FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

| ANNUAL REPOF |
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| 1006 |

| | 1996 | | | DIVISION OF CORPORATI | | | | | | | |
|-----------------------------------|---------------------------------------------|-------------------------------------------------------|--------------------------------------------------------|----------------------------|-------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|----------------------------------|-----------------|
| DOCUN 1. Corporation | MENT # | M33890 |) (8) | | | | | | | | |
| | SATE OPTICIA | NS, INC. | | | | | 1 (\$\$\) | tiel Adal Alaki Bl | LII 8:611 8: | 4831 B1811 B1811 188 | |
| District Disc | -A.D. oriona | | . | | | | | | | | |
| Principal Place | | | Mailing Address | | | | | | | | |
| | 1 STATE ROAD 7 FL 33063-4557 | | 258 NORTH STATE MARGATE FL 33063 | | | | | | | • | |
| | | | | | | | 3. Date Incorporated or Qualified 06/19/1986 | 3a. Date | of Last P 5/01/1 | | |
| Principal Pla | ace of Business | | 2a. Mailing Address 6 | | | | 4. FEI Number 59-2711834 | | | Applied For Not Applicable | 2 |
| Suite, Apt. # | #, etc. | 2 | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | \$8.75 | 5 Additional Required | |
| City & State | | 2 | City & State | | | | Election Campaign Financing Trust Fund Contribution | | \$5.0 | May Be | |
| Zip | - 1 | untry | Zip | | intry | , | This corporation has liability for Florida Statutes Yes | | | 199.032, | \dashv |
| 24 | 9. Name and A | 2 ddress of Current Re | | [30] | Ι | | 10. Name and Address of New F | | gent | | \dashv |
| | | | | | 81 | Name | | | | | |
| | otti, peter Sw 16 street | | | | 82 | Street Add | ress (P.O. Box Number is Not Acceptat | ole) | | | \dashv |
| | ATION FL 33317 | • | | | 83 | | | | | | \dashv |
| | | | | | 84 | City | | | 85 Z | ıp Code | \dashv |
| 4.Churamant te | a the provisions of 6 | Centions 607 0500 and | CO7 1500 Florido Chat 4 | | L. | l . ' | | FL | | • | _ |
| or registere | ed agent, or both, ir | n the State of Florida. S | uch change was authoriz 07.0505, Florida Statutes | ed by the o | orp | named corpor oration's boa | ration submits this statement for the purid of directors. I hereby accept the app | rpose of char ointment as r | ging its i egistered | registerea опіс з agent. I am | e |
| SIGNATURE . | n, and accept the c | bilgations of, Section o | or .0000, Florida Glatutes | | | | | | | | |
| | Signature, typed or printed | name of registered agent and tit | | | Agen | nt signature require | id when reinstating) | DATE | | | |
| 12. | P | OFFICERS AND DIF | DELETE | | 13. 1. 1 TITLE | | ADDITIONS/CHANGES TO OFF | ···· | DIRECTO Change | DRS IN 12 Addition | CR2E034 (12/95) |
| NAME | CIGALOTTI, | PETER | E PETER | 1.2 N | | | | | Onunge | | 4 |
| STREET ADDRESS | 5700 SW 16 | STH ST. | | 1.3 \$ | IREET | ADDRESS | | | | | |
| CITY - ST - ZIP | PLANTATIO | N FL | | 1.4 C | ITY-S | ST - ZIP | | | | | _[꽃 |
| TITLE | | | ☐ DELETE | 2. 1 TITLE | | | | | Change | ☐ Addition | |
| NAME STREET ADDRESS | | | | 2.2 N | | ADDRESS | | | | | |
| CITY - ST - ZIP | | | | | | ADDRESS ST-ZIP | | | | | |
| TITLE | | | DELETE | 3.11 | | | | | Change | ☐ Addition | 4 |
| NAME | | | • | 3.2 N | AME | | | | | | |
| STREET ADDRESS | | | | 3.3 S | TREE | T ADDRESS | | | | | 1 |
| CITY-ST-ZIP | | | | | | ST-ZIP | | | 06 | fin sage | _ |
| TITLE NAME | | | ☐ DELETE | 4. 1 T 4.2 N | | | | L |) Change | ☐ Addition | |
| STREET ADDRESS | | | | | | ADDRESS | | | | | |
| CITY-SI-ZIP | | | | | | ST-ZIP | | | | | |
| TITLE | | | □ DELETE | 5. 1 T | IJιξ | | | | Change | ☐ Addition | 7 |
| NAME | | | | 5.2 N | AME | | | | | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP TITLE | | | DELETE | 5.4 Cl | | ST-ZIP | | | Change | Addition | \dashv |
| NAME | | | C) Section | 6.2 N | | | | L., | Change | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | | |
| CHTY - ST - ZIP | | | | 6.4 C | ITY-S | ST-ZIP | | | | | |
| certify that oath; that I | the information ind Lam an officer or di | icated on this annual re rector of the corporation | port or supplemental and nor the receiver or trusts | nual report i se empowe | is tru | ue and accura | for the exemption stated in Section 119 ate and that my signature shall have the is report as required by Chapter 607, F | same legal e | ffect as i | if made under | |
| appears in | Block 12 or Block | 13 if changed, or oh an | attachment with an add | ress. | | | I_{-1} | | | • | |
| SIGNAT | URE: | 1-1 | Attle | | | | 4/15/16 | 973 | 5-2-1 | 50 | |
| | SIGN | ATURE AND TYPED OR PRIN | TED NAME OF SIGNING OFFIC | ER OR DIREC | TOR | | Date | Day | time Phone | * | |