

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morik  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 MAY -1 AM 10:15

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # **M30986**

(7)

1. Corporation Name

**FARMERS MARKET, U.S.A., INC.**

REMITTED BY MAY 1

DO NOT WRITE IN THIS SPACE.

|                                                                                                                                                                |                      |                                                                    |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------|----------------------|
| Principal Place of Business<br><b>3015 NW 79 STR<br/>MIAMI FL 33147<br/>US</b>                                                                                 |                      | Mailing Address<br><b>3015 NW 79 STR<br/>MIAMI FL 33147<br/>US</b> |                      |
| 2. Principal Place of Business<br><b>21</b>                                                                                                                    |                      | 2a. Mailing Address<br><b>26</b>                                   |                      |
| Suite, Apt. #, etc.<br><b>22</b>                                                                                                                               |                      | Suite, Apt. #, etc.<br><b>27</b>                                   |                      |
| City & State<br><b>23</b>                                                                                                                                      |                      | City & State<br><b>28</b>                                          |                      |
| Zip<br><b>24</b>                                                                                                                                               | Country<br><b>25</b> | Zip<br><b>29</b>                                                   | Country<br><b>30</b> |
| 3. Date Incorporated or Qualified<br><b>04/24/1986</b>                                                                                                         |                      | 3a. Date of Last Report<br><b>04/29/1994</b>                       |                      |
| 4. FEI Number<br><b>59-2670358</b>                                                                                                                             |                      | Applied For<br><input type="checkbox"/> Not Applicable             |                      |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                   |                      | \$8.75 Additional Fee Required                                     |                      |
| 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/>                                                                          |                      | \$5.00 May Be Added to Fees                                        |                      |
| 6. This corporation has liability for intangible tax under S. 199.032, Florida Statutes<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                      |                                                                    |                      |

|                                                                                                                                                   |  |                                                                                                                                                                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent<br><b>PENINSULA REGISTERED AGENTS, INC.<br/>200 SE FIRST ST<br/>12TH FLOOR<br/>MIAMI FL 33131</b> |  | 10. Name and Address of New Registered Agent<br><b>81 Name ERIC - STUDNIK<br/>82 Street Address (P.O. Box Number is Not Acceptable)<br/>83 154 SOUTH ISLAND<br/>84 City GOLDEN BEACH FL 85 Zip Code 33160</b> |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligation of, Section 607.0505, Florida Statutes.

SIGNATURE

*[Signature]*

(NOTE: Registered Agent signature required when substituting)

DATE

5/10/95

| 12. OFFICERS AND DIRECTORS                         |                                                                 | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12              |                                                                   |
|----------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>PD<br/>STUDNIK, NEIL<br/>3015 NW 79TH ST.<br/>MIAMI FL</b>   | 1.1 TITLE<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>VST<br/>STUDNIK, ETTIE<br/>3015 NW 79TH ST.<br/>MIAMI FL</b> | 2.1 TITLE<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>D<br/>STUDNIK, ETTIE<br/>3015 NW 79TH ST.<br/>MIAMI FL</b>   | 3.1 TITLE<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4 CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                 | 4.1 TITLE<br>4.2 NAME<br>4.3 STREET ADDRESS<br>4.4 CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                 | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                 | 6.1 TITLE<br>6.2 NAME<br>6.3 STREET ADDRESS<br>6.4 CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(a), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or its registered agent or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if change is made on an attachment with an address.

SIGNATURE:

*[Signature]*  
SIGNATURE AND TYPE IN PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/21/95

305-836-3677