1. Corporation Name

DOCUMENT # M41771



TOURN & ADDODUATED IND

FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90212 024 \*\*\*150.00

| JUNES,                               | PLETUMEN &                            | ASSOCIATES:   | INC.                                 |                                |                          |                                |               |             |   |              |               |                       |                       |                                 |                        |  |
|--------------------------------------|---------------------------------------|---|--------------------------------------|--------------------------------|--------------------------|--------------------------------|---------------|-------------|---|--------------|---------------|-----------------------|-----------------------|---------------------------------|------------------------|--|
| Principal P ace of Business          |                                       |   | Mailing Address                      |                                |                          |                                |               |             | '   |              | 1961 (181) (1 |                       | 1181 87911            | 91911 B B   P B                 | P: \$11 WINIT INDI     |  |
| PO BOX 6085<br>JENSEN BEACH FL 34957 |                                       |   | PO BOX 6085<br>JENSEN BEACH FL 3495? |                                |                          |                                |               |             |   | DO NOT       | WRITE         | IN TERS               | S SPACE               |                                 |                        |  |
|                                      |                                       |   |                                      |                                |                          |                                |               |             |   | 100rp0rate   |               |                       |                       |                                 |                        |  |
| 2. Principal P                       | lace of Business                      | 2a. Mailing Address   |                                      |                                |                          |                                |               | 4. FEI Ni   |   |              |               |                       | A                     | plied For                       |                        |  |
| 21                                   |                                       | 26  |                                      |                                |                          |                                | 59-27         | 40792       |   |              |               | N                     | of Applicable         |                                 |                        |  |
| Suite, Apt.                          | #, etc.                               | Suite, Apt. #, etc.   |                                      |                                |                          |                                | 5. Certifo    | ate of Stat | tus Desir   | ed           |               |                       | Additional<br>equired |                                 |                        |  |
| 22 City & Carto                      |                                       |   | City & State                         |                                |                          |                                | -+            | C Fleetic   |   | an Einan     | nina -        |                       |                       | May Be                          | $\dashv$               |  |
| City & State                         |                                       |   | 28                                   |                                |                          |                                |               |             |   | n Campai;    | _             | cing                  |                       |                                 | to Fees                | Ì  |
| Zip Country                          |                                       |   |                                      |                                |                          | intry                          |               |             | Trust Fund Contribution  8. This corporation owes the current |              |               |                       |                       |                                 |                        |  |
|                                      | 25                                    |   | 29                                   |                                |                          | 30                             |               |             | Personal Property Tax.  |              |               |                       |                       |                                 | ļ                      |  |
| 24                                   |                                       | Address of Current  |                                      | \aent                          | 1301                     | 1                              |               |             |   | and Addi     | •             | New Re                | gistered              | Agent                           |                        |  |
|                                      | J. Haille allu A                      | de less of our en   | registered r                         | -goin                          |                          | 81                             | Name          |             |   |              |               |                       |                       |                                 |                        |  |
| GRA                                  | Y, RICHARD V.                         |   |                                      |                                |                          |                                |               |             |   |              |               | <del></del>           |                       |                                 | _                      | 4  |
| 2701 LEJEUNE ROAD                    |                                       |   |                                      |                                |                          | 82                             | Street Ac     | idress      | (P.O. Bo)   | : Number i   | is Not Ad     | cceptabl              | e)                    |                                 |                        |  |
| STE.405                              |                                       |   |                                      |                                |                          | 83                             |               |             |   |              |               |                       |                       |                                 |                        |  |
| COR                                  | AL GABLES FL                          |   |                                      |                                |                          |                                |               |             |   |              |               |                       |                       |                                 |                        | _]   |
|                                      |                                       |   |                                      |                                |                          | 84                             | City          |             |   |              |               |                       | Fi                    | 85 Zip                          | Code                   |  |
| office or r                          | renictored agent of                   | of Sections 607.0502<br>r both, in the State of<br>d accept the obligat | if Florida, Suc                      | h change was<br>n 607.0505, Fl | authorized<br>orida Stat | d by t<br>utes.                | he corpora    | ition's     | board of  | lirectors. I | tement fo     | or the pu<br>accept t | ле арго               | f changing its<br>intment as re | egistered<br>egistered |  |
|                                      | Signature, typed or printe            | ed na ne of registered agent  |                                      | <del></del>                    | <del>_</del>             | 1 Agent                        | signature req | iired whe   |   |              | NCCC T        | O OFFI                | DATE                  | ND DIRECTO                      | DDS IN 12              | <b>⊣</b> მ                                   |
| 12.                                  | DD                                    | OFFICERS AND  | DIRECTOR                             | S DELETE                       | 13.                      | <b></b>                        | <del></del>   |             | ADDITI  | JNS/CHA      | NGES II       | O OFFI                | CERS 4                | Change                          | Additio                | <u>,                                    </u> |
| TITLE                                | PD BORRY                              |   | O DECE LE                            |                                |                          | † 1 TITLE                      |               |             |   |              |               |                       |                       | onango                          |                        | "  ``  |
