2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # M38614

1. Entity Name

SIGNATURE:

APACHE LANDING RESTAURANT, INC.



FILED Apr 28, 2003 8:00 am Secretary of State

04-28-2003 91833 048 ***150.00

305-932-1416 Daytime Phone #

						7			
Principal Place of Business 19004-08 NE 29TH AVENUE MIAMI FL 33180-2823			Mailing Address 19004-08 NE 29TH AVENUE MIAMI FL 33180-2823						
2. Principal Place of Business			3. Mailing Address						
Suite, Apt. #, etc.			Suite, Apt. #, etc.				CHECK HERE IF MAKING CHANGES		
City & State			City & State				4. FEI Number 59-27389	05	Applied For Not Applicable
Zip	Zip Country		Zip C		Country		5. Certificate of Status Desire	d	Additional
6. Name and Address of Current Registered Agent							7. Name and Address of Ne	w Registered Agent	
CONNOR, EDWARD 19004-08 NE 29TH AVENUE MIAMI FL 33145									
8. The above named entity submits this statement for the purpose of changing its registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NoTE: Registered Agent signature required when reinstating) DATE FILE NOW!!! FEE IS \$150.00 9. Election Campaign Financing \$5.00 May Be									
	•	3 Fee will be \$550.00 Florida Department of		`			Trust Fund Contribu	ution. Add	led to Fees
10.		OFFICERS AND I		,	11.	10 0	ADDITIONS/CHANGES TO C		
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STREET ADDRESS CITY-ST-ZIP	214 DEXTE				STREET ADDRESS CITY-ST-ZIP	Manal	her Dr. Japan, NJ 07726		
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indicated	i on this report	or supplemental report is	true and accura	ite and that m	ıv sionature shall	have the s	ection 119.07(3)(i), Florida Statute same legal effect as if made und 7, Florida Statutes; and that my na	er oath: that I am an offic	er or director L