2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# M33767

Address:

City-St-Zip:

16181 W. TROON CIRCLE

MIAMI LAKES, FL 33014 US

Intity Name: HART REALTY CORP

FILED Apr 10, 2009 Secretary of State

| Entity Nan | ne: HAKTKEA | ALTY CORP. | | | |
|---|--|----------------------------------|---|--|--|
| Current Principal Place of Business: | | | New Principal Place | New Principal Place of Business: | |
| | ST TROON CIR ES, FL 33014 | RCLE US | | | |
| Current Mailing Address: | | | New Mailing Addres | New Mailing Address: | |
| P.O. BOX 5 MIAMI LAK | 5412 ES, FL 33014 | US | | | |
| FEI Number: | 59-2684981 | FEI Number Applied For () | FEI Number Not Applicable () | Certificate of Status Desired () | |
| Name and | Address of Cu | ırrent Registered Agent: | Name and Address of | Name and Address of New Registered Agent: | |
| 16181 WES | , ARNOLD PR ST TROON CIR ES, FL 33014 | | | | |
| The above in the State | | ubmits this statement for the pu | rpose of changing its registere | d office or registered agent, or both, | |
| SIGNATUR | RE: | | | | |
| Electronic Signature of Registered Agent | | | nt | Date | |
| Election Can | npaign Financing | Trust Fund Contribution (). | | | |
| OFFICERS AND DIRECTORS: | | | ADDITIONS/CHANG | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: | |
| Title: Name: Address: City-St-Zip: | PTD ()[HANTMAN, ARNO 11190 BISCAYN MIAMI, FL | | Title: Name: Address: City-St-Zip: | () Change () Addition | |
| Title: Name: Address: City-St-Zip: | S ()[MUDD, JOHN 8701 S.W. 137 A MIAMI, FL | Delete .VE , STE 300 | Title: Name: Address: City-St-Zip: | () Change () Addition | |
| Title: Name: | S ()[HANTMAN, PERL | Delete .A | Title: Name: | () Change () Addition | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Address:

City-St-Zip:

SIGNATURE: ARNOLD HANTMAN MR 04/10/2009