FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # M39046

(1)

GENERAL PLASTIC SURGICAL & WEIGHT CONTROL CENTER , INC.

Principal Place of Business

Mailing Address

4R36 SW 8 ST.

FILED May 16 1997 8:00am Secretary of State



| CORAL GABLES FL 33134 | | | | | CORAL GABLES FL 33134-2523 | | | | | | | | | | | | | | | | |
|--|---|--------------------------------|---|------------------------------------|----------------------------|--|--|-------------------------------------|-----------------|-----------------------------|----------------------------------|--|--|----------------------|-----------------|----------|-----------------------------------|--------------------------------|------------------|-------------------|-------------------------|
| | | | | | | | | | | | \$ | | 25/19 | | or Qu | alified | 3 | | te of La | | port |
| 2. Principal Place of Business | | | | | 2a. Mailing Address | | | | | | 4 | 4. FEI Number | | | | | | App | lied For | | |
| 21 | | | | | 26 | | | | | | 59-2723274 | | | | | | | Not | Applicable | | |
| Sulte, Apt. #, etc. | | | | | Suite, Apt. #, etc. | | | | | | 5. Certificate of Status Desired | | | V | | | \$8.75 Additional Fee Required | | | | |
| City & State | | | | | City & State | | | | <u> </u> | | | 6. Election Campaign Financing Trust Fund Contribution | | | | | | \$5.00 May Be Added to Fees | | | |
| Zip | | - | Country | | 1-01 | Zip | | Oo | untry | , | | | | | | itity fo | or intar | naible | | | 199.032, |
| 24 | Ţ | 25 | | | 29 | 1 | | 30 | | | | | ida Stat | | | , | | s [| | | |
| | g, Name | and | Address of | Current | Regi | stered Agent | | | | | 16 | ç. Nar | ne and | Addre | ss of I | lew I | Regist | ered A | gent | | |
| BAR | TON, MARI | TZA | | | | | | | 81 | Name | | | | | | | | | | | |
| 4836 | SW B ST. | , | | | | | | | 82 | Street | Address | (P.O. F | Box Nun | ober is | Not A | ccent | able) | | | | - |
| COR | VAL GABLE | s fl | | | | | | | _ | 0.,00., | | (1.0.2 | | | | | , | | | | |
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| i f | | | | | | | | | 84 | City | | | | | | | - | | 85 | Zip C | orde |
| | | | | | | | | : | - | , | | | | | | | | FL | | • | |
| 11. Pursuant i office or re agent. I a | to the provisi egistered ag m lamiliar wi | ions ent, th, a i | of Sections 6 or both, in th nd accept th | 07.0502 e State o e obligati | and I f Flor ons o | 607.1508, Floi rida. Such cha of, Section 60 | rida Statut inge was a 7.0505, Flo | es, the a authorize orida Sta | boved by | e-named y the corp s. | corporat poration's | tion sut s board | bmits th d of dire | is state ctors. I | ment I hereb | or the | purp pept th | ose of e app | chang bintmer | ing its | registered egistered |
| SIGNATURE | Signature, typed | or prin | ted name of reg- | stered agent | and titl | le if applicable. | (NOTI | E Register | ed Age | eni signalure | required w | hen reinst | aling) | | | | | DATE | | | |
| 12. | | | OFFICE | RS AND | DIRE | | | 13. | | | | ADDI | TIONS/ | CHAN | GES TO | OF | -ICER | S AND | | | |
| TITLE | PD | | | | | | DELETE | 1.1.1 | ITLE | | | | | | | | | | L Cha | nge | Addition |
| NAME 15. | BARTON, | | | | | | | 121 | IAME | | | | | | | | | | | | |
| STREET ADDRESS | 8908 S.W | | LANE | | | | | 1.83 | STREET | ADDRESS | | | | | | | | | | | |
| CITY-ST-ZIP | MIAMI FL | | | | | | | | | ST-ZIP | | | | | | | | | | | — |
| TITUE 😘 | SD | | 4161 | | | | DELETE | | ITLE | | | | | | | | | | ☐ Cha | ange | Addition |
| NAME | BAKULA, | | | | | | | | AME | | | | | | | | | | | | |
| STREET ADDRESS | | | 28TH ST. | | | | | 2,33 | STREET | ADDRESS | | | | | | | | | | | |
| CITY-ST-ZIP | MIAMI FL | • | | | | | DELETE | _ | | S1-ZIP | ļ | | | | | | | | L. Cha | | ☐ Addition |
| TITLE | TD | 111 | Del I I | | | ш, | DELETE | 3,5 1 | | | | | | | | | | | LJ UII | nige | Auditron |
| NAME | BARTON, | | | | | | | 1 ' | AME | | | | | | | | | | | | |
| STREET ADDRESS | 10020 SV BAKULA | | 20 01 | | | | | | | ADDRESS | | | | | | | | | | | |
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| CITY-ST-ZIP | | | | - | | | DELETË | | DITY-S TITLE | ST - ZIP | - | | | | | | | | Cha | anne | Addition |
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| NAME ATTECT MADESON | | | | | | | | | NAME | T ADDOLÉS | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | T ADDRESS | | | | | | | | | | | |
| CITY-ST-ZIP TITLE | | | • | | | · · · · · · · · · · · · · · · · · · · | DELETÉ | | CHY-S TITLE | ST-ZIP | | | ··· ·· · · · · · · · · · · · · · · · · | | | | | | ☐ Chi | ange | Addition |
| 1 | | | | | | ٠ | D-6616 | | NAME | | | | | | | | | | v | - · · · · · · | |
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| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | |
| CITY-ST-ZIP | 1 | | | | | | | D,4 | ully- | ST-ZIP | 1 | | | | | | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.