| NAME                                 | JONES, BOBBY<br>975 N.W. 70TH TERRACE |   |                                      |                                | 1                        | 1 2 NAME<br>1.3 STREET ADDRESS |               |             |   |              |               |                       |                       |                                 |                        | 8  |
| STREET ADDRESS                       |                                       | 1 TERRAGE   |                                      |                                |                          |                                |               |             |   |              |               | 34                    | 1482                  | 2                               |                        | l S  |
| CITY-ST-ZIP                          | OCALA FL                              |   |                                      | Delete                         | _                        | ITY-ST                         | -ZiP          |             |   |              |               |                       | , (2)                 | Change                          | Additio                | ,  |
| TITLE                                | VD                                    | N 46 1 A  |                                      | ☐ DELETE                       | 2.1 Ti                   |                                |               |             |   |              |               |                       |                       | change                          |                        | .  |
| NAME                                 | FLETCHER, JO                          |   |                                      |                                | 2.2 N                    |                                |               |             |   |              |               |                       |                       |                                 |                        |  |
| STREET ADDRESS                       | ľ                                     | N DRIVE, #307D  |                                      |                                | 1                        |                                | ADDRESS       |             |   |              |               |                       |                       |                                 |                        | ŀ  |
| CITY-ST-ZIP                          | JENSEN BEAC                           | <u>п г  3495/</u>   |                                      | DELETE                         | _                        | MY-\$                          | - ZIP         |             |   |              |               |                       |                       | Change                          |                        | n  |
| TITLE                                |                                       |   |                                      |                                | 317                      |                                |               |             |   |              |               |                       |                       |                                 |                        |  |
| NAME                                 |                                       |   |                                      |                                | 32 N                     |                                | *DDDECC       |             |   |              |               |                       |                       |                                 |                        |  |
| STREET ADDRESS                       |                                       |   |                                      |                                |                          |                                | ADDRESS       |             |   |              |               |                       |                       |                                 |                        |  |
| CITY-ST-ZIP                          |                                       |   |                                      | ☐ DELETE                       | 3.4. C                   | ITY-S                          | -2112         |             |   |              |               | _                     |                       | ☐ Change                        | Additio                | n  |
| TITLE                                |                                       |   |                                      | octo.c                         |                          | IAME                           |               |             |   |              |               |                       |                       |                                 |                        |  |
| NAME                                 | ]                                     |   |                                      |                                | 1                        |                                | *******       |             |   |              |               |                       |                       |                                 |                        | Ì  |
| STREET ADDRESS                       | 1                                     |   |                                      |                                |                          |                                | ADDRESS       |             |   |              |               |                       |                       |                                 |                        |  |
| C/TY-ST-ZIP                          | <del> </del>                          |   |                                      | DELETE                         | 51TI                     | ITY-ST                         | -ZIP          |             |   |              |               |                       |                       | Change                          | Additio                | n  |
| TITLE                                |                                       |   |                                      | ے عدد اد                       | 5.2 N                    |                                |               |             |   |              |               |                       |                       |                                 |                        |  |
| NAME                                 | 1                                     |   |                                      |                                |                          |                                | ADDRESS       |             |   |              |               |                       |                       |                                 |                        |  |
| STREET ADDRE 3S                      | <u> </u>                              |   |                                      |                                | 1                        | ITY-ST                         | 'n            |             |   |              |               |                       |                       |                                 |                        |  |
| CITY-\$T-ZIP                         | <del> </del>                          | <del></del>   |                                      | ☐ DELETE                       | 6.1 1                    |                                |               |             |   |              |               |                       |                       | ☐ Change                        | ☐ Additio              | n  |
| TITLE                                |                                       |   |                                      |                                | 6.2 N                    |                                |               |             |   |              |               |                       |                       | 9-                              |                        |  |
| NAME<br>STREET ADODESO               | 1                                     |   |                                      |                                |                          |                                | ADDRESS       |             |   |              |               |                       |                       |                                 |                        |  |
| STREET ADORESS                       | Ï                                     |   |                                      |                                | ITY-ST                   |                                |               |             |   |              |               |                       |                       |                                 |                        |  |
| CITY-ST-ZIP                          | l                                     |   |                                      |                                | 0.4 (                    | 31                             |               |             |   |              |               |                       |                       |                                 |                        |  |

14. Hereby certify that the information supplied with this filing does not qualify fc r the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as recuired by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or eat attachment with an address, with all other like empowered.

SIGNATURE:

JOHN