FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

2. Principal Place of Business

Suite, Apt. #, etc.

SIGNATURE:

City & State

22



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # M36792

(3)

2a. Mailing Address

City & State

Suite, Apt. #, etc.

ROY NORTON CONSTRUCTION, CORP.

Country

NUSSBAUM, JEFFREY ESQUIRE

9. Name and Address of Current Registered Agent

| Principal Place of Business | Mailing Address |
|-----------------------------|----------------------|
| P.O. BOX 291105-1105 | P.O. BOX 291105-1105 |
| DAVIE FL 33329 | DAVIE FL 33329 |

26

29

FILED May 06 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified

Yes

954.424.9242

8. This corporation owes or has paid the current year intangible

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

08/14/1986

59-2717117

5. Certificate of Status Desired

6. Election Campaign Financing

Personal Property Tax due June 30.

10. Name and Address of New Registered Agent

Trust Fund Contribution

4. FEI Number

| 524 SOUTH ANDREWS AVE SUITE 200 N FT. LAUDERDALE FL 33301 | | | 82 | | | | | | |
|---|--|------------------------|-----------------------------|---|---|--------------------|------------------|---------------------|-------------|
| | | | 83 | | | | | | |
| | | | 84 | City | FL | 85 | Zip C | ode | \neg |
| office or re | to the provisions of Sections 607 0502 and 607 egistered agent, or both, in the State of Florida m familiar with, and accept the obligations of, § | Such change was au | thorized by | the corp | corporation submits this statement for the purpose of oration's board of directors. I hereby accept the app | changi ointmer | ing its | register egister | ered red |
| SIGNATURE | | | | | | | | | |
| | | | 13. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | | | |
| TITLE | PD | | | | ADDITIONS/CHANGES TO OFFICERS AND | Cha | | Ad | |
| NAME | NORTON, ROY A | | 1.1 TRLE 1.2 NAME | ł | | □ v _{ii} | iigo | L | TO KNOW |
| STREET ADDRESS | P.O. BOX 291105-1105 N/A | | | A000000 | | | | | j |
| | DAVIE FL | | 1.3 STREET | | | | | | |
| CITY-ST-ZIP TITLE | DATIL 1C | DELETE | 1.4 CITY - ST - ZIP | | | Cha | | Ad | dition |
| | | Decem | 2.1 TITLE 2.2 NAME | - 1 | | 010 | rigo | _ ^∪ | diction |
| NAME | | | | | | | | | |
| STREET ADDRESS | | | 2.3 STREET | | | | | | |
| CITY-ST-ZIP | | Lociere | 2. 4 CITY - 5 | ST-ZIP | | T 1.05. | | 114 | - |
| TITLE | | L_) DELETE | 3.1 TITLE | | | ∐ Cha | .nge | ☐ Ad | ן ווטוויטו |
| NAME | | | 3.2 NAME | | | | | | |
| STREET ADDRESS | | | 3.3 STREET | ADDRESS | | | | | |
| CITY-SY-ZIP | | | 3.4. CITY-ST-ZIP | | | | | | |
| TITLE | DELĒTE 4.1 TV | | 4.1 TITLE | Į | | ☐ Cha | nge | ☐ Ad | Idition |
| NAME | | | 4. 2 NAME | | | | | | |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 4.4 CiTY - S | T - ZIP | | | | | |
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| NAME | | | 52 NAME | Į. | | | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY - S | T-ZIP | | | | | |
| TITLE | | DELETE | 6.1 TITLE | | | ☐ Cha | inge | ☐ Ad | Idition |
| NAME | | | 6.2 NAME | ı | | | | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | | | |
| CITY-S1-ZIP | | | 6.4 CITY - S | 1 - ZIP | | | | | ļ |
| 14. I hereby c | certify that the information supplied with this filin | g does not qualify for | the exemp | tion state | d in Section 119.07(3)(i), Florida Statutes. I further ce | rtify tha | t the i | nforma | ation |
| officer or | on this annual report of supplemental annual re director of the corporation or the receiver or truing or Block 13 if changed, or on an axa, himent w | stee empowered to ex | rate and thi recute this | report as | nature shall have the same legal effect as if made un- required by Chapter 607, Florida Statutes; and that n | ger oati ny nam | n; that e app | : i am e ears in | an 1 |

Roy ANDERON PRQ. 4/21/90

Country

Name

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