PLEASE READ A	ALL INSTR	UCTIONS I	BEFORE O	OMPLE II	NG THIS FURM.		
REINSTATION REINSTATION	FLORIDA I Sa S	DEPARTMEN indra B. Morti secretary of St sion of conpon	T OF STATE ham ate			LED Y OF STAIL CORPORATION	
OCUMENT # M42071  Corporation Name ALPACK, CORP.						AM 8:42	
Principal Riace of Business	Mailing Address		expection below				
If above addresses are incorrect in any way, line through incorrect information and enter of the Principal Office Address, if Applicable 3. New Mailing Office Address, if Applicable 2928 SW 132 CT.			pplicable				
Suite, Apt. #, etc. Suite, Apt. #, etc.			5. FEI Number			Applied For	
City & State	City & State	DI	- 1074	59-2756	992	Not Applicable	
MIAMI, FL Country 33186	MIAMI, Zip 33186	Country		6. CERTIFICATI		Additional Fee required a Certificate of Status	
7. Names and Street Addresses of Each Officer and	or Director (Florid						
Title(s) Name of Officers and/or Directors		Offi	et Address of Eacl cer and/or Directo e Post Office Box I	ī	City / State	/ Zip	
					50000303: -11/02/93- ****150.00	24755 -01070016 0 ****150.00	
8. Name and Address of Current Registered Agent MARTINEZ, JUAN 15601 SW 137 AVE. APT# 35 MIAMI, FL 33177			9. Name and Address of New Registered Agent Name  Street Address (P.O. Box Number is Not Acceptable)  Suite, Apt. #, Etc.  City  State Zip Code				
10. I, being appointed the registered agent of the ab Signature of Registered Agent	ove named corpora Outline EGISTERED AGE	ation, am familiar wi	th and accept the o	obligations of Sect	lion 607.0505, F.S.  Date		
11. This corporation owes or h Intangible Personal Proper			ar Yes 🗵	No 🗆	(See other side t on Intangit		
12. I certify that I am an officer or director or the rece this reinstatement application, the reason for diss owed by the corporation have been paid and the on this application is true and accurate, and my s	olution has been e names of Individue	liminated, the corpo als listed on this for	rale name satisfie: m do not qualify fo	s the requirements r an exemption un	s of section 607.0401 or 617 040:	1 FS that all leas	
SIGNATURE: Ju Que I	INTED NAME OF SIG	GNING OFFICER OR I	DIRECTOR	<u> </u>	Date Davi	ime Phone #	

Daytime Phone #

Division of Corporations P.O. Box 6327 Tallahassee, Fl 32314

Dear Sir/Ms:

Per instructions from de Division Of Corporations, I am attaching a check in the amount of \$150.00 for the annual report fee with my application.

I also state that I have not received any notice from the Division of Corporations in respect with the corporation ALPACK, CORP.

Thank you for your courtesy in this matter.

JUAN MARTINEZ

PRESIDENT