PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM. 548,75

APPLICATION FOR REINSTATEMENT



## FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

**DIVISION OF CORPORATIONS** 

DOCUMENT #

M42130

1. Corporation Name

SUBJECT TO CHANGE, INC.

Principal Place of Business

Mailing Address

% PIERRE SCHMIDT 420 ESPANOLA WAY MIAMI BCH FL 33139 % PIERRE SCHMIDT 420 ESPANOLA WAY MIAMI BCH FL 33139 FILED 97 JAN 21 AM 11: 38 GECKETATO OF STATE TALLAMASSEE, FLORIDA



|                     | addresses are incorrect in any way incipal Office Address, If Applicable   |   | arough incorrect information and enter correction below.  3. New Mailing Office Address, If Applicable |  | Date Incorporated or Qualified     To Do Business in Florida     11/21/1006 |                             |                                    |                                       |
|---------------------|--|---|--|--|---|-----------------------------|------------------------------------|---------------------------------------|
| Suite, Apt.         | #, etc   | Suite, Apt.                                       | Suite, Apt. #, etc.  City & State  |  | 1 1/2 1/ 1800   |                             |                                    |                                       |
| City & Stat         | le   | City & Stat                                       |  |  | 5. FEI Number Applied For Not Applied For                                   |                             |                                    | <del>- ` `</del>                      |
| Zip                 | Country  | Zip   | Count  | ry   | 6.<br>CERTIFICA   | TE OF STATUS DESIRED 🗖      | \$8.75 Addition                    | onal Fee required<br>licate of Status |
| 7. Names            | and Street Addresses of Each Off   | icer and/or Director (F                           |  | ations must list at le                       | ast 3 directors)  |                             |                                    |                                       |
| Title(s)            | Name of Officers<br>and/or Directors<br>2  |   | Street Address of Each<br>Officer and/or Director<br>3 (Do NOT Use Post Office Box N                   |  | h   |                             |                                    |                                       |
| PD                  | SCHMIDT, PIERRE MARCE  | i.  | 420 E <del>spajola</del> Way<br>Espanola   |  |   | MIAMI BCH FL                | 3313                               | 3                                     |
| D                   | LERE, FREDERIC   | 158 OCEAN DR                                      |  |  | MIAMI BEACH FL  | 3313                        | 9                                  |                                       |
| SD                  | RODRIGUEZ, LUIS CARLOS   |   | 420 ESPANOLA WAY   |  |   | MIAMI BEACH FL              | 3313                               | 3                                     |
| D                   | OLIMER, JACQUES  | JACQUES   |  | 67 E STREET                                  |   | ONEONTA NY                  |                                    |                                       |
|                     | 8. Name and Address of   | Current Penistered A                              | Cont.  | Rel  |   | EVENTO                      | 647                                |                                       |
|                     | D. Hamb Bite Address of  | out the state of A                                | Activ  | Name .                                       | o. Hame and   | Address of Hew Register     | eu Agent                           | ÷                                     |
|                     | MIDT, PIERRE MARCEL  |   | Street Address (P.O. Box Number is Not Acceptable)  Suite Apt. # Etc.                                  |  |   |                             |                                    |                                       |
|                     | ESPANOLA WAY   |   | 6.010  |  |   | <del>900002065779</del>     |                                    |                                       |
| Milesn              | MI BEACH FL 33139  |   |  | Suite, Apt. #, Etc                           | o. <b>*-</b>  | 01723797                    | 01026-                             | {                                     |
| 40 1 1              | g appointed the registered agent o   | £45   |  | City   |   | **** <sup>*</sup> 593.3     | tate Zip Co                        | 3€20 € CO                             |
| Signature of        | . 11 4.3 2   | <i>f</i>  | poration, am familiar w  | ith and accept the c                         | obligations of Sec  | tion 607.0505, F.S.         |                                    |                                       |
| Registered          |  |   | AGENT MUST SIGN  |  |   | Date 01.14                  | . 37                               |                                       |
| 11. Do              | pes this corporation ept. of Revenue und   |   |  | ne<br>utes. Yes                              | ⊠ No [  |                             | r side for infor<br>ntangible tax. |                                       |
| this rein<br>owed b | that I am an officer or director or instatement application, the reason y the corporation have been paid application is true and accurate, a | for dissolution has bee<br>and the names of indiv | en eliminated, the corp-<br>viduals listed on this for   | orate name satisfies<br>m do not qualify for | s the requirement<br>r an exemption ur                                      | s of section 607.0401 or 61 | 7.0401, F.S.,                      | that all fees                         |
| SIGNA               | TURE: SIGNATURE AND TYPE   | D OR PRINTED NAME OF                              | CRE . NARC<br>F SIGNING OFFICER OR   | EL SCHNI                                     | bt O  | 1.14.91                     | 305 G                              | 25305                                 |