PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

CORPORAT REINSTATEM	DENERUL LITTER) s	DEPARTMENT OF ST ecretary of State		FLED 10 NOV -4 AN 18: 28	
DOCUMENT # M34847 1. Corporation Name Luke Records, Inc.				ΓÅ	REINSTATEMENT 1996-2010	
				REI		
Principal Office Address - No P.O. Box # 7180 N. Oakmont DR. Suite, Apt #, etc		3. Mailing Office Address 7180 N. Oakmont Dr Suite, Apt. #, etc		4 Date Inco	200187443242 11/04/1001002019 ***2867.50 CR2E081 (6/10) 0, 11/4	
City & State Miami Lakes, FL		City & State Miami Lakes, FL		5. FEI Num		
Zip 33015	Country US	Z ₁ p 33015	Country	6.	59-2698013 Not Applicable 6. CERTIFICATE OF STATUS DESIRED \$8.75 Additional Fee required for a Certificate of Status	
	7. Name and Address of	of Current Regist	ered Agent			
	Campbell x Number is Not Acceptable or.	*)				
City Miami Lakes		40	State Zip Co FL 33015	de		
I, being appointed the Signature of Registered Agent	e registered agent of the ab		ation of familiar with and acce	pt the obligations of sec	Date	
9. Names and Street Ad	odresses of Each Officer an	d/or Director (Flor	da nonprofit corporations must Street Address			
D Luther Campbell				Director	Miami Lakes, FL 33015	
^{10.} E-mail Addres	s: kristin@lukeholdir	igs.com				
11 Certify that I am an	officer or director or the retainment application, the reason for oration have been paid to	eceiver or trusted dissolution has be ther certify, the ini	To be used for future annu- empowered to execute this en eliminated, the corporate na ormation inducted on this appli NAME OF SIGNING OFFICER OF	application as provide me satisfies the requirer cation is true and accura	d for in chapter 607 or 617, F.S. I further certify that when nents of section 607,0401 or 617,0401, F.S., that all ate, and my signature shall have the same legal effect 11/3/10 305-600-1732 Daytime Phone #	