## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # M38176**

LEGAL INFORMATION SERVICES, INC.

| Principal Place  | e of Business   | Mailing Address  |                          |   |   |   | 41917 81811                |                             |
|--|---|--|--------------------------|---|---|---|----------------------------|-----------------------------|
| 1290 WESTON RD<br>STE. 300<br>FORT LAUDERDALE FL 33328 |   | 1290 WESTON RD<br>STE. 300<br>FORT LAUDERDALE FL 33326 |                          |   | DO NOT WRITE IN THIS  | SPACE   |                            |                             |
| US   |   | US   |                          | 3. Date Incorporated or Qualifed 09/11/1986 |   |   |                            |                             |
| Principal Place of Business     2a. Mailing Address    |   |  |                          |   |   | 4. FEI Number   | Δ                          | Applied For                 |
| 21   |   | 26   |                          |   |   | 65-0003808  |                            | lot Applicable              |
| Suite, Apt. #, etc.                                    |   | Suite, Apt. #, etc.                                    |                          | 5. Certifcate of Status Desired             |   | Additional<br>Required  |                            |                             |
| City & State   |   | City & State   |                          |   | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees                             |   |                            |                             |
| Zip  | Country Zip Co  |  |                          |   | <ol> <li>This corporation owes the current year Intangible         Personal Property Tax. ☐ Yes ☐ No</li> </ol> |   |                            | □No                         |
|  | 9. Name and Address of Curre  | nt Registered Agent                                    |                          |   |   | 10. Name and Address of New Registered  | <b>\gent</b>               |                             |
| 000  | ENHIENA DOV EGO   |  | 81                       | Nan   | ne .  | •   |                            | Ì                           |
| Oppenheim, Roy Esq.<br>1290 Weston Rd.                 |   |  | 82                       | Stre  | et Addre  | ess (P.O. Box Number is Not Acceptable)   |                            |                             |
| STE.   |   |  | 83                       |   |   |   |                            |                             |
| FT. L  | LAUDERDALE FL 33326   |  | 84                       | City  |   |   | 85 Zip                     | Code                        |
|  |   |  |                          | •••,  |   | <u>FL</u>   |                            |                             |
| office or re   | to the provisions of Sections 607.05<br>egistered agent, or both, in the State<br>m familiar with, and accept the oblig | e of Florida. Such change was autho                    | inzed by                 | the co                                      | ed corpo<br>rporation   | oration submits this statement for the purpose of<br>n's board of directors. I hereby accept the appoir | changing it<br>itment as i | ts registered<br>registered |
| SIGNATURE  | Signature, typed or printed name of registered ag-  | ent and title if applicable (NOTF: Rec                 | istered Age              | nt signatu                                  | ire required  | when reinstating) DATE  | <del></del>                |                             |
| 12.  |   | ND DIRECTORS   | 13.                      |   |   | ADDITIONS/CHANGES TO OFFICERS AN  | D DIRECT                   | ORS IN 12                   |
| TITLE  | DPT   | ☐ DELETE   | 1.1 TITLE                |   |   |   | Change                     | Addition                    |
| NAME   | PILELSKY, ELLEN B.  |  | 1.2 NAME                 |   |   |   |                            |                             |
| STREET ADDRESS   | 1290 WESTON ROAD, #300  |  | 1.3 STREE                | T ADDRE                                     | ss  |   |                            |                             |
| CITY-ST-ZIP  | FT. LAUDERDALE FL   |  | 1.4 CITY-S               | T-ZIP                                       |   | ·   |                            |                             |
| TITLE  | DSV   | ☐ DELETE   | 2.1 TITLE                |   |   |   | Change                     | Addition                    |
| NAME   | oppenheim, roy D.   |  | 2.2 NAME                 |   |   |   |                            |                             |
| STREET ADDRESS   | 1290 WESTON ROAD, #300  |  | 2.3 STREE                | TADDRE                                      | SS  |   | -                          | }-                          |
| CITY-ST-ZIP  | FT LAUDERDALE FL  |  | 2. 4 CITY-               | ST-ZIP                                      |   |   | Change                     | Addition                    |
| TITLE  |   | ☐ DELETE   | 3.1 TITLE                |   |   | ·   | Change                     | , C Addition                |
| NAME   |   |  | 3.2 NAME                 |   |   |   |                            |                             |
| STREET ADDRESS   |   |  | 3.3 STREE                |   | SS  |   |                            |                             |
| CITY-ST-ZIP  |   | ☐ DELETE   | 3.4. CITY-5<br>4.1 TITLE | ST-ZIP                                      | <del></del> -   |   | ☐ Change                   | Addition                    |
| TITLE  |   | - Deterie  | 4. 2 NAME                |   |   |   |                            |                             |
| NAME   |   |  | 4.3 STREE                |   | ee  | ,   |                            |                             |
| STREET ADDRESS   |   |  | 4.3 STREE                |   | .55   | •   |                            |                             |
| CITY-ST-ZIP<br>TITLE                                   |   | DELETE   | 5.1 TITLE                | 1-ZIP                                       |   | · · · · · · · · · · · · · · · · · · ·   | Change                     | Addition                    |
|  |   |  | 5.2 NAME                 |   |   |   |                            | _ i                         |
| NAME<br>empect annonges                                |   |  | 5.3 STREE                | TADORE                                      | SS  | ,   |                            | ļ                           |
| STREET ADDRESS   |   |  | 5.4 CITY- S              |   |   |   |                            | ĺ                           |
| CITY-ST-ZIP<br>TITLE                                   |   | ☐ DELETE   | 6.1 TITLE                |   |   |   | Change                     | a Addition                  |
| NAME   |   | :  | 6.2 NAME                 |   |   |   | _                          |                             |
| etocct addocess  |   |  | 6.3 STREE                | TADDRE                                      | ss  |   |                            | ļ                           |

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the jeceiver or trustee empowered to execute this jeport as required by Chapter 607, Florida Statutes; and that my same appears a possible of the corporation of the corporat

**SIGNATURE:** 

officer or director of the corpo Block 12 or Block 13 if chang

**FILED** 

Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90130 039 \*\*\*150.00