FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

| Corporation | MENT # M329 Name I'S AGENT, INC. | 52 (7) | | | } [88):8811 158 biles 41818 1018 10 | 1 0 51 1 61 410 | #1 818 77 818 77 81818 81811 1481 |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------|
| Principal Place | of Duringer | Marina Addison | | | | | |
| Principal Place of Business C/O JAY I. HiRSCH 420 LINCOLN RD PENTHOUSE MIAMI BEACH FL 33139 MIAMI BEACH FL 33139 Miami BEACH FL 33139 | | | | | | | |
| | | | • | | Date Incorporated or Qualified 05/30/1986 | | of Last Report 3/15/1995 |
| Principal Place of Businoss | | 2a. Mailing Address 26 | | 4. FEI Number 65-0007472 | L | Applied For Not Applicable | |
| Suite, Apt. # | r, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | \$8.75 Additional Fee Required |
| City & State | | City & State | | 6. Election Campaign Financing | | \$5.00 May Be | |
| Z/p Country | | Zip Country | | Trust Fund Contribution 8. This corporation has liability for | | Added to Fees x under s 199.032, | |
| l | 25 9. Name and Address of Curre | nt Registered Agent | 30 | | Florida Statutes Ye 10. Name and Address of New | s 🔲 No Registered A | Agent |
| | | | 81 | Name | | | -9 |
| HIRSCH, JAY I. 420 LINCOLN RD PENTHOUSE | | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | ble) | |
| | EACH FL 33139 | | 83 | | | | |
| | | | 84 | City | | FL | 85 Zip Code |
| GNATURE | and accept the obligations of, Sectional of registered agriculture, typed or printed hance of registered agriculture. OFFICERS AND TOPS | | 13. | if signature require | et when remediating. ADDITIONS/CHANGES TO OF | | · · · · · · · · · · · · · · · · · · · |
| ME REEL ADDRESS LY-SI-ZIP | HIRSCH, JAY I. 420 LINCOLN RD-PENTHOUSE MIAMI BEACH FL | | 1.3 STREEL ADDRESS . 1.4 CHY-ST-ZIP | | | L | Change Addit.on |
| ME REET ADDRESS | | ☐ DELETE | | ADDRESS | | | Change Addition |
| Y+S1-ZIP LE ME HELT ADDRESS | DELETE | | 24 CITY - ST - ZIP 3 1 TITLE 32 NAME 33 STREET ADDRESS | | : | | Change Addition |
| V-ST ZIP LE ME HEET ADDRESS | N. T. S. | ∏ DELETE | 34 CITY - S 4. 1 TITLE 42 NAME 4.3 STREET | | | | Change Addition |
| Y - ST - ZIP LE ME REET ADDRESS | | ☐ D£ſ£JĒ | 4.4 CHY-S 5.1 TIFLE 5.2 NAME 5.3 STREET | | | | Change Addition |
| E E I ADDRESS | | ☐ DEFELE | 5 4 CHY-S 6 1 TITLE 6 2 NAME 6 3 STREET 6 4 CHY-S | ADDRESS | | | Change Addition |
| l. I do hereby certify that t oath; that I | broak 12 or broak 15 francinged, or | the Int | shed and doe: al report is tru empowered t ss. | s not qualfy f e and accura o execute thi | or the exemption stated in Section 118 ite and that my signature shall have the s report as required by Chapter 607, F | | |