## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # M33825

1. Corporation Name

| CALAFELI  | L ENTERPP  | ISES INC                         | •                   | •                   |                     |               | ٠.          |                | 1.            |   | a siani dili didili di                    | PSI 41811 81811 BIS | B             |
|---|--|----------------------------------|---------------------|---------------------|---------------------|---------------|-------------|----------------|---------------|---|---|---------------------|---------------|
|   |  |                                  |                     |                     |                     |               |             | -              |               |   |   |                     |               |
|   | <u>:</u>   |                                  |                     |                     |                     |               |             |                | <del></del>   |   | O IMAGO ONIN OLON OL                      | ON BREN DION DIA    | HERNINA       |
| Principal Place of Business Mailing Address     |  |                                  |                     |                     |                     |               |             |                |               |   |   |                     |               |
| 3411 NW 7 STREET 3411 NW 7 STREET               |  |                                  |                     |                     |                     |               |             |                |               | • •   |   |                     |               |
| MIAMI FL 33125 MIAMI FL 33125                   |  |                                  |                     |                     |                     |               |             |                |               | DO NOT WRITE IN THIS SPACE  |   |                     |               |
|   |  |                                  |                     |                     |                     |               |             |                | İ             | 3. Date Incorporated or Quali   | ed  |                     |               |
|   | •  |                                  |                     |                     |                     |               | •           |                | . [           | 06/18/1986  |   | ,                   | _             |
| 2 Principal Pla                                 | ace of Business  |                                  | 2a. Mailing Address |                     |                     |               |             |                | 4. FEI Number |   | <u> </u>                                  | ed For              |               |
| 21  |  |                                  |                     |                     | 26                  |               |             |                |               | 59-2742424  |   |                     | Applicable    |
| Suite, Apt. #, etc.                             |  |                                  |                     |                     | Suite, Apt. #, etc. |               |             |                |               | 5. Certifcate of Status Desire  | <b>.</b> .                                | <b>\$8.75</b> Ad    |               |
| 22  |  |                                  |                     |                     | 27                  |               |             |                |               | J. COMMONIO OF CHARLES I SAME   |   | Fee Requ            |               |
| City & State                                    |  |                                  |                     |                     | City & State        |               |             |                |               | 6. Election Campaign Finance  | <sup>ng</sup> □                           | <b>\$5.00</b> м     | -             |
| 23  |  |                                  |                     |                     | 28                  |               |             |                |               | Trust Fund Contribution   |   | Added to            | rees          |
| Zip   |  | Country                          |                     | Zi                  | ip                  | $\overline{}$ | Country     |                |               | 8. This corporation owes the  | current year Int                          | angible<br>□Yes [   | ]No           |
| 24  | 25   |                                  |                     | 29                  |                     | 30            |             |                |               | Personal Property Tax.  10. Name and Address of No.                     | w Pagistered                              |                     |               |
| 9. Name and Address of Current Registered Agent |  |                                  |                     |                     |                     |               |             |                |               | 10. Name and Address of Re  | W Iteglateres                             |                     |               |
| CALA  | CCU MADIA  | D                                | two                 |                     |                     |               |             | Name           |               |   |   |                     |               |
| CALAFELL, MARIA R.<br>891 N. VENETIAN DR.       |  |                                  |                     |                     |                     |               |             |                | Addres        | ss (P.O. Box Number is Not Acc  | eptable)                                  |                     |               |
| MIAMI FL 33139                                  |  |                                  |                     |                     |                     |               | 83          | -              |               |   |   |                     | 1 2           |
| MIAIV   | II FL 33139  | •                                |                     |                     | •                   | •             | "           |                |               |   | <u> </u>                                  |                     |               |
|   |  |                                  |                     |                     | 5                   |               | 84          | City           | •             |   | FI  | 85 Zip Co           | ode           |
