

2005 FOR PROFIT CORPORATION
ANNUAL REPORT

FILED
Mar 08, 2005 8:00 am
Secretary of State

03-08-2005 90162 033 ***150.00

DOCUMENT # M29765

1. Entity Name
THE FREEMAN GROUP, INC.



Principal Place of Business
**19091 TAMiami TRAIL SE
FT MYERS, FL 33908 US**

Mailing Address
**19091 TAMiami TRAIL SE
FT MYERS, FL 33908 US**

40027918



02012005 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number
65-0093211

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**Paul H. Freeman
1840 West 49th Street, # 410
Hialeah, FL 33012**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**DP
FREEMAN, PAUL H.
1840 WEST 49 STREET SUITE 410
HIALEAH, FL 33012**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**VSD
FREEMAN, ALAN C.
19091 TAMiami TRAIL, SE
FT. MYERS, FL 33908**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**DVP
Neil D. Freeman
350 West Erie, Suite # 150
Chicago, IL 60610**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

A. C. Freeman, President

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

ATTACHMENT

40027918

#M29765

THE FREEMAN GROUP, INC.
19091 TAMiami TRAIL S.E.
FORT MYERS, FLORIDA 33908
(239) 267-8888 • Fax (239) 267-7622

March 3, 2005

Division of Corporations
PO Box 6198
Tallahassee, FL 32314

RE: Annual Report - 2005
M29765 - The Freeman Group, Inc.

To Whom It May Concern:

Enclosed please find a 2005 Annual Report Renewal Notification for The Freeman Group, Inc. I have also enclosed a check in the amount of \$150.00 for the annual renewal.

Please note that on **Report M29765 for The Freeman Group, Inc.**, I have corrected the addresses for Paul H. Freeman and Neil D. Freeman. They should be as follows:

Paul H. Freeman
1840 West 49th Street.
Suite # 410
Hialeah, FL 33012

Neil D. Freeman
350 West Erie
Suite # 150
Chicago, IL 60610

Please make these changes on your records to reflect the corrected addresses. Thank you for your attention to this matter.

Sincerely,



Alan C. Freeman
President

ACF/bsa

Enclosures