FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999 •



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # M38428

GOLD SEAL CHECK CASHING, INC.

Principal Place of Business

Mailing Address

FILED Jan 29, 1999 8:00am Secretary of State

01-29-1999 90069 006 ***158.75



| 9600 N.W. 27 MIAMI FL 3314 | | 9500 N.W. 27 AVENUE MIAMI FL 33147 | | | DO NOT WR | ITE IN THIS S | PACE | |
|---|---|---------------------------------------|---|--|---|---------------------------------------|-------------------------------------|------------------------------|
| | | | | | 3. Date Incorporated or Qualifed 09/16/1986 | | | |
| 2. Principal Place of Business | | 2a. Mailing Address | · · · | | 4. FEI Number | | А | pplied For |
| 21 | | 26 | | | 59-2718630 | | N | lot Applicable |
| Suite, Apt. | . #, etc | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired | M | | Additional |
| 22 | | 27 | | | 3. Certificate of Status Desired | Λ | Fee R | tequired |
| City & Stat | te | City & State | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | | 28 | | | Trust Fund Contribution | | Added | to Fees |
| Zîp | Country | Zip | | | 8. This corporation owes the current year Intangible | | | |
| 24 25 | | 29 30 | | | Personal Property Tax. ☐ Yes ☐ No | | | |
| | 9. Name and Address of Curre | | 04 | ** | 10. Name and Address of New I | Registered A | gent | |
| HAD | RRINGTON, J. T. JR | | 81 | Name | | | | |
| 950 | ÔN W 27TH ÂVE | .s | 82 | Street Addr | ress (P.O. Box Number is Not Accept | able) | | Add SIGI (PA) |
| MIAI | MI FL 33147 | | 83 | | (4) (4) (4) | | 6. | |
| • | • | | 84 | City | tary, ke at a second | FI | 85 Zip | Code |
| office or r agent. I a SIGNATURE | | INGTON /LAG | uthorized by the statutes. Registered Agent | Valu | pration submits this statement for the body board of directors. I hereby acce | pt the appoint | ment as re | egistered |
| | | | | | | | | |
| 12. | · · · · · · · · · · · · · · · · · · · | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OF | | | |
| 12. TITLE | PD | ND DIRECTORS DELETE | 13. 1.1 TITLE | | ADDITIONS/CHANGES TO OF | | DIRECTO Change | ORS IN 12 |
| | PD HARRINGTON, DIANE G. | | | | ADDITIONS/CHANGES TO OF | | | |
| TITLE | PD HARRINGTON, DIANE G. 9500 N.W. 27TH AVE. | | 1.1 TITLE | DORESS | ADDITIONS/CHANGES TO OF | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD HARRINGTON, DIANE G. | DELETE | 1.1 TITLE 1.2 NAME 1.3 STREET A 1.4 CITY-ST- | 1 | ADDITIONS/CHANGES TO OF | · | ☐ Change | Addition |
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or furstree empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if chapged, or on the attachment with any address, with all other like empowered.

SIGNATURE

COUNTY OF PRINTED PAME OF SIGNING OFFICER OR DIRECTOR

Date Daytime Pho

CR2E034 (11/98)