FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # M35281

(8)

MICHAEL L. PATTEN, D.D.S., P.A.

| Principa! Place | e of Business | Mailing Address | | | | | |
|--|--|--|------------------------------|-------------------|---|------------------------------|-------------------------------|
| 300 NW 70 AVE #108 300 NW 70 AVE #108 PLANTATION FL 33317 PLANTATION FL 33317-23 | | | 60 | | | • | |
| | | | | | 3. Date Incorporated or Qualified 07/16/1986 | 3a. Date of Las 04/26/199 | |
| 2. Principal Pl | ace of Business | 28. Mailing Address 26 | | | 4. FEI Number 59-2706202 | | Applied For Not Applicable |
| Suite Apt | #. etc | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | 5 Additional Required |
| City & State | : | City & State | | | Election Campaign Financing Trust Fund Contribution | | 00 May Be ed to Fees |
| Zip 24 | Country 25 | Z ₁ p Country 29 30 | | , | 8. This corporation has liability for Florida Statutes | intangible tax unde | er s. 199.032, |
| | 9. Name and Address of Cu | | 81 | | 10. Name and Address of New Re | gistered Agent | |
| PATTEN, MICHAEL L. | | | | Name | | | |
| | NW 70 AVE #108 NTATION FL 33317 | | 82 | Street Add | dress (P.O. Box Number is Not Acceptab | ole) | |
| | | | 83 | | | | |
| | | | 84 | City | | FL 85 2 | ip Code |
| 11. Pursuant t | to the provisions of Sections 607 | 0502 and 607.1508. Florida Statu | tes, the above | l e-named co | rporation submits this statement for the p | | a its registered |
| office or ri | edistered agent, or both, in the S | tate of Florida. Such change was bligations of, Section 607.0505, Fl | authorized by | v the corpor | ation's board of directors. I hereby accep | ot the appointment | as registered |
| SIGNATURE | | | | | | | |
| | Signature itypic or printed harne of registers | | | ent signature req | uired when reinstating) | DATE | |
| 12. | | AND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFIC | | |
| TIPLE | P NATTENI MICHAELI | DELETE | 1.1 TITLE | | | Chan | ge Addition |
| NAME | PATTEN, MICHAEL L. 300 NW 70 AVE #108 | | 1.2 NAME | | | | |
| STREET ADDRESS | PLANTATION FL | | 1.3 STREET | | | | |
| CHY-S1-ZIP THLE | TOMINIONIE | DELETE | 1.4 CITY-5 2.1 DTLE | ST-ZIP | · · · · · · · · · · · · · · · · · · · | Chan | ge Addition |
| NAME | | | 2.2 NAME | | | 4 | |
| STREET ADDRESS | | | 2.3 STREET | T ADDRESS | | | |
| City-St-ZIP | | | 2. 4 CITY- | į | | | |
| TITLE | DELETE | | 3.1 TITLE | | | ☐ Chan | ge Addition |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | 3.3 STREET | ADDRESS | | | |
| CHTY-S1-7IP | | | 3.4. CITY- | ST-ZIP | | | |
| TITLE | ☐ DELETE | | 4.1 TITLE | | | ☐ Chan | ge 🔲 Addition |
| NAME | | | 4. 2 NAME | | | | |
| STREET ADDRESS | | | 4.3 STREE | ADDRESS | | | |
| CHTY - S* - ZIP | ···· | | 4.4 CITY-5 | ST-ZIP | | | |
| TITLE | : | ☐ DELETE | 5.1 TITLE | | | L.] Chan | ge Addition |
| NAME | | | 5.2 NAME | ł | | | |
| STREET ADDRESS | | | | T ADDRESS | | | |
| CHY-ST-ZIP | | DELETE | 5.4 CITY - 5 | ST-ZIP | | Chan | ge Addition |
| TITLE | | רַן אנגנונ | 6.1 TITLE 6.2 NAME | | | £ 01801 | An FT Vitareoft |
| NAME CINCELADORICS | | | | T ADDRESS | | | |
| STREET ADORESS | | | | T ADDRÉSS . | | | |
| 14. I do heret | ov certify that the information sur | plied with this filing does not qual | 6.4 CITY - | | ed in Section 119.07(3)(i), Florida Statute | s. I further certify t | hat the |
| informatio | on indicated on this annual report | or supplemental annual report is | true and acc wered to exe | urate and th | nat my signature shall have the same legs nort as required by Chapter 607, Florida S | al effect as if made | under oath; that |

SIGNATURE:

4-15-97 9547914100

FILED

Apr 17 1997 8:00am

Secretary of State