| COF  | E NOW: FILING F<br>PROFIT<br>RPORATION<br>UAL REPORT<br>1998  |   | FLORIDA DEP/<br>Sandra  | ARTMENT OF<br>B. Morthan<br>tary of State   | STATE<br>n  | Apr 01 1<br>Secret   |   |   |
|--|---|---|---|---|---|--|---|---|
| SWEDI  |   | 0278<br>Mailu   | (7)   |   |   |  |   |   |
| 5801 S.W. 70 ST.<br>S. MIAMI FL 33143  |   |   | 5801 S.W. 70 ST.<br>S. MIAMI FL 33143   |   |   | DO NOT WRITE IN THIS SPACE   |   |   |
|  |   |   |   |   |   | 3. Date Incorporated or Qualified 10/20/1986   | 3   |   |
| -  | Place of Business   |   | lailing Address   |   |   | 4. FEI Number  |   | Applied For   |
| Suite, Apt.  | . #, etc.   | 26 Suite, Apt. #, etc.  |   |   |   | 59-2762864   |   | Not Applicab<br>8.75 Additional   |
| City & Stat  | 10  | 27  | ity & State   |   |   | 5. Certificate of Status Desired   | ···   | Fee Required  |
|  |   | 28  |   |   |   | 6. Election Campaign Financing<br>Trust Fund Contribution  |   | \$5.00 May Be<br>Added to Fees  |
| Zip  | Country   | 29 Zi   | ïρ  | Counti<br>30  | ſŷ  | 8. This corporation owes or has<br>Personal Property Tax due Ju  | ·   | · … ·   |
|  | 9. Name and Address o   |   | red Agent   | 6   | 1 Name  | 10. Name and Address of New I  |   |   |
|  | ock, Jeffrey  |   |   | <b>P</b>  | Name  |  |   |   |
| 5.91   |   |   |   |   |   |  |   |   |
|  | 01 S.W. 70 ST.<br>MIAMI FL 33143  |   |   | 8:  |   | iress (P.O. Box Number is Not Accept   | able)   |   |
|  | 01 S.W. 70 ST.  |   |   | 8   | 3   | Iress (P.O. Box Number is Not Accept   | able)   |   |
| S.   | 01 S.W. 70 ST.<br>MIAMI FL 33143  | 607.0502 and 607.   | .1508, Florida Statt  | 8   | 3<br>4 City   |  | FL <sup>8</sup>   |   |
| S.<br>1. Pursuant<br>office or<br>agont. La  | 01 S.W. 70 ST.<br>MIAMI FL 33143  | he obligations of, S  | Section 607.0505, F   | etes, the abors<br>authorized to<br>forida Statute  | City     City ve-named corp y the corpora es.   | tress (P.O. Box Number is Not Accept<br>poration submits this statement for the<br>lion's board of directors. I hereby acc | FL <sup>8</sup>   |   |
| S.<br>1. Pursuant<br>office or<br>agont. I a<br>BIGNATURE<br>2.  | 01 S.W. 70 ST.<br>MIAMI FL 33143<br>to the provisions of Sections<br>registered agont, or both, in t<br>am familiar with, and accept t<br>Signature, speed or printed name of reg<br>OFFIC  | he obligations of, S  | Section 607.0505, F           pplicable.         (NC           ORS  | B:<br>B:<br>B:<br>B:<br>B:<br>B:<br>B:<br>B:<br>B:<br>B:<br>B:<br>B:<br>B:<br>B   | 4 City<br>ve-named corp<br>y the corpora<br>es.   | poration submits this statement for the<br>lion's board of directors. I hereby acc   | FL 8<br>a purpose of cha<br>sept the appoint<br>DATE<br>FICERS AND DIF  | anging its registered<br>ment as registered<br>RECTORS IN 12  |
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