## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE: \_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

## FILED Mar 14, 2005 08:00 AN Secretary of State

1. Entity Nam	MENT # M33767 ALTY CORP.				Secretary of State	
Principal Place of Business  11190 BISCAYNE BLVD MIAMI, FL 33181 US  Mailing Address  11190 BISCAYNE BLVD MIAMI, FL 33181 US			3 5 THIS WHILE I			
D	O NOT WRITE  5. Name and Address of Current Re		CE	03102005 No Chg-P CR2E034 (10/03)  4. FEI Number		
HANTMAN, ARNOLD 11190 BISCAYNE BLVD MIAMI, FL 33181			DO NOT WRITE IN THIS SPACE			
S. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the abligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable  (NOTE: Registered Agent signature required when releastating)  DATE						
FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00  9. Election Campaign Finan Trust Fund Contribution.			ncing \$5	5.00 May Be ded to Fees		
10.  TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME	OFFICERS AND DIF PTD HANTMAN, ARNOLD 11190 BISCAYNE BLVD MIAMI, FL S MUDD, JOHN	RECTORS			U00000262792 03/14/05-80070-001 150.00	
STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE	8701 S.W. 137 AVE , STE 300 MIAMI, FL S HANTMAN, PERLA 16181 W. TROON CIRCLE MIAMI LAKES, FL			1	NOT WRITE	
NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP				IIN	THIS SPACE	
NAME STREET ADDRESS CITY-ST-ZIP	pertify that the information supplied with this on this report or supplemental report by true poration or the receiver or trustee embowed or on an attachment with an addression	s filing does not qualify for the exe e and accurate and that my signal red to execute this report as requi- an other like empowered.	mption stated in S ture shall have the red by Chapter 60	ection 119.07(3)( same legal effec 17, Florida Statute	(i), Florida Statutes. I further certify that the Information at as if made under oath, that I am an officer or director as; and that my name appears in Block 10 or Block 11 if	