


2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Jan 18, 2007 8:00 am
Secretary of State

01-18-2007 90110 010 ***150.00

DOCUMENT # M34815	
1. Entity Name LA CASA PEREZ DISCOUNT, INC.	

Principal Place of Business 1104 W. FLAGLER ST. MIAMI, FL 33130 US	Mailing Address 1104 W. FLAGLER ST. MIAMI, FL 33130 US
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2. Principal Place of Business - No P.O. Box #	3. Mailing Address
Suite, Apt. #, etc.	Suite, Apt. #, etc.
City & State	City & State
Zip	Country

60002817



01112007 Chg-P CR2E034 (12/06)

4. FEI Number 59-2697285	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent QUINONES, MAYLIN 1104 W. FLAGLER ST. #2 MIAMI, FL 33130	7. Name and Address of New Registered Agent Name <u>Luis A. MERCHAN</u> Street Address (P.O. Box Number is Not Acceptable) <u>134 SW 7 AV # 303</u> City <u>MIAMI</u> FL Zip Code <u>33130</u>
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____	DATE _____
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FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS	11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11																								
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: <u>Luis A. Merchan</u>	Date: <u>1-12-07</u>
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305-545 9270