## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # M41111

(9)

DEI/BAYSIDE, INC.

| Principal Place<br>17901 S.W. 70<br>MIAMI FL 331 |   | Mailing Address<br>17901 S.W. 78TH AVENU<br>MIAMI FL 33157-6209  | 17901 S.W. 78TH AVENUE                    |   |                                  |  |                          |                          |   |  |
|--|---|--|---|---|----------------------------------|--|--------------------------|--------------------------|---|--|
|  |   |  |   |   |                                  | 3. Date Incorporated or Qualified 11/04/1986   |                          | ate of Last F<br>11/1996 | Report                                  |  |
| 2. Principal                                     | Place of Business   | 2a. Mailing Address  |   |   |                                  | 4. FEI Number  |                          |                          | pplied For                              |  |
| 21   |   | 26   |   |   |                                  | 59-2782345   |                          | N                        | ot Applicable                           |  |
| Suite, Apl                                       | #, etc.   | Suite, Apt. #, etc.  |   |   |                                  | 5. Certificate of Status Desired   | ×                        | .,                       | Additional<br>equired                   |  |
| City & Sta                                       | de  | City & State   |   |   |                                  | 6. Election Campaign Financing   |                          | \$5.00                   | May Be                                  |  |
| 23   |   | 28   |   |   |                                  | Trust Fund Contribution  |                          | Added                    | to Fees                                 |  |
| Zφ   | Country   | Zip  | <b></b>                                   | untry   | ,                                | 8. This corporation has liability for  |                          |                          | s. 199.032,                             |  |
| 24   | 25  | 29   | 30  |   |                                  |  | ] Yes [                  |                          |   |  |
|  | <ol><li>Name and Address of Curr</li></ol>  | ent Registered Agent   |   |   |                                  | 10, Name and Address of New Re   | gistered.                | Agent                    |   |  |
| DO   | TSON, ALBERT E.   |  |   | 81  | Name                             |  |                          |                          |   |  |
| 17901 S.W. 78TH AVENUE<br>MIAMI FL 33157         |   |  |   | 82  | Street Aric                      | 1 Address (P.O. Box Number is Not Acceptable)  |                          |                          |   |  |
|  |   |  |   | Street Address (F.O. Box Normber is Not Acceptable) |                                  |  |                          |                          |   |  |
|  |   |  |   | 83  |                                  |  |                          |                          |   |  |
|  |   |  |   | 84  | City                             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | FL                       | <b>85</b> Zip            | Code                                    |  |
| 11. Pursuan office or agent 1                    | to the provisions of Sections 607.0<br>registered agent, or both, in the Sta<br>ani familiar with, and accept the ob- | 502 and 607,1508, Florida Stat<br>ate of Florida. Such change was<br>ligations of, Section 607,0505, I | utes, the a<br>s authorize<br>Florida Sta | bove<br>d by  | e-named cor<br>the corpora<br>s. | poration submits this statement for the patient is board of directors. I hereby acception's board of directors is the second of directors. | ourpose of<br>of the app | changing i               | its registered<br>registered            |  |
| S:GNATURE  | Styrenine type dioriprotod name of registered a   | and and the ill pouls then the   | OTE Bosielou                              | and Acre  | nt a pool va soo.                | red when reinstating)  | DATE                     | ·····                    | *************************************** |  |
| 12.  | ······································  | OFFICERS AND DIRECTORS   |   |   | aut a Briannie redo              | ADDITIONS/CHANGES TO OFFIC   |                          | DIRECTO                  | RS IN 12                                |  |
| Tille  | DP  | DELETE   |   |   |                                  | ADDITIONS/DIVINGED TO OFFIC  | )                        | Change                   | Addition                                |  |
| NAME   | DOTSON, ALBERT E.   | <u> </u>   |   | IAME  | •                                |  |                          | - ming                   |   |  |
| STREET ADORESS                                   |   |  |   |   | ADDRESS                          |  |                          |                          |   |  |
|  | MIAMI FL  |  |   |   | 1                                |  |                          |                          |   |  |
| CITY-ST ZIF                                      | DST   | DELETE   | 2.1 1                                     | ITY-S   | 11-ZIP                           |  |                          | Change                   | Addition                                |  |
|  | DOTSON, EARLENE P.  | C Deteri   |   |   |                                  |  |                          | Charge                   | Augana                                  |  |
| MWE  |   |  | 2.2 N                                     |   |                                  |  |                          |                          |   |  |
| STREET ADDRESS                                   | 1   |  | 1   |   | ADDRESS                          |  |                          |                          |   |  |
| CITY SI-769                                      | MIAMI FL  | - Persey   |   |   | ST-ZIP                           |  |                          | Licher                   | 1112200                                 |  |
| TOLE   |   | ☐ DELETE   | 3,1 7                                     |   | }                                |  |                          | Change                   | Addition                                |  |
| NAME   |   |  | 3.2 N                                     | IAME  |                                  |  |                          |                          |   |  |
| STREET ADERESS                                   |   |  | 3.3 S                                     | TREET   | ADDRESS                          |  |                          |                          |   |  |
| C-TY-ST-ZiP                                      |   |  | 3.4. (                                    | CITY-S  | ST-ZIP                           |  |                          |                          |   |  |
| 7016   |   | DELETE   | 4.1 T                                     | ITLE  |                                  |  |                          | Change                   | Addition                                |  |
|  | Į.  |  |   |   | l l                              |  |                          |                          |   |  |

6.4 CITY-ST-ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if change

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

4.4 CITY - ST - ZIP

5.1 TITLE 5.2 NAME

6.1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

STEEFT ADDRESS

CLY-ST-ZiP

CITY-ST-ZIE

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DELETE

DELETE

**FILED** 

May 19 1997 8:00am

Secretary of State

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Addition

Addition

Change

Change