

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# M39714

**FILED**  
**Apr 28, 2004**  
**Secretary of State**

**Entity Name:** PEOPLES PUBS INCORPORATED

**Current Principal Place of Business:**

24950 SW 144 AVE  
MIAMI, FL 33032

**New Principal Place of Business:**

**Current Mailing Address:**

24950 SW 144 AVE  
MIAMI, FL 33032

**New Mailing Address:**

**FEI Number:** 59-2768962

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

FISHER, MILTON CPA  
9449 OLD SOUTH DIXIE HIGHWAY  
MIAMI, FL 33156 US

**Name and Address of New Registered Agent:**

FISHER, MILTON G CPA, PA  
7520 SW 57 AVE.  
SOUTH MIAMI, FL 33143 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MILTON G. FISHER

04/28/2004

Electronic Signature of Registered Agent

Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: LABUZAN, G. MARSHALL, , IV  
Address: 8330 SW 156 STREET  
City-St-Zip: MIAMI, FL 33157

Title: VST ( ) Delete  
Name: LABUZAN, G MARSHALL,, IV  
Address: 8330 SW 156 ST  
City-St-Zip: MIAMI, FL 33157

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: GREENE MARSHALL LABUZAN IV

P

04/28/2004

Electronic Signature of Signing Officer or Director

Date