FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Feb 18, 1999 8:00am **Secretary of State**

02-18-1999 90108 043 ***150.00

DOCUMENT # M43845

THE 600 PLAZA & MOTEL, INC.

| Principal Place of Business Mailing Address | | | | | | Treeseast in grand that sail didt fill b | ## 11 # 14 17 # 16 1 | ion stati isši | |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------|--------------------|--------------------------|------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|------|
| NORTH SU | = = | C/O RAZLA | | | | | | | |
| HOLLYWOOD BEACH FL 33019 JS | | 22 BOXWOOD ROAD HOLLYWOOD FL 33021 | | | | DO NOT WRITE IN THIS SPACE | | | |
| JQ | | US | | | | 3. Date Incorporated or Qualified | | | |
| | | | | | | 12/24/1986 | | | 1 |
| 2. Principal F | Place of Business | 2a. Mailing Address | 2a. Mailing Address | | | 4. FEI Number Applied For | | | |
| 26 | | | | | | 59-2755660 | <u> </u> | ot Applicable | 1 |
| Suite, Apt | Suite, Apt. #, etc. | e, Apt. #, etc. | | | 38.2733000 | | Additional | 1 | |
| 22 | | 27 | - | | | 5. Certifcate of Status Desired | | equired | |
| City & Sta | te | City & State | | | | 6. Election Campaign Financing | | May Be | T |
| 23 | | 28 | | | | Trust Fund Contribution Added to Fees | | | |
| Zip | Country | Zip | Zip Country | | | 8. This corporation owes the current year Intangible | | | |
| 24 | 25 | 29 30 | 0 | | | Personal Property Tax. | ☐ Yes | □No | |
| | 9. Name and Address of Curre | nt Registered Agent | | | | 10. Name and Address of New Registered | Agent | | 1 |
| 6.1 → | | | 8 | 31 N | ame | | | | |
| | A, ALAN N PA | | 9 | 32 S | troot Addre | ess (P.O. Box Number is Not Acceptable) | | | - |
| | OX WOOD ROAD | | | - | ii oot 7 idal c | (1.0. Box Humber to Not Acceptable) | | | |
| HOLL | .YWOOD FL 33021 | | 8 | 33 | • | | | | 1 |
| | | | - | 34 Ci | | | Ta=1 3:- | <u> </u> | 4 |
| | | | l° | 34 Ci | ıty | FL | 85 Zip | Code | |
| onice or i | to the provisions of Sections 607.05 registered agent, or both, in the State am familiar with, and accept the obliging | of Florida. Such change was auth | orized b | ov the | med corpo corporation | ration submits this statement for the purpose of n's board of directors. I hereby accept the appo | changing its intment as re | registered gistered | |
| SIGNATURE | · · · · | | | | | | | | |
| | Signature, typed or printed name of registered age | ent and title if applicable. (NOTE: Re | gistered Aç | gent sign | ature required | when reinstating) DATE | | | ءِ ا |
| 12. | | ND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS AF | ID DIRECTO | ORS IN 12 | ζ |
| TITLE | TD | ☐ DELETE | 1.1 TITLE | Ξ | | | ☐ Change | ☐ Addition | 3 |
| NAME | MORAD, SABAH | | | 1.2 NAME | | | | | 3 |
| STREET ADDRESS | 545 WATERMARK ST | | 1.3 STREET ADDRESS | | RESS | | | | Ì |
| CITY-ST-ZIP | | | 1.4 CITY-ST-ZIP | | | | | | 6 |
| TITLE | VD | ☐ DELETE | 2.1 TITLE | | | | Change | ☐ Addition | (|
| NAME | | | 2.2 NAME | | | | | | |
| STREET ADDRESS | 3020 36 AVE | | 2.3 STREET ADDRESS | | RESS | | | | |
| CITY-ST-ZIP | HOLLYWOOD FL 33021 | | | 2. 4 CITY-ST-ZIP | | a grant page on a | <u>~~</u> | | |
| TITLE | DP | | | 3.1 TITLE | | | ☐ Change | ☐ Addition | |
| NAME | AMSILI, JOSEPH | | | 3.2 NAME | | | | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | RESS | | | | |
| CITY-ST-ZIP | FT LAUDERDALE FL 33312 | | 3.4, CITY | -ST-ZIP | | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | ☐ Change | ☐ Addition | |
| NAME | | | 4. 2 NAME | | | | | - | |
| STREET ADDRESS | | [4 | | 4.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | | 4.4 CITY | | | 7574.1 | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | Change | ☐ Addition | |
| NAME | | | 5.2 NAME | | | | | | ı |
| STREET ADDRESS | DRESS | | 5.3 STREET ADDRESS | | RESS | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | | | | | l |
| TITLE | ☐ DELETE | | 6.1 TITLE | | | | ☐ Change | ☐ Addition | |
| NAME | | | 6.2 NAME | • | | | | | |
| STREET ADDRESS | | | 6.3 STRE | ET ADDF | RESS | | | ĺ | ı |
| CITY-ST-ZIP | | | 6.4 CITY- | ST-ZIP | $\overline{}$ | | | | |

hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and Securate and that my signature, shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address, with all other like empowered.

SIGNATURE: