

CORPORATION
 ANNUAL REPORT
1995

 COMMONWEALTH OF MASSACHUSETTS
 Barbara B. Mammone
 Secretary of State
 DEPT. OF STATE, 100 BRIDGEMAN RD.
 BOSTON, MA 02126

6. $x^2 + y^2 = 1$ At (0, 3)?

ALLIANCE FOR THE
FLORIDA FLORIDA

ASERKO, INC.

% ARNOLD KUSHNER
4917 NORTH UNIVERSITY DRIVE
LAUDERHILL FL 33351

3a. Date of Last Report		08/07/1986					
3b. Date of Last Report		04/29/1994					
4. Filing Period		<table border="1"> <tr> <td>Applied Fee</td> <td></td> </tr> <tr> <td>New Application</td> <td></td> </tr> </table>		Applied Fee		New Application	
Applied Fee							
New Application							
5. Certificate of Status Fee		\$8.75 Additional Fee Required					
6. Election Campaign Financing Trust Fund Contribution		\$5.00 May Be Added to Fees					
7. ☐ Yes ☒ No							
10. Name and Address of New Registered Agent							

9. Name and Address of Current Registered Agent

KUSHNER, ARNOLD
4917 NORTH UNIVERSITY DRIVE
LAUDERHILL FL 33321

81	Name	
82	Street Address (or P.O. Number)	
83		
84	City	FL 85

FL 03

11. The following are the results of a survey of 1000 people in a city. The survey asked people to rate their satisfaction with the city's public transportation system on a scale of 1 to 5, where 1 is "Very Dissatisfied" and 5 is "Very Satisfied". The results are as follows:

DP
KUSHNER, ARNOLD
4917 N. UNIVERSITY DR.
LAUDERHILL, FL
VST
KUSHNER, ESTELLE
4917 N. UNIVERSITY DR.
LAUDERHILL, FL

13.	Algebra 1/2: 100% Pass, 100% Correct Answer	14.	Algebra 1/2: 100% Pass, 100% Correct Answer
1. 100%		1. 100%	
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3. 100%		3. 100%	
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76. 100%		76. 100%	</

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 TYPE (OR PRINTED NAME) OF ISSUING OFFICE (SEE INSTRUCTIONS)

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