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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # M35745

**BEST RATE MORTGAGE CORPORATION** 

(2)

FILED
Jan 21 1997 8:00am
Secretary of State



| Principal Place                   |                                     | •                                      | Mailing Address        |      |                |            | ) ta alatet nas istat aten esate sesai ann analt anatt anatt anatt anatt |             |                          |                    |
|-----------------------------------|-------------------------------------|--|------------------------|------|----------------|------------|--|-------------|--------------------------|--------------------|
| 7380 SW 48TH ST<br>MIAMI FL 33155 |                                     | 7380 SW 48TH ST<br>MIAMI FL 33155-5523 |                        |      |                |            |  |             |                          |                    |
| US                                |                                     | US                                     |                        |      |                |            | 3. Date incorporated or Qualified 07/24/1986                             | 3a. Di      | ate of Last R<br>31/1996 | eport              |
|                                   | lace of Business                    | <b>├</b> ──1                           | 2a. Mailing Address    |      |                |            | 4. FEI Number  | <b>├</b> ── | oplied For               |                    |
| 21                                |                                     |  | 26 Suite, Apt. #, etc. |      |                |            | 59-2700102   |             | ot Applicable            |                    |
| Suite, Apt                        | #, etc                              | 27                                     | te, Apt. #, etc.       |      |                |            | 5. Certificate of Status Desired   |             |                          | Additional equired |
| City & State                      | 9                                   |  | y & State              |      | _              |            | 6. Election Campaign Financing   |             |                          | May Be             |
| 3                                 | •                                   | 28                                     | ,                      |      |                |            | Trust Fund Contribution  |             |                          | to Fees            |
| Zφ                                | Country                             | Zıp                                    | )                      | Co   | untry          |            | 8. This corporation has liability for                                    | intangible  | tax under s              | i. 199.032,        |
| 4                                 | 25                                  | 29                                     |                        | 30   |                |            | 1  | Yes [       |                          |                    |
|                                   | 9. Name and Address of Curi         | ent Registere                          | d Agent                |      | ļ.,            | ·          | 10. Name and Address of New Re   | gistered    | Agent                    | ,                  |
|                                   | GEORGE, M. JEFFREY                  |  |                        |      | 81             | Name       |  |             |                          |                    |
|                                   | 5 PONCE DE LEON BLVD.               |  |                        |      | 82             | Street Add | dress (P.O. Box Number is Not Accepta                                    | ole)        |                          | <del></del>        |
| COF                               | VAL GABLES FL 33134                 |  |                        |      |                |            | *  |             | .,                       |                    |
|                                   |                                     |  |                        |      | 83             |            |  |             |                          |                    |
|                                   |                                     |  |                        |      | 84             | City       |  |             | <b>85</b> Zip            | Code               |
|                                   |                                     |  |                        |      |                |            | ·  | FL          |                          |                    |
| agent. La<br>SIGNATURE            | m familiar with, and accept the ob  | ·                                      |                        |      |                |            | uired when reinstating)  | DATE        |                          |                    |
| 12.                               |                                     | AND DIRECTO                            | RS                     | 13   | 4              |            | ADDITIONS/CHANGES TO OFFI  | CERS AN     |                          | AS IN 12           |
| TITLE                             | P                                   |  | DELETE                 | 1.1  | TITLE          |            |  |             | Change                   | ☐ Additio          |
| NAME                              | TEJERA, RICHARD F.                  |  |                        | 1.21 | NAME           |            |  |             |                          |                    |
| STREET ADDRESS                    | 7380 S.W. 48 ST.                    |  |                        | 1.3  | STREET         | ADDRESS    |  |             |                          |                    |
| CHTY-ST-ZIP                       | MIAMI FL                            |  |                        |      | CITY-S         | ST-ZIP     |  |             |                          |                    |
| TITLE                             | VS<br>TEIEDA MADTHA                 |  | DELETE                 | 1    | TITLE          |            |  | *           | Change                   | Additio            |
| NAME                              | TEJERA, MARTHA<br>7261 MILLER DRIVE |  |                        |      | NAME           |            |  |             |                          |                    |
| STREET ADDRESS                    | MIAMI FL                            |  |                        |      |                | ADDRESS    |  |             |                          |                    |
| CITY - ST - ZIP<br>TITLE          | MINNIC                              | · · · · · · · · · · · · · · · · · · ·  | DELETE                 |      | CITY-<br>TITLE | ST-ZIP     |  |             | Change                   | Additio            |
| NAME                              |                                     |  |                        |      | NAME           |            |  |             | Carlo Ontango            |                    |
| STREET ADDRESS                    |                                     |  |                        |      |                | r address  |  |             |                          |                    |
| CITY - ST - ZIP                   |                                     |  |                        |      |                | ST-ZIP     |  |             |                          |                    |
| TITLE                             |                                     |  | DELETE                 |      | TITLE          |            |  |             | Change                   | Additio            |
| NAM:E                             |                                     |  |                        | 4 2  | NAME           |            |  |             |                          |                    |
| STREET ADDRESS                    |                                     |  |                        | 43   | STREET         | ADDRESS    |  |             |                          |                    |
| CITY - ST - ZIP                   |                                     |  |                        | 4.4  | CITY-          | ST-ZIP     |  |             |                          |                    |
| TOLE                              |                                     |  | DELETE                 | 51   | TITLE          |            |  |             | Change                   | Additio            |
| NAME                              |                                     |  |                        |      | NAME           |            |  |             |                          |                    |
| STREET ADDRESS                    |                                     |  |                        |      |                | T ADDRESS  |  |             |                          |                    |
| City-St-7P                        |                                     |  | Britze                 |      |                | ST-ZIP     |  |             | Chance                   | 1 444              |
| TITLE                             |                                     |  | DELETE                 | - 1  | TITLE          |            |  |             | Change                   | Additio            |
| NAME<br>OTRECT ACCORGO            |                                     |  |                        |      | NAME           |            |  |             |                          |                    |
| STREET ADDRESS                    |                                     |  |                        |      |                | 1 ADDRESS  |  |             |                          |                    |
| CITY-ST-ZIP                       | <u> </u>                            |  |                        | 6.4  | UIIY-          | ST-ZIP     |  |             |                          |                    |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that it am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

MCLULA CONTRIBUTED NAME OF SERVING OFFICER OR DIRECTOR

1.13.90

(305) 663·1373