|                                                                                                             | PLEA                              | SE READ A                                   | LL INST                                                             | RUCTIONS                                                                              | BEFORE C                                     | OMPLETI                                                                      | NG THIS FO              | RM.                                                                                                         |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------|
| APPLICATION FLORIDA DEPARTMENT OF STATE                                                                     |                                   |                                             |                                                                     |                                                                                       |                                              |                                                                              |                         |                                                                                                             |
| FOR                                                                                                         |                                   |                                             | 5                                                                   | Sandra B. Mortham                                                                     |                                              |                                                                              | _                       |                                                                                                             |
|                                                                                                             |                                   |                                             | Secretary of State<br>DIVISION OF CORPORATIONS                      |                                                                                       |                                              | FILED                                                                        |                         |                                                                                                             |
| DOCUMENT # M29527                                                                                           |                                   |                                             |                                                                     | ÷                                                                                     | ****                                         |                                                                              | 98 DEC 21               | PM 1:00                                                                                                     |
|                                                                                                             |                                   |                                             |                                                                     |                                                                                       |                                              | SECRETARY OF STATE<br>TALLAHASSEE. FLORIDA                                   |                         |                                                                                                             |
| FRANCISCO ARAMENDIA AND EUGENIA LEGORBURU, M.D.<br>, P.A.                                                   |                                   |                                             |                                                                     |                                                                                       |                                              | ]                                                                            | TALLAHASSE              | E. FLORIDA                                                                                                  |
| Principal Place of Business Mailing Address                                                                 |                                   |                                             |                                                                     |                                                                                       |                                              |                                                                              |                         |                                                                                                             |
| 1850 SW 8 ST<br>STE 210                                                                                     |                                   |                                             | 1850 SW 8 ST<br>STE 210                                             |                                                                                       |                                              | REINSTATEMENT                                                                |                         |                                                                                                             |
| MIAMI FL 33145<br>US                                                                                        |                                   |                                             | Miami FL 33145<br>US                                                |                                                                                       |                                              |                                                                              |                         |                                                                                                             |
| If above addresses are incorrect in any way, line through incorrect information and enter correction below. |                                   |                                             |                                                                     |                                                                                       |                                              |                                                                              |                         |                                                                                                             |
| 2. New Pri                                                                                                  | incipal Office Address, I         | Applicable                                  | 3. New Mailing Office Address, if Applicable<br>Suite, Apt. #, etc. |                                                                                       |                                              | 4. Date Incorporated or Qualified<br>To Do Business in Florida<br>03/26/1986 |                         |                                                                                                             |
|                                                                                                             |                                   |                                             |                                                                     |                                                                                       |                                              | 5. FEI Number Applied For                                                    |                         |                                                                                                             |
| City & State                                                                                                |                                   |                                             | City & State                                                        |                                                                                       | ·                                            | 59-2654867 Not Applicable<br>6. 58.75 Additional Fee required                |                         |                                                                                                             |
| Zip                                                                                                         | Country                           | ,                                           | Zip                                                                 | Country                                                                               |                                              | CERTIFICATE                                                                  | OF STATUS DESIRED       | for a Certificate of Status                                                                                 |
| 7. Names                                                                                                    | and Street Addresses of           |                                             | or Director (Flo                                                    |                                                                                       |                                              |                                                                              | ·····                   |                                                                                                             |
| Title(s)                                                                                                    | le(s) 2 Name of Officers          |                                             |                                                                     | Street Address of Each<br>Officer and/or Director<br>3 (Do NOT Use Post Office Box Nu |                                              |                                                                              | (<br>  4 C              | City / State / Zip                                                                                          |
| PD                                                                                                          | ARAMENDIA, FRANCISCO              |                                             |                                                                     | 1330 CORAL WAY #205                                                                   |                                              | MIAMI FL                                                                     |                         |                                                                                                             |
| STD LEGORBURU, EUGENIA                                                                                      |                                   |                                             |                                                                     | 1330 CORAL WA                                                                         | Y #205                                       | MIAMI FL                                                                     |                         |                                                                                                             |
|                                                                                                             |                                   |                                             |                                                                     |                                                                                       |                                              |                                                                              | · · · · · · ·           |                                                                                                             |
|                                                                                                             |                                   |                                             |                                                                     |                                                                                       |                                              | 750000                                                                       |                         |                                                                                                             |
| ļ                                                                                                           |                                   |                                             |                                                                     | ]                                                                                     | 0                                            |                                                                              | ~12/29/9                | 1801016005[                                                                                                 |
|                                                                                                             |                                   |                                             |                                                                     |                                                                                       |                                              |                                                                              | ****750                 | ) <del>. 80- ****758. 88 -</del>                                                                            |
|                                                                                                             |                                   |                                             |                                                                     | <u></u>                                                                               |                                              | <u> </u>                                                                     |                         |                                                                                                             |
|                                                                                                             |                                   |                                             |                                                                     | }                                                                                     |                                              |                                                                              |                         | $(\mathcal{A})$                                                                                             |
| 8. Name and Address of Current Registered Agent                                                             |                                   |                                             |                                                                     |                                                                                       |                                              | 9. Name and Address of New Registered Agent                                  |                         |                                                                                                             |
| ADANGINA EDANGICOO                                                                                          |                                   |                                             |                                                                     |                                                                                       |                                              |                                                                              |                         |                                                                                                             |
| ARAMENDIA, FRANCISCO Street Address (F<br>1330 CORAL WAY #201                                               |                                   |                                             |                                                                     |                                                                                       |                                              | P.O. Box Number is Not Acceptable)                                           |                         |                                                                                                             |
|                                                                                                             |                                   |                                             |                                                                     |                                                                                       | Suite, Apt. #, Etc                           | Etc. B                                                                       |                         |                                                                                                             |
| MIAMI FL 33145                                                                                              |                                   |                                             |                                                                     |                                                                                       | City                                         | ity State Zip Code                                                           |                         |                                                                                                             |
| 10, 1, bein                                                                                                 | g appointed the register          | ed agent of the abo                         | ve named corpo                                                      | oration, am familiar wi                                                               | )<br>ith and accept the c                    | bligations of Sect                                                           | ion 607.0505, F.S.      |                                                                                                             |
| Signature of Registered                                                                                     | of                                | IGNA                                        |                                                                     | REQL                                                                                  | JIRED                                        |                                                                              | Date _ 12/              | 15/98                                                                                                       |
|                                                                                                             |                                   | <u> </u>                                    |                                                                     | SENT MUST SIGN                                                                        |                                              |                                                                              |                         |                                                                                                             |
|                                                                                                             | nis corporation<br>tangible Perso |                                             |                                                                     |                                                                                       | ar<br>Yes 🗌                                  | No 🗌                                                                         | (See c                  | other side for information<br>on intangible tax.)                                                           |
| this reli                                                                                                   | nstatement application,           | the reason for disso<br>been paid and the i | lution has been<br>names of individ                                 | eliminated, the corpo<br>fuals listed on this for                                     | prate name satisfies<br>m do not qualify for | the requirements<br>an exemption un                                          | s of section 607.0401 o | I further certify that when filing<br>r 617.0401, F.S., that all fees<br>i), F.S. The information indicated |
| SIGNATURE: SIGNATURE BESTIRED 12/15/28 (305/699-1200)                                                       |                                   |                                             |                                                                     |                                                                                       |                                              |                                                                              |                         |                                                                                                             |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #                     |                                   |                                             |                                                                     |                                                                                       |                                              |                                                                              |                         |                                                                                                             |

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