### FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



## FLORIDA DEPARTMENT OF STATE

#### Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # M30419

1. Corporation Name

SEA TRADERS, INC.

# **FILED** May 06, 1999 8:00 am Secretary of State

05-06-1999 90236 025 \*\*\*150.00



| <u> </u>  |   |                                  |                         |   | I (\$\$\\$\\$\)   1   1   1   1   1   1   1   1   1             | IZA BIJBIK BEBEL IBBI 🗀    |  |  |
|---|---|----------------------------------|-------------------------|---|---|----------------------------|--|--|
| Principal Place of Business Mailing Address   |   |                                  |                         |   |   | -                          |  |  |
| 1300 N.E. 214 ST.   1300 N.E. 214 ST.   N. MIAMI BEACH FL 33179   N. MIAMI BEACH FL 33179 |   |                                  |                         |   |   |                            |  |  |
| N. MIAMI DEAC   | H LF 231/9  | N. MIAMI BEACH FL 33179          |                         |   | DO NOT WRITE IN THIS SPACE                                      | DO NOT WRITE IN THIS SPACE |  |  |
|   |   |                                  |                         |   | 3. Date Incorporated or Qualifed                                |                            |  |  |
|   |   |                                  |                         |   | 04/12/1986  |                            |  |  |
| 2. Principal Place of Business 2a. Mailing Address  |   |                                  |                         |   |   | Applied For                |  |  |
| 21  | 26  |                                  |                         |   | 59-2685422 Not Applicable                                       |                            |  |  |
|   | Suite, Apt. #, etc. Suite, Apt. #, etc.               |                                  |                         |   | \$8.7   | 5 Additional               |  |  |
| 22  |   |                                  |                         |   | Le Certificate of Status Desired                                | Required                   |  |  |
| City & State City & State   |   |                                  |                         |   | 6. Election Campaign Financing   \$5.0                          | <b>0</b> May Be            |  |  |
| 28  |   |                                  |                         |   |   | ed to Fees                 |  |  |
|   |   |                                  | Country                 |   | 8. This corporation owes the current year Intangible            |                            |  |  |
| 24  | 25  | 29 3                             | 0                       |   | Personal Property Tax. Yes                                      | ØNo                        |  |  |
|   | 9. Name and Address of Current                        |                                  | <u> </u>                |   | 10. Name and Address of New Registered Agent                    |                            |  |  |
|   |   |                                  | 81                      | Name  |   |                            |  |  |
| GASCHLER, JOE   |   |                                  |                         | 82 Street Address (P.O. Box Number is Not Acceptable) |   |                            |  |  |
| 1300 N.E. 214 ST.   |   |                                  | 82                      | Street A  | Address (P.O. Box number is not Acceptable)                     |                            |  |  |
| N. MIAMI BEACH FL 33179   |   |                                  | 83                      |   |   |                            |  |  |
|   |   |                                  | L                       |   |   |                            |  |  |
|   |   |                                  | 84                      | City  | FL  85  Z   | p Code                     |  |  |
| 44 Purcuant   | to the provisions of Sections 607 0503                | and 607 1508 Florida Statutes    | the above               | a-named c   | corporation submits this statement for the purpose of changing  | its registered             |  |  |
| l office or n   | registered agent, or both, in the State of            | of Florida. Such change was auth | norized by              | the corpor  | ration's board of directors. I hereby accept the appointment as | registered                 |  |  |
| agent, i a  | m familiar with, and accept the obligat               | ons of, Section 607.0505, Florid | a Statutes              |   |   |                            |  |  |
| SIGNATURE   | Classifier band as adjusted compared assistant organi | and title if poplicable (NOTE: D | agistered Ago           | t vicentura ena                                       | quired when reinstating) DATE                                   |                            |  |  |
|   |   |                                  | <u> </u>                | ir siðligreig led                                     | ADDITIONS/CHANGES TO OFFICERS AND DIREC                         | TORS IN 12                 |  |  |
| 12.   | PD  | DELETE                           | 1.1 TITLE               |   | Chance  |                            |  |  |
| NAME  | GASCHLER, JOE   |                                  | 1.2 NAME                | 1   |   | _                          |  |  |
| STREET ADDRESS  | 1300 NE 214TH ST                                      |                                  | 1.3 STREET              | ADDDESS   |   |                            |  |  |
|   | NO. MIAMI BEACH FL                                    |                                  |                         |   |   | i                          |  |  |
| CITY-ST-ZIP   | STD STD   | ☐ DELETE                         | 1.4 CITY-S<br>2.1 TITLE | 1- ZIP  | Chang   | re Addition                |  |  |
| TITLE   |   | _ beccie                         | Ī                       |   |   | ,                          |  |  |
| NAME  | GASCHLER, DORIS                                       |                                  | 2.2 NAME                |   |   | ļ                          |  |  |
| STREET ADDRESS  | 1300 NE 214TH ST                                      |                                  | 2.3 STREE               |   |   | ]                          |  |  |
| CITY-ST-ZIP   | NO. MIAMI BEACH FL                                    | [ ] DELETE                       | 2. 4 CITY-S             | T-2IP   | ☐ Chang   | re                         |  |  |
| TITLE   |   | ☐ DELETE                         | 3.1 TITLE               | ł   | □ ⇔rané   | le D'Addition              |  |  |
| NAME  |   |                                  | 3.2 NAME                |   |   | /                          |  |  |
| STREET ADDRESS  |   |                                  | 3.3 STREE               | ADDRESS   |   |                            |  |  |
| C/TY-ST-ZIP   |   |                                  | 3.4. CITY-S             | T-ZIP   |   |                            |  |  |
| TITLE   |   | ☐ DELETE                         | 4.1 TITLE               |   | ☐ Chang   | je 🗌 Addition              |  |  |
| NAME  | /   |                                  | 4. 2 NAME               |   |   |                            |  |  |
| STREET ADDRESS  |   |                                  | 4.3 STREET              | ADDRESS   |   | ļ                          |  |  |
| CITY-ST-ZIP   |   |                                  | 4.4 CITY-S              | г•ZIP   |   |                            |  |  |
| TITLE   |   | ☐ DELETE                         | 5.1 TITLE               |   | Chang   | ge 🗌 Addition              |  |  |
| NAME  |   |                                  | 5.2 NAME                | ļ   | · · · ·   |                            |  |  |
| STREET ADDRESS  |   |                                  | 5.3 STREE               | ADDRESS   |   | ſ                          |  |  |
| CITY-ST-ZIP   |   |                                  | 5.4 CITY-S              | r-ziP   |   |                            |  |  |
| MILE  |   | ☐ DELETE                         | 6.1 TITLE               |   | ☐ Chang   | je 🗌 Addition              |  |  |
| NAME  |   |                                  | 6.2 NAME                |   |   | 1                          |  |  |
| STREET ADDRESS  |   |                                  | 5.3 STREET              | ADDRESS   |   |                            |  |  |
| OTALET ADDRESS  |   |                                  | 64 CITY, S              |   |   | 1                          |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attactment with a faddress, with all other like empowered.

SIGNATURE:

APB, 1 27 97 3 35652 B209