| <u></u>   |  |                                  | 007.0500            |                     | 1E09 Florida Statu  | tac th        | ne above    | named          | comoi         | ration submits this statement for<br>n's board of directors. I hereby a | the purpose of                            | changing its re     | egistered     |
| 11, Pursuant                                    | to the provision<br>egistered agent  | s of Sections<br>, or both, in t | he State of         | no 607.<br>Florida. | Such change was     | autho         | rized by    | the corp       | oration       | ration submits this statement for<br>n's board of directors. I hereby a | ccept the appoi                           | ntment as regi      | stered        |
| agent. I ai                                     | m familiar with,   | and accept t                     | he obligation       | s of, S             | ection 607.0505, Fk | orida :       | Statutes    | •              |               |   |   |                     |               |
| SIGNATURE                                       | Signature, typed or p  |                                  | vistared agent ar   | d title if an       | onlicable (NOT      | E: Regis      | stered Ager | nt signature i | required v    | when reinstating)   | DATE                                      |                     |               |
| 12.   | Signature, typed or r  |                                  | CERS AND            |                     |                     |               | 13.         | -              | <del></del>   | ADDITIONS/CHANGES TO  | OFFICERS A                                |                     | S IN 12       |
| TITLE   | PD   |                                  | <u> </u>            |                     | ☐ DELETE            |               | 1.1 TITLE   | _              | -             | 37.   |   | Change              | ☐ Addition    |
| NAME  | CALAFELL   | MARIA R                          |                     |                     |                     |               | 1.2 NAME    |                |               | •   |   |                     | ļ             |
| STREET ADDRESS                                  | 891 N. VEN   |                                  |                     |                     |                     | - 1           | 1.3 STREE   | T ADDRESS      | 1             |   |   |                     |               |
| CITY-ST-ZIP                                     | MIAMI FL   |                                  |                     |                     |                     |               | 1.4 CITY-S  | T-ZIP          | · ·           |   | <u></u>                                   |                     | _ <u>:</u> _  |
| TITLE   | (III) UIII I C   | <del></del>                      |                     |                     | ☐ DELETE            |               | 2.1 TITLE   |                |               |   |   | Change              | ☐ Addition    |
| NAME  |  |                                  |                     |                     |                     | - 1           | 2.2 NAME    |                | ļ             | •   |   |                     |               |
| STREET ADDRESS                                  | , ,  | •                                |                     |                     |                     | ľ             | 2.3 STREE   | T ADDRESS      | :             |   |   |                     |               |
| CITY-ST-ZIP                                     |  | 2 2 7                            | 100                 |                     |                     |               | 2. 4 CITY-  | ST-ZIP         | <u>L</u>      |   | <u> </u>                                  | <u>-</u>            |               |
| TITLE .   |  |                                  |                     | _                   | DELETE              |               | 3.1 TITLE   |                | Ì             |   | •   | ☐ Change            | ☐ Addition    |
| NAME  |  | 4.5%                             | }                   |                     |                     |               | 3.2 NAME    |                |               | •   | •   |                     |               |
| STREET ADDRESS                                  | No. No. of the Control of the Contro |                                  |                     |                     |                     |               | 3.3 STREE   | TADDRESS       | s  ·          |   | ng tian na ti                             |                     |               |
| CITY-ST-ZIP                                     |  |                                  |                     |                     |                     |               | 3.4. CITY-  | ST-ZIP.        | <u> </u>      |   | \$ 1 mm 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Change              | ☐ Addition    |
| TITLE .   |  |                                  |                     |                     | ☐ DELETE            |               | 4.1 TITLE   |                |               | No. of the second   | . (B) 1 1 1 2                             | Change              | المهامات لينا |
| NAME  |  | • .                              | 1                   |                     | - 7                 |               | 4.2 NAME    |                |               | •   |   |                     |               |
| STREET ADDRESS                                  |  |                                  |                     | . ;                 |                     | 1             | 4.3 STREE   | T ADDRESS      | 3             |   |   |                     | ٠.            |
| CITY-ST-ZIP                                     |  |                                  |                     |                     | <u> </u>            |               | 4.4 CITY-5  | ST-ZIP         | <b>-</b>      |   | ··· <u>·</u>                              | ☐ Change            | Addition      |
|   |  |                                  |                     |                     |                     |               | C 4 TITL C  |                | 1             |   |   |                     |               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of the state empowered to exervite this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with an other like empowered. CITY-ST-ZIP

5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

DELETE

DELETE

**FILED** 

Jan 28, 1999 8:00am

**Secretary of State** 

01-28-1999 90047 018 \*\*\*150.00

Change

Addition