## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Mar 23, 2005 8:00 am Secretary of State 03-23-2005 90026 047 \*\*\*158.75

| 1. Entity Name<br>PARK 120   |                                   |  |   |                   |              |   |             | 130.                                | , ,                                   |             |                         |              |
|--|-----------------------------------|--|---|-------------------|--------------|---|-------------|-------------------------------------|---------------------------------------|-------------|-------------------------|--------------|
| Principal Place of Business<br>103 GREENE ST.<br>NEW YORK, NY 10012  |                                   |  | Mailing Address<br>103 GREENE ST,<br>NEW YORK, NY 10012 |                   |              |   |             | <b>30000</b>                        |                                       |             | (78) († 189)            |              |
| 2. Principal Place of Business 804 Ocean Drive   |                                   |  | 3. Mailing Address<br>804 Ocean Drive                   |                   |              |   |             |                                     |                                       |             |                         |              |
| Suite, Apt. #, etc.  |                                   |  | Suite, Apt. #, etc. 2nd Floor                           |                   |              |   | -           | 02242005                            | Chg-P                                 | CR2E03      | 34 (10/03)              |              |
| 2nd Floor<br>City & State  |                                   | City & State   |   |                   |              |   | 4. FEI Numb |                                     |                                       | <del></del> | plied For               |              |
|  | Beach, Florida Country Miami-Dade |  |   | Miami Beach, Flor |              | nity<br>ni-Dade                             |             | 59-270                              |                                       | <b></b>     | Not<br><b>8.75</b> Addi | t Applicable |
| 33139  | C Nome                            | Miami-Dade 33139 Miam  6. Name and Address of Current Registered Agent |   |                   |              | ii-Dad                                      | e<br>       | l                                   | of Status Desired                     | - **        | ee Required             |              |
| <del> </del>   | Hedistered Wi                     | Name Name  |   |                   |              | 7. Name and Address of New Registered Agent |             |                                     |                                       |             |                         |              |
| COURTNEY, MARLO  ***********************************   |                                   |  |   |                   | r            | Street A                                    | ddress (    | (P.O. Box Number is Not Acceptable) |                                       |             |                         |              |
| MIAMI BCI  |                                   |  |   |                   |              |   |             |                                     |                                       |             |                         |              |
|  |                                   |  |   |                   |              |   | <del></del> | <del></del> ·                       | FL                                    | Zíp Code    | <del></del> _           |              |
| 8. The above   | named entit                       | y submits this statement for   | or the pure se  | of changing it    | ts register  | ed office or                                | r register  | ed agent, or bo                     | th, in the State of F                 |             | amiliar with,           | and accept   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |                                   |  |   |                   |              |   |             |                                     |                                       |             |                         |              |
| SIGNATURE Sgnahze, typed or printed name of registered agent of title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |                                   |  |   |                   |              |   |             |                                     |                                       |             |                         |              |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2005 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.   |                                   |  |   |                   |              |   |             |                                     |                                       |             |                         |              |
| 10.  |                                   | OFFICERS AND   | DIRECTORS   |                   | 11.          |   | -           | ADDITIONS                           | CHANGES TO OF                         | FICERS AND  |                         |              |
| TITLE<br>NAME  | PT<br>GOLDMA                      | N, ANTHONY   | ٠   | ☐ Delete          | TITE         |   | PTD<br>GOLD | MAN. R.                             | ANTHONY                               |             | Change                  | ☐ Addition   |
| STREET ADDRESS<br>CITY-ST-ZIP  | •                                 |  |   |                   |              |   |             |                                     | ive - 2nd                             | l Floor     |                         |              |
| TITLE  | D                                 | XX, NI   | <del></del>   | <b></b> Delete    | TITL         |   | Miam        | i Beach,                            | FL 33139                              | <b>)</b>    | Change                  | Addition     |
| NAME   |                                   | N, ANTHONY   |   |                   | NAA          |   |             |                                     |                                       |             |                         | _            |
| STREET ADDRESS<br>CITY-ST-ZIP  | 103 GRE<br>NEW YO                 |  |   | -                 |              | EET ADDRESS<br>Y-ST-ZIP                     |             |                                     |                                       |             |                         |              |
| TITLE  | \$D                               |  |   | ☐ Delete          | im           |   | SD          |                                     | · · · · · · · · · · · · · · · · · · · |             | X Change                | Addition     |
| NAME<br>Street address   | 103 GRE                           | N, JESSICA<br>ENE ST   |   |                   | naa<br>Str   |   |             | _                                   | ESSICA GOI<br>:ive - 2nd              |             |                         |              |
| CITY-ST-ZIP  | NEW YO                            | RK, NY   |   |                   | CITY         | Y:ST-ZIP +.                                 |             |                                     | . FL-33139                            |             |                         |              |
| TITLE<br>NAME  |                                   |  |   | ☐ Delete          | TITL<br>NAV  |   |             | •                                   | ,                                     |             | ☐ Change                | Addition     |
| STREET ADDRESS   |                                   |  |   |                   |              | EET AODRESS                                 | 1           |                                     |                                       |             |                         |              |
| CITY-ST-ZIP  |                                   |  | · .   | ☐ Delete          | CITY<br>TITE | Y•ST-ZIP                                    |             | <del></del>                         | <del></del>                           |             | ☐ Change                | Addition     |
| NAME   | )                                 |  |   | _ Deser           | NAA          | ME  | -           |                                     |                                       |             | Continge                | C) Padallon  |
| STREET ADDRESS<br>CITY-ST-ZIP  | :                                 |  |   |                   |              | REET ADDRESS<br>Y•ST•ZIP                    |             |                                     |                                       |             |                         |              |
| TITLE  |                                   |  |   | ☐ Delete          | TIN          |   |             |                                     |                                       |             | Change                  | Addition     |
| NAME<br>STREET ADDRESS   |                                   |  |   |                   | NAM<br>Str   | ME<br>REET ADDRESS                          |             |                                     |                                       |             |                         |              |
| CITY-ST-ZIP  |                                   |  | / .   |                   |              | Y-ST-ZIP                                    |             |                                     |                                       | - <u></u>   |                         | ·            |
| 12. I hereby certify that the information supplied with his filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is frue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employeered to execute this effort as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an addirect, with all other like empowered. |                                   |  |   |                   |              |   |             |                                     |                                       |             |                         |              |
| SIGNATURE: 3-10-05 (305)531-441  |                                   |  |   |                   |              |   |             |                                     |                                       |             |                         | H1           |
| JOIGINAL   | Uille.                            | SIGNATURE AND TYPED OF   | PRINTED NAME OF   | SIGNING OFFICE    | ER OR DIREC  |   | <u></u>     | <u> </u>                            | Date                                  |             | aytime Phone #          |              |