

# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 08, 2000 8:00 am**  
**Secretary of State**

05-08-2000 90007 037 \*\*\*158.75

00004633

DO NOT WRITE IN THIS SPACE

**DOCUMENT #** M 38112  
**1. Entity Name**  
 CASURINA, INC.

**Principal Place of Business**  
 801 Brickell Avenue  
 Suite 1901  
 Miami, Florida 33131

**Mailing Address**  
 1600 Micanopy Avenue  
 Coconut Grove  
 Florida 33133

**2. Principal Place of Business**  
 Suite, Apt. #, etc.  
 City & State  
 Zip Country

**3. Mailing Address**  
 Suite, Apt. #, etc.  
 City & State  
 Zip Country

**4. FEI Number**  
 59-2746761

**Applied For**  
 Not Applicable

**5. Certificate of Status Desired** ☒ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**  
 SPENCER, THOMAS R. JR  
 801 Brickell Avenue  
 Suite 1901  
 MIAMI, Florida 33131

**7. Name and Address of New Registered Agent**  
 Name  
 Street Address (P.O. Box Number is Not Acceptable)  
 City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE**  
 Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

9. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

**11. President OFFICERS AND DIRECTORS**

**TITLE** **NAME** **STREET ADDRESS** **CITY-ST-ZIP** ☐ Delete

ALDUNCIN, Guillermina  
 1600 Micanopy Avenue  
 Coconut Grove, Florida 33133

**TITLE** **NAME** **STREET ADDRESS** **CITY-ST-ZIP** ☐ Delete

Vice President  
 ALDUNCIN, Juan P.  
 1600 Micanopy Avenue  
 Coconut Grove, FL 33133

**TITLE** **NAME** **STREET ADDRESS** **CITY-ST-ZIP** ☐ Delete

Secretary  
 SPENCER, Thomas R. Jr.  
 801 Brickell Avenue - Suite  
 1901 - Miami FL 33131

**TITLE** **NAME** **STREET ADDRESS** **CITY-ST-ZIP** ☐ Delete

**TITLE** **NAME** **STREET ADDRESS** **CITY-ST-ZIP** ☐ Delete

**TITLE** **NAME** **STREET ADDRESS** **CITY-ST-ZIP** ☐ Delete

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** **NAME** **STREET ADDRESS** **CITY-ST-ZIP** ☐ Change ☐ Addition

**TITLE** **NAME** **STREET ADDRESS** **CITY-ST-ZIP** ☐ Change ☐ Addition

**TITLE** **NAME** **STREET ADDRESS** **CITY-ST-ZIP** ☐ Change ☐ Addition

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**TITLE** **NAME** **STREET ADDRESS** **CITY-ST-ZIP** ☐ Change ☐ Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** Guillermina Alduncin **President** **4/15/00**  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/99)