTH MIAMI BEACH FL 33180  
US

Mailing Address

ONE FINANCIAL PLAZA  
SUITE 2308  
FT. LAUDERDALE FL 33394  
US

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

01/08/1987

3a. Date of Last Report

06/15/1994

4. FEI Number

59-2764271

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes

☐

Yes

☐

No

2. Principal Place of Business

21

2a. Mailing Address

26

Suite, Apt. #, etc.

SUITE 1108

Suite, Apt. #, etc.

27

City & State

City & State

28

24

Country

29

Country

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

KIPNIS, ALAN G.  
ONE FINANCIAL PLAZA  
SUITE 2308  
FT. LAUDERDALE FL 33394

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0602 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0605, Florida Statutes.

SIGNATURE

Signature of the person named as registered agent and fee applicant

(NOTE: Registered Agent signature required when terminating)

DATE

12. OFFICERS AND DIRECTORS

12.1

NAME

STREET ADDRESS

CITY-STATE-ZIP

D  
KIPNIS, ALAN G.  
ONE FINANCIAL PLAZA, SUITE 2308  
FT. LAUDERDALE FL

12.2

NAME

STREET ADDRESS

CITY-STATE-ZIP

P  
HUSAK, ALAN  
20191 COUNTRY CLUB DR.  
N. MIAMI BCH. FL

12.3

NAME

STREET ADDRESS

CITY-STATE-ZIP

12.4

NAME

STREET ADDRESS

CITY-STATE-ZIP

12.5

NAME

STREET ADDRESS

CITY-STATE-ZIP

12.6

NAME

STREET ADDRESS

CITY-STATE-ZIP

12.7

NAME

STREET ADDRESS

CITY-STATE-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

13.1 TITLE

13.2 NAME

13.3 STREET ADDRESS

13.4 CITY-STATE-ZIP

☐ Change ☐ Addition

21 TITLE

22 NAME

23 STREET ADDRESS

24 CITY-STATE-ZIP

☐ Change ☐ Addition

31 TITLE

32 NAME

33 STREET ADDRESS

34 CITY-STATE-ZIP

☐ Change ☐ Addition

41 TITLE

42 NAME

43 STREET ADDRESS

44 CITY-STATE-ZIP

☐ Change ☐ Addition

51 TITLE

52 NAME

53 STREET ADDRESS

54 CITY-STATE-ZIP

☐ Change ☐ Addition

61 TITLE

62 NAME

63 STREET ADDRESS

64 CITY-STATE-ZIP

☐ Change ☐ Addition

14. I, the undersigned, certify that the information supplied with this filing is substantially true and correct and claims not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information submitted on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in block 12 or 13 or 14 of this report, if changed, or on an affidavit filed with this report.

SIGNATURE:

SIGNATURE AND TYPE OF OFFICIAL (NAME OF SIGNING OFFICER OR DIRECTOR)

3/03/95

201-432-7335